

INSTITUTION: 0000703758 - 1 ROSEDALE FEDERAL SAV & LOAN

SECTION 1 - PROPERTY LOCATED IN MSA/MD WHERE INSTITUTION HAS A HOME OR BRANCH OFFICE

MSA/MD: 12580 - BALTIMORE-TOWSON, MD

| CENSUS TRACT OR COUNTY NAME AND<br>DISPOSITION OF APPLICATION 1/<br>(STATE/COUNTY/TRACT NUMBER) | Loans on 1- to 4-Family and Manufactured Home Dwellings |        |              |        |              |                           |         |   |         |        | Nonoccupant<br>Loans From<br>Columns A, B, C<br>and D | Loans On<br>Manufactured Home<br>Dwellings From<br>Columns A, B, C & D |         |
|---|---|--------|--------------|--------|--------------|---------------------------|---------|---|---------|--------|---|--|---------|
|   | Home Purchase Loans                                     |        |              |        | Refinancings | Home Improvement<br>Loans |         | Loans on Dwellings<br>For 5 or More<br>Families |         |        |   |  |         |
|   | FHA, FSA/RHS & VA                                       |        | Conventional |        |              |                           |         |   |         |        |   |  |         |
|   | A   |        | B            |        | C            |                           | D       |   | E       |        |   |  | F       |
| Number  | \$000's   | Number | \$000's      | Number | \$000's      | Number                    | \$000's | Number  | \$000's | Number | \$000's   | Number   | \$000's |
| MD/ANNE ARUNDEL COUNTY/7027.00  |   |        |              |        |              |                           |         |   |         |        |   |  |         |
| LOANS ORIGINATED  |   |        |              |        | 1            | 364                       |         |   |         |        |   |  |         |
| APPS APPROVED, NOT ACCEPTED   |   |        |              |        |              |                           |         |   |         |        |   |  |         |
| APPS DENIED   |   |        |              |        |              |                           |         |   |         |        |   |  |         |
| APPS WITHDRAWN  |   |        |              |        |              |                           |         |   |         |        |   |  |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |        |              |        |              |                           |         |   |         |        |   |  |         |
| MD/ANNE ARUNDEL COUNTY/7312.02  |   |        |              |        |              |                           |         |   |         |        |   |  |         |
| LOANS ORIGINATED  |   |        |              |        |              |                           |         |   |         |        |   |  |         |
| APPS APPROVED, NOT ACCEPTED   |   |        |              |        |              |                           |         |   |         |        |   |  |         |
| APPS DENIED   |   |        |              |        | 1            | 274                       |         |   |         |        |   |  |         |
| APPS WITHDRAWN  |   |        |              |        |              |                           |         |   |         |        |   |  |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |        |              |        |              |                           |         |   |         |        |   |  |         |
| MD/ANNE ARUNDEL COUNTY/7313.03  |   |        |              |        |              |                           |         |   |         |        |   |  |         |
| LOANS ORIGINATED  |   |        |              |        | 1            | 440                       |         |   |         |        |   |  |         |
| APPS APPROVED, NOT ACCEPTED   |   |        |              |        |              |                           |         |   |         |        |   |  |         |
| APPS DENIED   |   |        |              |        |              |                           |         |   |         |        |   |  |         |
| APPS WITHDRAWN  |   |        |              |        |              |                           |         |   |         |        |   |  |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |        |              |        |              |                           |         |   |         |        |   |  |         |
| MD/BALTIMORE COUNTY/4007.02   |   |        |              |        |              |                           |         |   |         |        |   |  |         |
| LOANS ORIGINATED  |   |        |              |        |              |                           | 1       | 39  |         |        |   |  |         |
| APPS APPROVED, NOT ACCEPTED   |   |        |              |        |              |                           |         |   |         |        |   |  |         |
| APPS DENIED   |   |        |              |        |              |                           |         |   |         |        |   |  |         |
| APPS WITHDRAWN  |   |        |              |        |              |                           |         |   |         |        |   |  |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |        |              |        |              |                           |         |   |         |        |   |  |         |
| MD/BALTIMORE COUNTY/4026.03   |   |        |              |        |              |                           |         |   |         |        |   |  |         |
| LOANS ORIGINATED  |   |        | 2            | 440    |              |                           |         |   |         |        |   |  |         |
| APPS APPROVED, NOT ACCEPTED   |   |        |              |        |              |                           |         |   |         |        |   |  |         |
| APPS DENIED   |   |        |              |        |              |                           |         |   |         |        |   |  |         |
| APPS WITHDRAWN  |   |        |              |        |              |                           |         |   |         |        |   |  |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |        |              |        |              |                           |         |   |         |        |   |  |         |
| MD/BALTIMORE COUNTY/4037.01   |   |        |              |        |              |                           |         |   |         |        |   |  |         |
| LOANS ORIGINATED  |   |        | 1            | 152    |              |                           |         |   |         |        |   |  |         |
| APPS APPROVED, NOT ACCEPTED   |   |        |              |        |              |                           |         |   |         |        |   |  |         |
| APPS DENIED   |   |        |              |        |              |                           |         |   |         |        |   |  |         |
| APPS WITHDRAWN  |   |        |              |        |              |                           |         |   |         |        |   |  |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |        |              |        |              |                           |         |   |         |        |   |  |         |

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SECTION 1 - PROPERTY LOCATED IN MSA/MD WHERE INSTITUTION HAS A HOME OR BRANCH OFFICE

MSA/MD: 12580 - BALTIMORE-TOWSON, MD

| CENSUS TRACT OR COUNTY NAME AND<br>DISPOSITION OF APPLICATION 1/<br>(STATE/COUNTY/TRACT NUMBER) | Loans on 1- to 4-Family and Manufactured Home Dwellings |         |              |        |              |         |                           |        |   |         | Nonoccupant<br>Loans From<br>Columns A, B, C<br>and D | Loans On<br>Manufactured Home<br>Dwellings From<br>Columns A, B, C & D |   |         |   |
|---|---|---------|--------------|--------|--------------|---------|---------------------------|--------|---|---------|---|--|---|---------|---|
|   | Home Purchase Loans                                     |         |              |        | Refinancings |         | Home Improvement<br>Loans |        | Loans on Dwellings<br>For 5 or More<br>Families |         |   |  |   |         |   |
|   | FHA, FSA/RHS & VA                                       |         | Conventional |        | C            |         | D                         |        | E   |         |   |  |   |         |   |
|   | A   |         | B            |        | C            |         | D                         |        | E   |         |   |  | F |         | G |
| Number  |   | \$000's |              | Number |              | \$000's |                           | Number |   | \$000's |   | Number   |   | \$000's |   |
| MD/BALTIMORE COUNTY/4037.02   |   |         |              |        |              |         |                           |        |   |         |   |  |   |         |   |
| LOANS ORIGINATED  |   |         | 1            |        | 240          |         |                           |        |   |         |   |  |   |         |   |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |        |              |         |                           |        |   |         |   |  |   |         |   |
| APPS DENIED   |   |         |              |        |              |         |                           |        |   |         |   |  |   |         |   |
| APPS WITHDRAWN  |   |         |              |        |              |         |                           |        |   |         |   |  |   |         |   |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |        |              |         |                           |        |   |         |   |  |   |         |   |
| MD/BALTIMORE COUNTY/4038.02   |   |         |              |        |              |         |                           |        |   |         |   |  |   |         |   |
| LOANS ORIGINATED  |   |         |              |        |              |         |                           |        |   |         |   |  |   |         |   |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |        |              |         |                           |        |   |         |   |  |   |         |   |
| APPS DENIED   |   |         |              |        | 1            |         | 520                       |        |   |         |   |  |   |         |   |
| APPS WITHDRAWN  |   |         |              |        |              |         |                           |        |   |         |   |  |   |         |   |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |        |              |         |                           |        |   |         |   |  |   |         |   |
| MD/BALTIMORE COUNTY/4044.01   |   |         |              |        |              |         |                           |        |   |         |   |  |   |         |   |
| LOANS ORIGINATED  |   |         |              |        |              |         |                           |        |   |         |   |  |   |         |   |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |        |              |         |                           |        |   |         |   |  |   |         |   |
| APPS DENIED   |   |         |              |        |              |         |                           |        |   |         |   |  |   |         |   |
| APPS WITHDRAWN  |   |         |              |        | 1            |         | 73                        |        |   |         |   |  |   |         |   |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |        |              |         |                           |        |   |         |   |  |   |         |   |
| MD/BALTIMORE COUNTY/4046.00   |   |         |              |        |              |         |                           |        |   |         |   |  |   |         |   |
| LOANS ORIGINATED  |   |         | 1            |        | 557          |         |                           |        |   |         |   |  |   |         |   |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |        |              |         |                           |        |   |         |   |  |   |         |   |
| APPS DENIED   |   |         |              |        |              |         |                           |        |   |         |   |  |   |         |   |
| APPS WITHDRAWN  |   |         |              |        |              |         |                           |        |   |         |   |  |   |         |   |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |        |              |         |                           |        |   |         |   |  |   |         |   |
| MD/BALTIMORE COUNTY/4049.00   |   |         |              |        |              |         |                           |        |   |         |   |  |   |         |   |
| LOANS ORIGINATED  |   |         |              |        |              |         | 1                         |        | 315   |         |   |  |   |         |   |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |        |              |         |                           |        |   |         |   |  |   |         |   |
| APPS DENIED   |   |         |              |        |              |         |                           |        |   |         |   |  |   |         |   |
| APPS WITHDRAWN  |   |         |              |        |              |         |                           |        |   |         |   |  |   |         |   |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |        |              |         |                           |        |   |         |   |  |   |         |   |
| MD/BALTIMORE COUNTY/4050.00   |   |         |              |        |              |         |                           |        |   |         |   |  |   |         |   |
| LOANS ORIGINATED  |   |         | 2            |        | 810          |         | 1                         |        | 276   |         |   |  |   |         |   |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |        |              |         |                           |        |   |         |   |  |   |         |   |
| APPS DENIED   |   |         |              |        |              |         |                           |        |   |         |   |  |   |         |   |
| APPS WITHDRAWN  |   |         |              |        |              |         |                           |        |   |         |   |  |   |         |   |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |        | 1            |         | 450                       |        |   |         |   |  |   |         |   |

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|---|---|---------|--------------|---------|--------------|---------|---------------------------|---------|---|---------|---|---------|--|---------|
|   | Home Purchase Loans                                     |         |              |         | Refinancings |         | Home Improvement<br>Loans |         | Loans on Dwellings<br>For 5 or More<br>Families |         | Nonoccupant<br>Loans From<br>Columns A, B, C<br>and D |         | Loans On<br>Manufactured Home<br>Dwellings From<br>Columns A, B, C & D |         |
|   | FHA, FSA/RHS & VA                                       |         | Conventional |         | C            |         | D                         |         | E   |         | F   |         | G  |         |
|   | Number  | \$000's | Number       | \$000's | Number       | \$000's | Number                    | \$000's | Number  | \$000's | Number  | \$000's | Number   | \$000's |
| MD/BALTIMORE COUNTY/4060.00   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| LOANS ORIGINATED  |   |         | 1            | 385     |              |         |                           |         |   |         |   |         |  |         |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| APPS DENIED   |   |         |              |         | 2            | 1245    |                           |         |   |         |   |         |  |         |
| APPS WITHDRAWN  |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| MD/BALTIMORE COUNTY/4070.00   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| LOANS ORIGINATED  |   |         |              |         |              |         | 2                         | 660     |   |         |   |         |  |         |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| APPS DENIED   |   |         | 1            | 147     |              |         |                           |         |   |         |   |         |  |         |
| APPS WITHDRAWN  |   |         | 1            | 825     |              |         |                           |         |   |         |   |         |  |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| MD/BALTIMORE COUNTY/4081.00   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| LOANS ORIGINATED  |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| APPS DENIED   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| APPS WITHDRAWN  |   |         | 1            | 800     |              |         |                           |         |   |         |   |         |  |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| MD/BALTIMORE COUNTY/4082.00   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| LOANS ORIGINATED  |   |         | 3            | 2700    |              |         |                           |         |   |         |   |         |  |         |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| APPS DENIED   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| APPS WITHDRAWN  |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| MD/BALTIMORE COUNTY/4083.02   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| LOANS ORIGINATED  |   |         |              |         | 1            | 740     |                           |         |   |         |   |         |  |         |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| APPS DENIED   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| APPS WITHDRAWN  |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| MD/BALTIMORE COUNTY/4085.03   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| LOANS ORIGINATED  |   |         |              |         | 1            | 147     |                           |         |   |         |   |         |  |         |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| APPS DENIED   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| APPS WITHDRAWN  |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |

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| CENSUS TRACT OR COUNTY NAME AND<br>DISPOSITION OF APPLICATION 1/<br>(STATE/COUNTY/TRACT NUMBER) | Loans on 1- to 4-Family and Manufactured Home Dwellings |         |              |         |              |         |                           |         |   |         |   |         |  |         |
|---|---|---------|--------------|---------|--------------|---------|---------------------------|---------|---|---------|---|---------|--|---------|
|   | Home Purchase Loans                                     |         |              |         | Refinancings |         | Home Improvement<br>Loans |         | Loans on Dwellings<br>For 5 or More<br>Families |         | Nonoccupant<br>Loans From<br>Columns A, B, C<br>and D |         | Loans On<br>Manufactured Home<br>Dwellings From<br>Columns A, B, C & D |         |
|   | FHA, FSA/RHS & VA                                       |         | Conventional |         | C            |         | D                         |         | E   |         | F   |         | G  |         |
|   | A   |         | B            |         | C            |         | D                         |         | E   |         | F   |         | G  |         |
|   | Number  | \$000's | Number       | \$000's | Number       | \$000's | Number                    | \$000's | Number  | \$000's | Number  | \$000's | Number   | \$000's |
| MD/BALTIMORE COUNTY/4087.02   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| LOANS ORIGINATED  |   |         | 1            | 148     |              |         |                           |         |   |         |   |         |  |         |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| APPS DENIED   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| APPS WITHDRAWN  |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| MD/BALTIMORE COUNTY/4087.03   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| LOANS ORIGINATED  |   |         |              |         |              |         | 1                         | 357     |   |         |   |         |  |         |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| APPS DENIED   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| APPS WITHDRAWN  |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| MD/BALTIMORE COUNTY/4089.00   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| LOANS ORIGINATED  |   |         | 1            | 484     | 1            | 312     |                           |         |   |         |   |         |  |         |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| APPS DENIED   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| APPS WITHDRAWN  |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| MD/BALTIMORE COUNTY/4101.00   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| LOANS ORIGINATED  |   |         | 1            | 284     |              |         |                           |         |   |         |   |         |  |         |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| APPS DENIED   |   |         | 1            | 275     |              |         |                           |         |   |         |   |         |  |         |
| APPS WITHDRAWN  |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| MD/BALTIMORE COUNTY/4102.00   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| LOANS ORIGINATED  |   |         | 2            | 855     | 2            | 550     |                           |         |   |         |   |         |  |         |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| APPS DENIED   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| APPS WITHDRAWN  |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| MD/BALTIMORE COUNTY/4111.01   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| LOANS ORIGINATED  |   |         | 1            | 480     |              |         |                           |         |   |         |   |         |  |         |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| APPS DENIED   |   |         |              |         | 1            | 500     |                           |         |   |         |   |         |  |         |
| APPS WITHDRAWN  |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |

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|---|---|--------|--------------|--------|--------------|---------------------------|---------|--------|---|---|--|--------|---------|---|
|   | Home Purchase Loans                                     |        |              |        | Refinancings | Home Improvement<br>Loans |         | E      |   |   |  | F      | G       |   |
|   | FHA, FSA/RHS & VA                                       |        | Conventional |        |              | D                         |         |        |   |   |  |        |         |   |
|   | A   |        | B            |        | C            |                           | D       |        |   |   |  | E      |         | F |
| Number  | \$000's   | Number | \$000's      | Number | \$000's      | Number                    | \$000's | Number | \$000's   | Number  | \$000's  | Number | \$000's |   |
| MD/BALTIMORE COUNTY/4111.02   |   |        |              |        |              |                           |         |        |   |   |  |        |         |   |
| LOANS ORIGINATED  |   |        |              | 1      | 270          |                           | 1       | 100    |   |   |  |        |         |   |
| APPS APPROVED, NOT ACCEPTED   |   |        |              |        |              |                           |         |        |   |   |  |        |         |   |
| APPS DENIED   |   |        |              |        |              |                           |         |        |   |   |  |        |         |   |
| APPS WITHDRAWN  |   |        |              |        |              |                           |         |        |   |   |  |        |         |   |
| FILES CLOSED FOR INCOMPLETENESS   |   |        |              |        |              |                           |         |        |   |   |  |        |         |   |
| MD/BALTIMORE COUNTY/4112.02   |   |        |              |        |              |                           |         |        |   |   |  |        |         |   |
| LOANS ORIGINATED  |   |        |              | 1      | 415          |                           | 1       | 200    |   |   |  |        |         |   |
| APPS APPROVED, NOT ACCEPTED   |   |        |              |        |              |                           |         |        |   |   |  |        |         |   |
| APPS DENIED   |   |        |              |        |              |                           |         |        |   |   |  |        |         |   |
| APPS WITHDRAWN  |   |        |              |        |              |                           |         |        |   |   |  |        |         |   |
| FILES CLOSED FOR INCOMPLETENESS   |   |        |              |        |              |                           |         |        |   |   |  |        |         |   |
| MD/BALTIMORE COUNTY/4113.03   |   |        |              |        |              |                           |         |        |   |   |  |        |         |   |
| LOANS ORIGINATED  |   |        |              |        |              |                           |         |        |   |   |  |        |         |   |
| APPS APPROVED, NOT ACCEPTED   |   |        |              |        |              |                           |         |        |   |   |  |        |         |   |
| APPS DENIED   |   |        |              |        | 1            | 240                       |         |        |   |   |  |        |         |   |
| APPS WITHDRAWN  |   |        |              |        |              |                           |         |        |   |   |  |        |         |   |
| FILES CLOSED FOR INCOMPLETENESS   |   |        |              |        |              |                           |         |        |   |   |  |        |         |   |
| MD/BALTIMORE COUNTY/4113.04   |   |        |              |        |              |                           |         |        |   |   |  |        |         |   |
| LOANS ORIGINATED  |   |        |              |        | 1            | 150                       |         | 1      | 4   |   |  |        |         |   |
| APPS APPROVED, NOT ACCEPTED   |   |        |              |        |              |                           |         |        |   |   |  |        |         |   |
| APPS DENIED   |   |        |              |        | 1            | 220                       |         |        |   |   |  |        |         |   |
| APPS WITHDRAWN  |   |        |              |        |              |                           |         |        |   |   |  |        |         |   |
| FILES CLOSED FOR INCOMPLETENESS   |   |        |              | 1      | 390          |                           |         |        |   |   |  |        |         |   |
| MD/BALTIMORE COUNTY/4113.07   |   |        |              |        |              |                           |         |        |   |   |  |        |         |   |
| LOANS ORIGINATED  |   |        |              |        |              |                           |         |        |   |   |  |        |         |   |
| APPS APPROVED, NOT ACCEPTED   |   |        |              |        |              |                           |         |        |   |   |  |        |         |   |
| APPS DENIED   |   |        |              |        | 1            | 169                       |         |        |   |   |  |        |         |   |
| APPS WITHDRAWN  |   |        |              |        |              |                           |         |        |   |   |  |        |         |   |
| FILES CLOSED FOR INCOMPLETENESS   |   |        |              |        |              |                           |         |        |   |   |  |        |         |   |
| MD/BALTIMORE COUNTY/4114.04   |   |        |              |        |              |                           |         |        |   |   |  |        |         |   |
| LOANS ORIGINATED  |   |        |              | 1      | 292          |                           |         |        |   |   |  |        |         |   |
| APPS APPROVED, NOT ACCEPTED   |   |        |              | 1      | 276          |                           |         |        |   |   |  |        |         |   |
| APPS DENIED   |   |        |              |        |              |                           |         |        |   |   |  |        |         |   |
| APPS WITHDRAWN  |   |        |              |        |              |                           |         |        |   |   |  |        |         |   |
| FILES CLOSED FOR INCOMPLETENESS   |   |        |              |        |              |                           |         |        |   |   |  |        |         |   |

INSTITUTION: 0000703758 - 1 ROSEDALE FEDERAL SAV & LOAN

SECTION 1 - PROPERTY LOCATED IN MSA/MD WHERE INSTITUTION HAS A HOME OR BRANCH OFFICE

MSA/MD: 12580 - BALTIMORE-TOWSON, MD

| CENSUS TRACT OR COUNTY NAME AND<br>DISPOSITION OF APPLICATION 1/<br>(STATE/COUNTY/TRACT NUMBER) | Loans on 1- to 4-Family and Manufactured Home Dwellings |        |              |        |              |                           |         |        | Loans on Dwellings<br>For 5 or More<br>Families | Nonoccupant<br>Loans From<br>Columns A, B, C<br>and D | Loans On<br>Manufactured Home<br>Dwellings From<br>Columns A, B, C & D |        |         |   |
|---|---|--------|--------------|--------|--------------|---------------------------|---------|--------|---|---|--|--------|---------|---|
|   | Home Purchase Loans                                     |        |              |        | Refinancings | Home Improvement<br>Loans |         | E      |   |   |  | F      | G       |   |
|   | FHA, FSA/RHS & VA                                       |        | Conventional |        |              |                           |         |        |   |   |  |        |         |   |
|   | A   |        | B            |        | C            |                           | D       |        |   |   |  | E      |         | F |
| Number  | \$000's   | Number | \$000's      | Number | \$000's      | Number                    | \$000's | Number | \$000's   | Number  | \$000's  | Number | \$000's |   |
| MD/BALTIMORE COUNTY/4114.06   |   |        |              |        |              |                           |         |        |   |   |  |        |         |   |
| LOANS ORIGINATED  |   |        | 3            | 605    | 4            | 698                       | 1       | 40     |   |   |  |        |         |   |
| APPS APPROVED, NOT ACCEPTED   |   |        |              |        |              |                           |         |        |   |   |  |        |         |   |
| APPS DENIED   |   |        |              |        |              |                           |         |        |   |   |  |        |         |   |
| APPS WITHDRAWN  |   |        | 1            | 108    |              |                           |         |        |   |   |  |        |         |   |
| FILES CLOSED FOR INCOMPLETENESS   |   |        |              |        |              |                           |         |        |   |   |  |        |         |   |
| MD/BALTIMORE COUNTY/4114.07   |   |        |              |        |              |                           |         |        |   |   |  |        |         |   |
| LOANS ORIGINATED  |   |        |              |        | 1            | 100                       |         |        |   |   |  |        |         |   |
| APPS APPROVED, NOT ACCEPTED   |   |        |              |        |              |                           |         |        |   |   |  |        |         |   |
| APPS DENIED   |   |        |              |        |              |                           |         |        |   |   |  |        |         |   |
| APPS WITHDRAWN  |   |        |              |        |              |                           |         |        |   |   |  |        |         |   |
| FILES CLOSED FOR INCOMPLETENESS   |   |        |              |        |              |                           |         |        |   |   |  |        |         |   |
| MD/BALTIMORE COUNTY/4114.09   |   |        |              |        |              |                           |         |        |   |   |  |        |         |   |
| LOANS ORIGINATED  |   |        |              |        |              |                           |         |        |   |   |  |        |         |   |
| APPS APPROVED, NOT ACCEPTED   |   |        |              |        |              |                           |         |        |   |   |  |        |         |   |
| APPS DENIED   |   |        |              |        |              |                           |         |        |   |   |  |        |         |   |
| APPS WITHDRAWN  |   |        |              |        |              |                           |         |        |   |   |  |        |         |   |
| FILES CLOSED FOR INCOMPLETENESS   |   |        |              |        | 1            | 222                       |         |        |   |   |  |        |         |   |
| MD/BALTIMORE COUNTY/4206.00   |   |        |              |        |              |                           |         |        |   |   |  |        |         |   |
| LOANS ORIGINATED  |   |        | 1            | 90     |              |                           |         |        |   |   |  |        |         |   |
| APPS APPROVED, NOT ACCEPTED   |   |        |              |        |              |                           |         |        |   |   |  |        |         |   |
| APPS DENIED   |   |        |              |        |              |                           |         |        |   |   |  |        |         |   |
| APPS WITHDRAWN  |   |        |              |        |              |                           |         |        |   |   |  |        |         |   |
| FILES CLOSED FOR INCOMPLETENESS   |   |        | 1            | 90     |              |                           |         |        |   |   |  |        |         |   |
| MD/BALTIMORE COUNTY/4207.01   |   |        |              |        |              |                           |         |        |   |   |  |        |         |   |
| LOANS ORIGINATED  |   |        |              |        | 1            | 134                       |         |        |   |   |  |        |         |   |
| APPS APPROVED, NOT ACCEPTED   |   |        |              |        |              |                           |         |        |   |   |  |        |         |   |
| APPS DENIED   |   |        |              |        |              |                           |         |        |   |   |  |        |         |   |
| APPS WITHDRAWN  |   |        |              |        |              |                           |         |        |   |   |  |        |         |   |
| FILES CLOSED FOR INCOMPLETENESS   |   |        |              |        |              |                           |         |        |   |   |  |        |         |   |
| MD/BALTIMORE COUNTY/4208.00   |   |        |              |        |              |                           |         |        |   |   |  |        |         |   |
| LOANS ORIGINATED  |   |        |              |        |              |                           | 1       | 110    |   |   |  |        |         |   |
| APPS APPROVED, NOT ACCEPTED   |   |        |              |        |              |                           |         |        |   |   |  |        |         |   |
| APPS DENIED   |   |        |              |        |              |                           |         |        |   |   |  |        |         |   |
| APPS WITHDRAWN  |   |        | 1            | 95     |              |                           |         |        |   |   | 1  | 95     |         |   |
| FILES CLOSED FOR INCOMPLETENESS   |   |        |              |        |              |                           |         |        |   |   |  |        |         |   |

INSTITUTION: 0000703758 - 1 ROSEDALE FEDERAL SAV & LOAN

SECTION 1 - PROPERTY LOCATED IN MSA/MD WHERE INSTITUTION HAS A HOME OR BRANCH OFFICE

MSA/MD: 12580 - BALTIMORE-TOWSON, MD

| CENSUS TRACT OR COUNTY NAME AND<br>DISPOSITION OF APPLICATION 1/<br>(STATE/COUNTY/TRACT NUMBER) | Loans on 1- to 4-Family and Manufactured Home Dwellings |        |              |        |              |                           |         |   |         |        | Nonoccupant<br>Loans From<br>Columns A, B, C<br>and D | Loans On<br>Manufactured Home<br>Dwellings From<br>Columns A, B, C & D |         |
|---|---|--------|--------------|--------|--------------|---------------------------|---------|---|---------|--------|---|--|---------|
|   | Home Purchase Loans                                     |        |              |        | Refinancings | Home Improvement<br>Loans |         | Loans on Dwellings<br>For 5 or More<br>Families |         | G      |   |  |         |
|   | FHA, FSA/RHS & VA                                       |        | Conventional |        |              | D                         |         | E   |         |        |   |  |         |
|   | A   |        | B            |        | C            |                           | D       |   | E       |        |   |  | F       |
| Number  | \$000's   | Number | \$000's      | Number | \$000's      | Number                    | \$000's | Number  | \$000's | Number | \$000's   | Number   | \$000's |
| MD/BALTIMORE COUNTY/4401.00   |   |        |              |        |              |                           |         |   |         |        |   |  |         |
| LOANS ORIGINATED  |   |        |              |        |              |                           | 1       | 60  |         |        |   |  |         |
| APPS APPROVED, NOT ACCEPTED   |   |        |              |        |              |                           |         |   |         |        |   |  |         |
| APPS DENIED   |   |        |              |        |              |                           |         |   |         |        |   |  |         |
| APPS WITHDRAWN  |   |        |              |        |              |                           |         |   |         |        |   |  |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |        |              |        |              |                           |         |   |         |        |   |  |         |
| MD/BALTIMORE COUNTY/4402.00   |   |        |              |        |              |                           |         |   |         |        |   |  |         |
| LOANS ORIGINATED  |   |        |              |        | 1            | 94                        | 1       | 125   |         |        |   |  |         |
| APPS APPROVED, NOT ACCEPTED   |   |        |              |        |              |                           |         |   |         |        |   |  |         |
| APPS DENIED   |   |        |              |        |              |                           |         |   |         |        |   |  |         |
| APPS WITHDRAWN  |   |        |              |        |              |                           |         |   |         |        |   |  |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |        |              |        |              |                           |         |   |         |        |   |  |         |
| MD/BALTIMORE COUNTY/4403.00   |   |        |              |        |              |                           |         |   |         |        |   |  |         |
| LOANS ORIGINATED  |   |        |              |        |              |                           |         |   |         |        |   |  |         |
| APPS APPROVED, NOT ACCEPTED   |   |        |              |        |              |                           |         |   |         |        |   |  |         |
| APPS DENIED   |   |        |              |        |              |                           |         |   |         |        |   |  |         |
| APPS WITHDRAWN  |   |        |              |        |              |                           |         |   |         |        |   |  |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |        |              |        | 1            | 275                       |         |   |         |        |   |  |         |
| MD/BALTIMORE COUNTY/4404.00   |   |        |              |        |              |                           |         |   |         |        |   |  |         |
| LOANS ORIGINATED  |   |        |              |        | 2            | 274                       | 1       | 100   |         |        |   |  |         |
| APPS APPROVED, NOT ACCEPTED   |   |        |              |        |              |                           |         |   |         |        |   |  |         |
| APPS DENIED   |   |        |              |        | 1            | 181                       |         |   |         |        |   |  |         |
| APPS WITHDRAWN  |   |        |              |        |              |                           |         |   |         |        |   |  |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |        |              |        | 1            | 135                       |         |   |         |        |   |  |         |
| MD/BALTIMORE COUNTY/4405.00   |   |        |              |        |              |                           |         |   |         |        |   |  |         |
| LOANS ORIGINATED  |   |        |              |        | 1            | 146                       | 1       | 10  |         |        |   |  |         |
| APPS APPROVED, NOT ACCEPTED   |   |        |              |        |              |                           |         |   |         |        |   |  |         |
| APPS DENIED   |   |        |              |        |              |                           |         |   |         |        |   |  |         |
| APPS WITHDRAWN  |   |        |              |        |              |                           |         |   |         |        |   |  |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |        |              |        |              |                           |         |   |         |        |   |  |         |
| MD/BALTIMORE COUNTY/4407.02   |   |        |              |        |              |                           |         |   |         |        |   |  |         |
| LOANS ORIGINATED  |   |        | 2            | 215    |              |                           |         |   |         |        |   |  |         |
| APPS APPROVED, NOT ACCEPTED   |   |        |              |        |              |                           |         |   |         |        |   |  |         |
| APPS DENIED   |   |        |              |        |              |                           | 1       | 60  |         |        |   |  |         |
| APPS WITHDRAWN  |   |        |              |        |              |                           |         |   |         |        |   |  |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |        |              |        |              |                           |         |   |         |        |   |  |         |

INSTITUTION: 0000703758 - 1 ROSEDALE FEDERAL SAV & LOAN

SECTION 1 - PROPERTY LOCATED IN MSA/MD WHERE INSTITUTION HAS A HOME OR BRANCH OFFICE

MSA/MD: 12580 - BALTIMORE-TOWSON, MD

| CENSUS TRACT OR COUNTY NAME AND<br>DISPOSITION OF APPLICATION 1/<br>(STATE/COUNTY/TRACT NUMBER) | Loans on 1- to 4-Family and Manufactured Home Dwellings |         |              |        |              |         |                           |        |   |         | Nonoccupant<br>Loans From<br>Columns A, B, C<br>and D | Loans On<br>Manufactured Home<br>Dwellings From<br>Columns A, B, C & D |   |         |   |
|---|---|---------|--------------|--------|--------------|---------|---------------------------|--------|---|---------|---|--|---|---------|---|
|   | Home Purchase Loans                                     |         |              |        | Refinancings |         | Home Improvement<br>Loans |        | Loans on Dwellings<br>For 5 or More<br>Families |         |   |  |   |         |   |
|   | FHA, FSA/RHS & VA                                       |         | Conventional |        | C            |         | D                         |        | E   |         |   |  |   |         |   |
|   | A   |         | B            |        | C            |         | D                         |        | E   |         |   |  | F |         | G |
| Number  |   | \$000's |              | Number |              | \$000's |                           | Number |   | \$000's |   | Number   |   | \$000's |   |
| MD/BALTIMORE COUNTY/4410.00   |   |         |              |        |              |         |                           |        |   |         |   |  |   |         |   |
| LOANS ORIGINATED  |   |         | 1            | 150    |              |         |                           |        |   |         |   |  |   |         |   |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |        |              |         |                           |        |   |         |   |  |   |         |   |
| APPS DENIED   |   |         |              |        |              |         |                           |        |   |         |   |  |   |         |   |
| APPS WITHDRAWN  |   |         |              |        |              |         |                           |        |   |         |   |  |   |         |   |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |        |              |         |                           |        |   |         |   |  |   |         |   |
| MD/BALTIMORE COUNTY/4411.01   |   |         |              |        |              |         |                           |        |   |         |   |  |   |         |   |
| LOANS ORIGINATED  |   |         |              |        | 1            | 113     |                           |        |   |         |   |  |   |         |   |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |        |              |         |                           |        |   |         |   |  |   |         |   |
| APPS DENIED   |   |         |              |        |              |         |                           |        |   |         |   |  |   |         |   |
| APPS WITHDRAWN  |   |         |              |        |              |         |                           |        |   |         |   |  |   |         |   |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |        |              |         |                           |        |   |         |   |  |   |         |   |
| MD/BALTIMORE COUNTY/4411.02   |   |         |              |        |              |         |                           |        |   |         |   |  |   |         |   |
| LOANS ORIGINATED  |   |         |              |        |              |         |                           | 1      | 6   |         |   |  |   |         |   |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |        |              |         |                           |        |   |         |   |  |   |         |   |
| APPS DENIED   |   |         |              |        |              |         |                           |        |   |         |   |  |   |         |   |
| APPS WITHDRAWN  |   |         |              |        |              |         | 1                         | 160    |   |         |   |  |   |         |   |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |        |              |         |                           |        |   |         |   |  |   |         |   |
| MD/BALTIMORE COUNTY/4501.00   |   |         |              |        |              |         |                           |        |   |         |   |  |   |         |   |
| LOANS ORIGINATED  |   |         |              |        | 1            | 165     | 1                         | 156    |   |         |   |  |   |         |   |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |        |              |         |                           |        |   |         |   |  |   |         |   |
| APPS DENIED   |   |         |              |        |              |         |                           |        |   |         |   |  |   |         |   |
| APPS WITHDRAWN  |   |         |              |        |              |         |                           |        |   |         |   |  |   |         |   |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |        | 1            | 120     |                           |        |   |         |   |  |   |         |   |
| MD/BALTIMORE COUNTY/4505.03   |   |         |              |        |              |         |                           |        |   |         |   |  |   |         |   |
| LOANS ORIGINATED  |   |         |              |        |              |         |                           | 1      | 3   |         |   |  |   |         |   |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |        |              |         |                           |        |   |         |   |  |   |         |   |
| APPS DENIED   |   |         |              |        |              |         |                           |        |   |         |   |  |   |         |   |
| APPS WITHDRAWN  |   |         |              |        |              |         |                           |        |   |         |   |  |   |         |   |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |        |              |         |                           |        |   |         |   |  |   |         |   |
| MD/BALTIMORE COUNTY/4506.00   |   |         |              |        |              |         |                           |        |   |         |   |  |   |         |   |
| LOANS ORIGINATED  |   |         |              |        |              |         |                           |        |   |         |   |  |   |         |   |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |        |              |         |                           |        |   |         |   |  |   |         |   |
| APPS DENIED   |   |         |              |        |              |         |                           | 1      | 90  |         |   |  |   |         |   |
| APPS WITHDRAWN  |   |         |              |        |              |         |                           |        |   |         |   |  |   |         |   |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |        |              |         |                           |        |   |         |   |  |   |         |   |

INSTITUTION: 0000703758 - 1 ROSEDALE FEDERAL SAV & LOAN

SECTION 1 - PROPERTY LOCATED IN MSA/MD WHERE INSTITUTION HAS A HOME OR BRANCH OFFICE

MSA/MD: 12580 - BALTIMORE-TOWSON, MD

| CENSUS TRACT OR COUNTY NAME AND<br>DISPOSITION OF APPLICATION 1/<br>(STATE/COUNTY/TRACT NUMBER) | Loans on 1- to 4-Family and Manufactured Home Dwellings |        |              |        |              |                           |         |   |         |        | Nonoccupant<br>Loans From<br>Columns A, B, C<br>and D | Loans On<br>Manufactured Home<br>Dwellings From<br>Columns A, B, C & D |         |  |
|---|---|--------|--------------|--------|--------------|---------------------------|---------|---|---------|--------|---|--|---------|--|
|   | Home Purchase Loans                                     |        |              |        | Refinancings | Home Improvement<br>Loans |         | Loans on Dwellings<br>For 5 or More<br>Families |         |        |   |  |         |  |
|   | FHA, FSA/RHS & VA                                       |        | Conventional |        |              |                           |         |   |         |        |   |  |         |  |
|   | A   |        | B            |        | C            |                           | D       |   | E       |        |   |  | F       |  |
| Number  | \$000's   | Number | \$000's      | Number | \$000's      | Number                    | \$000's | Number  | \$000's | Number | \$000's   | Number   | \$000's |  |
| MD/BALTIMORE COUNTY/4508.00   |   |        |              |        |              |                           |         |   |         |        |   |  |         |  |
| LOANS ORIGINATED  |   |        | 1            | 145    |              |                           |         |   |         |        |   |  |         |  |
| APPS APPROVED, NOT ACCEPTED   |   |        |              |        |              |                           |         |   |         |        |   |  |         |  |
| APPS DENIED   |   |        |              |        |              |                           |         |   |         |        |   |  |         |  |
| APPS WITHDRAWN  |   |        |              |        |              |                           |         |   |         |        |   |  |         |  |
| FILES CLOSED FOR INCOMPLETENESS   |   |        |              |        |              |                           |         |   |         |        |   |  |         |  |
| MD/BALTIMORE COUNTY/4509.00   |   |        |              |        |              |                           |         |   |         |        |   |  |         |  |
| LOANS ORIGINATED  |   |        |              |        | 1            | 385                       | 1       | 126   |         |        |   |  |         |  |
| APPS APPROVED, NOT ACCEPTED   |   |        |              |        |              |                           |         |   |         |        |   |  |         |  |
| APPS DENIED   |   |        |              |        |              |                           |         |   |         |        |   |  |         |  |
| APPS WITHDRAWN  |   |        |              |        |              |                           |         |   |         |        |   |  |         |  |
| FILES CLOSED FOR INCOMPLETENESS   |   |        |              |        |              |                           |         |   |         |        |   |  |         |  |
| MD/BALTIMORE COUNTY/4510.00   |   |        |              |        |              |                           |         |   |         |        |   |  |         |  |
| LOANS ORIGINATED  |   |        | 2            | 554    | 1            | 616                       |         |   |         |        |   |  |         |  |
| APPS APPROVED, NOT ACCEPTED   |   |        |              |        |              |                           |         |   |         |        |   |  |         |  |
| APPS DENIED   |   |        |              |        |              |                           |         |   |         |        |   |  |         |  |
| APPS WITHDRAWN  |   |        |              |        |              |                           |         |   |         |        |   |  |         |  |
| FILES CLOSED FOR INCOMPLETENESS   |   |        |              |        | 1            | 710                       |         |   |         |        |   |  |         |  |
| MD/BALTIMORE COUNTY/4512.00   |   |        |              |        |              |                           |         |   |         |        |   |  |         |  |
| LOANS ORIGINATED  |   |        |              |        | 1            | 43                        |         |   |         |        |   |  |         |  |
| APPS APPROVED, NOT ACCEPTED   |   |        |              |        |              |                           |         |   |         |        |   |  |         |  |
| APPS DENIED   |   |        |              |        |              |                           |         |   |         |        |   |  |         |  |
| APPS WITHDRAWN  |   |        |              |        |              |                           |         |   |         |        |   |  |         |  |
| FILES CLOSED FOR INCOMPLETENESS   |   |        |              |        |              |                           |         |   |         |        |   |  |         |  |
| MD/BALTIMORE COUNTY/4513.00   |   |        |              |        |              |                           |         |   |         |        |   |  |         |  |
| LOANS ORIGINATED  |   |        |              |        | 1            | 206                       |         |   |         |        |   |  |         |  |
| APPS APPROVED, NOT ACCEPTED   |   |        |              |        |              |                           |         |   |         |        |   |  |         |  |
| APPS DENIED   |   |        |              |        |              |                           |         |   |         |        |   |  |         |  |
| APPS WITHDRAWN  |   |        |              |        |              |                           |         |   |         |        |   |  |         |  |
| FILES CLOSED FOR INCOMPLETENESS   |   |        |              |        |              |                           |         |   |         |        |   |  |         |  |
| MD/BALTIMORE COUNTY/4514.00   |   |        |              |        |              |                           |         |   |         |        |   |  |         |  |
| LOANS ORIGINATED  |   |        | 1            | 85     |              |                           |         |   |         |        |   |  |         |  |
| APPS APPROVED, NOT ACCEPTED   |   |        |              |        |              |                           |         |   |         |        |   |  |         |  |
| APPS DENIED   |   |        |              |        |              |                           |         |   |         |        |   |  |         |  |
| APPS WITHDRAWN  |   |        |              |        |              |                           |         |   |         |        |   |  |         |  |
| FILES CLOSED FOR INCOMPLETENESS   |   |        |              |        |              |                           |         |   |         |        |   |  |         |  |

INSTITUTION: 0000703758 - 1 ROSEDALE FEDERAL SAV & LOAN

SECTION 1 - PROPERTY LOCATED IN MSA/MD WHERE INSTITUTION HAS A HOME OR BRANCH OFFICE

MSA/MD: 12580 - BALTIMORE-TOWSON, MD

| CENSUS TRACT OR COUNTY NAME AND<br>DISPOSITION OF APPLICATION 1/<br>(STATE/COUNTY/TRACT NUMBER) | Loans on 1- to 4-Family and Manufactured Home Dwellings |         |              |         |              |         |                           |         |   |         |   |         |  |         |
|---|---|---------|--------------|---------|--------------|---------|---------------------------|---------|---|---------|---|---------|--|---------|
|   | Home Purchase Loans                                     |         |              |         | Refinancings |         | Home Improvement<br>Loans |         | Loans on Dwellings<br>For 5 or More<br>Families |         | Nonoccupant<br>Loans From<br>Columns A, B, C<br>and D |         | Loans On<br>Manufactured Home<br>Dwellings From<br>Columns A, B, C & D |         |
|   | FHA, FSA/RHS & VA                                       |         | Conventional |         | C            |         | D                         |         | E   |         | F   |         | G  |         |
|   | Number  | \$000's | Number       | \$000's | Number       | \$000's | Number                    | \$000's | Number  | \$000's | Number  | \$000's | Number   | \$000's |
| MD/BALTIMORE COUNTY/4515.00   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| LOANS ORIGINATED  |   |         | 1            | 127     | 1            | 165     |                           |         |   |         |   |         |  |         |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| APPS DENIED   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| APPS WITHDRAWN  |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| MD/BALTIMORE COUNTY/4517.01   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| LOANS ORIGINATED  |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| APPS DENIED   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| APPS WITHDRAWN  |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |         | 1            | 510     |                           |         |   |         |   |         |  |         |
| MD/BALTIMORE COUNTY/4517.02   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| LOANS ORIGINATED  |   |         |              |         |              |         | 1                         | 132     |   |         |   |         |  |         |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| APPS DENIED   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| APPS WITHDRAWN  |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| MD/BALTIMORE COUNTY/4518.01   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| LOANS ORIGINATED  |   |         |              |         |              |         | 1                         | 140     |   |         |   |         |  |         |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| APPS DENIED   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| APPS WITHDRAWN  |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| MD/BALTIMORE COUNTY/4518.02   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| LOANS ORIGINATED  |   |         |              |         | 2            | 414     |                           |         |   |         |   |         |  |         |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| APPS DENIED   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| APPS WITHDRAWN  |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| MD/BALTIMORE COUNTY/4518.03   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| LOANS ORIGINATED  |   |         | 1            | 355     | 1            | 134     |                           |         |   |         |   |         |  |         |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| APPS DENIED   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| APPS WITHDRAWN  |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |

INSTITUTION: 0000703758 - 1 ROSEDALE FEDERAL SAV & LOAN

SECTION 1 - PROPERTY LOCATED IN MSA/MD WHERE INSTITUTION HAS A HOME OR BRANCH OFFICE

MSA/MD: 12580 - BALTIMORE-TOWSON, MD

| CENSUS TRACT OR COUNTY NAME AND DISPOSITION OF APPLICATION 1/ (STATE/COUNTY/TRACT NUMBER) | Loans on 1- to 4-Family and Manufactured Home Dwellings |        |              |        |              |                        |         |   |         |        | Nonoccupant Loans From Columns A, B, C and D | Loans On Manufactured Home Dwellings From Columns A, B, C & D |         |  |
|---|---|--------|--------------|--------|--------------|------------------------|---------|---|---------|--------|--|---|---------|--|
|   | Home Purchase Loans                                     |        |              |        | Refinancings | Home Improvement Loans |         | Loans on Dwellings For 5 or More Families |         | F      |  |   | G       |  |
|   | FHA, FSA/RHS & VA                                       |        | Conventional |        |              | D                      |         | E   |         |        |  |   |         |  |
|   | A   |        | B            |        | C            |                        | D       |   | E       |        |  |   | F       |  |
| Number  | \$000's   | Number | \$000's      | Number | \$000's      | Number                 | \$000's | Number                                    | \$000's | Number | \$000's                                      | Number  | \$000's |  |
| MD/BALTIMORE COUNTY/4524.00   |   |        |              |        |              |                        |         |   |         |        |  |   |         |  |
| LOANS ORIGINATED  |   |        |              |        |              |                        |         |   |         |        |  |   |         |  |
| APPS APPROVED, NOT ACCEPTED   |   |        |              |        |              |                        |         |   |         |        |  |   |         |  |
| APPS DENIED   |   |        |              |        |              |                        |         |   |         |        |  |   |         |  |
| APPS WITHDRAWN  |   |        |              |        |              |                        |         |   |         |        |  |   |         |  |
| FILES CLOSED FOR INCOMPLETENESS   |   |        |              |        |              |                        |         |   |         |        |  |   |         |  |
| MD/BALTIMORE COUNTY/4525.00   |   |        |              |        |              |                        |         |   |         |        |  |   |         |  |
| LOANS ORIGINATED  |   |        |              |        |              |                        |         |   |         |        |  |   |         |  |
| APPS APPROVED, NOT ACCEPTED   |   |        |              |        |              |                        |         |   |         |        |  |   |         |  |
| APPS DENIED   |   |        |              |        |              |                        |         |   |         |        |  |   |         |  |
| APPS WITHDRAWN  |   |        |              |        |              |                        |         |   |         |        |  |   |         |  |
| FILES CLOSED FOR INCOMPLETENESS   |   |        |              |        |              |                        |         |   |         |        |  |   |         |  |
| MD/BALTIMORE COUNTY/4901.00   |   |        |              |        |              |                        |         |   |         |        |  |   |         |  |
| LOANS ORIGINATED  |   |        |              |        |              |                        |         |   |         |        |  |   |         |  |
| APPS APPROVED, NOT ACCEPTED   |   |        |              |        |              |                        |         |   |         |        |  |   |         |  |
| APPS DENIED   |   |        |              |        |              |                        |         |   |         |        |  |   |         |  |
| APPS WITHDRAWN  |   |        |              |        |              |                        |         |   |         |        |  |   |         |  |
| FILES CLOSED FOR INCOMPLETENESS   |   |        |              |        |              |                        |         |   |         |        |  |   |         |  |
| MD/BALTIMORE COUNTY/4902.00   |   |        |              |        |              |                        |         |   |         |        |  |   |         |  |
| LOANS ORIGINATED  |   |        |              |        |              |                        |         |   |         |        |  |   |         |  |
| APPS APPROVED, NOT ACCEPTED   |   |        |              |        |              |                        |         |   |         |        |  |   |         |  |
| APPS DENIED   |   |        |              |        |              |                        |         |   |         |        |  |   |         |  |
| APPS WITHDRAWN  |   |        |              |        |              |                        |         |   |         |        |  |   |         |  |
| FILES CLOSED FOR INCOMPLETENESS   |   |        |              |        |              |                        |         |   |         |        |  |   |         |  |
| MD/BALTIMORE COUNTY/4904.00   |   |        |              |        |              |                        |         |   |         |        |  |   |         |  |
| LOANS ORIGINATED  |   |        |              |        |              |                        |         |   |         |        |  |   |         |  |
| APPS APPROVED, NOT ACCEPTED   |   |        |              |        |              |                        |         |   |         |        |  |   |         |  |
| APPS DENIED   |   |        |              |        |              |                        |         |   |         |        |  |   |         |  |
| APPS WITHDRAWN  |   |        |              |        |              |                        |         |   |         |        |  |   |         |  |
| FILES CLOSED FOR INCOMPLETENESS   |   |        |              |        |              |                        |         |   |         |        |  |   |         |  |
| MD/BALTIMORE COUNTY/4905.00   |   |        |              |        |              |                        |         |   |         |        |  |   |         |  |
| LOANS ORIGINATED  |   |        |              |        |              |                        |         |   |         |        |  |   |         |  |
| APPS APPROVED, NOT ACCEPTED   |   |        |              |        |              |                        |         |   |         |        |  |   |         |  |
| APPS DENIED   |   |        |              |        |              |                        |         |   |         |        |  |   |         |  |
| APPS WITHDRAWN  |   |        |              |        |              |                        |         |   |         |        |  |   |         |  |
| FILES CLOSED FOR INCOMPLETENESS   |   |        |              |        |              |                        |         |   |         |        |  |   |         |  |

INSTITUTION: 0000703758 - 1 ROSEDALE FEDERAL SAV & LOAN

SECTION 1 - PROPERTY LOCATED IN MSA/MD WHERE INSTITUTION HAS A HOME OR BRANCH OFFICE

MSA/MD: 12580 - BALTIMORE-TOWSON, MD

| CENSUS TRACT OR COUNTY NAME AND DISPOSITION OF APPLICATION 1/ (STATE/COUNTY/TRACT NUMBER) | Loans on 1- to 4-Family and Manufactured Home Dwellings |         |              |         |              |         |                        |         |   |         |  |         |   |         |
|---|---|---------|--------------|---------|--------------|---------|------------------------|---------|---|---------|--|---------|---|---------|
|   | Home Purchase Loans                                     |         |              |         | Refinancings |         | Home Improvement Loans |         | Loans on Dwellings For 5 or More Families |         | Nonoccupant Loans From Columns A, B, C and D |         | Loans On Manufactured Home Dwellings From Columns A, B, C & D |         |
|   | FHA, FSA/RHS & VA                                       |         | Conventional |         | C            |         | D                      |         | E   |         | F  |         | G   |         |
|   | Number  | \$000's | Number       | \$000's | Number       | \$000's | Number                 | \$000's | Number                                    | \$000's | Number                                       | \$000's | Number  | \$000's |
| MD/BALTIMORE COUNTY/4910.00   |   |         |              |         |              |         |                        |         |   |         |  |         |   |         |
| LOANS ORIGINATED  |   |         | 1            | 316     |              |         |                        |         |   |         |  |         |   |         |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |         |              |         |                        |         |   |         |  |         |   |         |
| APPS DENIED   |   |         |              |         |              |         |                        |         |   |         |  |         |   |         |
| APPS WITHDRAWN  |   |         |              |         |              |         |                        |         |   |         |  |         |   |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |         |              |         |                        |         |   |         |  |         |   |         |
| MD/BALTIMORE COUNTY/4911.00   |   |         |              |         |              |         |                        |         |   |         |  |         |   |         |
| LOANS ORIGINATED  |   |         | 1            | 272     |              |         | 1                      | 150     |   |         |  |         |   |         |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |         |              |         |                        |         |   |         |  |         |   |         |
| APPS DENIED   |   |         |              |         |              |         |                        |         |   |         |  |         |   |         |
| APPS WITHDRAWN  |   |         |              |         |              |         |                        |         |   |         |  |         |   |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |         |              |         |                        |         |   |         |  |         |   |         |
| MD/BALTIMORE COUNTY/4912.02   |   |         |              |         |              |         |                        |         |   |         |  |         |   |         |
| LOANS ORIGINATED  |   |         |              |         | 1            | 162     |                        |         |   |         |  |         |   |         |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |         |              |         |                        |         |   |         |  |         |   |         |
| APPS DENIED   |   |         |              |         |              |         |                        |         |   |         |  |         |   |         |
| APPS WITHDRAWN  |   |         |              |         |              |         |                        |         |   |         |  |         |   |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |         |              |         |                        |         |   |         |  |         |   |         |
| MD/BALTIMORE COUNTY/4914.01   |   |         |              |         |              |         |                        |         |   |         |  |         |   |         |
| LOANS ORIGINATED  |   |         |              |         |              |         |                        |         |   |         |  |         |   |         |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |         |              |         |                        |         |   |         |  |         |   |         |
| APPS DENIED   |   |         | 1            | 83      |              |         |                        |         |   |         |  |         |   |         |
| APPS WITHDRAWN  |   |         |              |         |              |         |                        |         |   |         |  |         |   |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |         |              |         |                        |         |   |         |  |         |   |         |
| MD/BALTIMORE COUNTY/4914.02   |   |         |              |         |              |         |                        |         |   |         |  |         |   |         |
| LOANS ORIGINATED  |   |         |              |         |              |         | 1                      | 10      |   |         |  |         |   |         |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |         |              |         |                        |         |   |         |  |         |   |         |
| APPS DENIED   |   |         |              |         |              |         |                        |         |   |         |  |         |   |         |
| APPS WITHDRAWN  |   |         |              |         |              |         |                        |         |   |         |  |         |   |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |         |              |         |                        |         |   |         |  |         |   |         |
| MD/BALTIMORE COUNTY/4915.00   |   |         |              |         |              |         |                        |         |   |         |  |         |   |         |
| LOANS ORIGINATED  |   |         |              |         | 1            | 54      |                        |         |   |         |  |         |   |         |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |         |              |         |                        |         |   |         |  |         |   |         |
| APPS DENIED   |   |         |              |         |              |         |                        |         |   |         |  |         |   |         |
| APPS WITHDRAWN  |   |         |              |         |              |         |                        |         |   |         |  |         |   |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |         |              |         |                        |         |   |         |  |         |   |         |

INSTITUTION: 0000703758 - 1 ROSEDALE FEDERAL SAV & LOAN

SECTION 1 - PROPERTY LOCATED IN MSA/MD WHERE INSTITUTION HAS A HOME OR BRANCH OFFICE

MSA/MD: 12580 - BALTIMORE-TOWSON, MD

| CENSUS TRACT OR COUNTY NAME AND<br>DISPOSITION OF APPLICATION 1/<br>(STATE/COUNTY/TRACT NUMBER) | Loans on 1- to 4-Family and Manufactured Home Dwellings |         |              |         |              |         |                           |         |   |         | Nonoccupant<br>Loans From<br>Columns A, B, C<br>and D |         | Loans On<br>Manufactured Home<br>Dwellings From<br>Columns A, B, C & D |         |
|---|---|---------|--------------|---------|--------------|---------|---------------------------|---------|---|---------|---|---------|--|---------|
|   | Home Purchase Loans                                     |         |              |         | Refinancings |         | Home Improvement<br>Loans |         | Loans on Dwellings<br>For 5 or More<br>Families |         |   |         |  |         |
|   | FHA, FSA/RHS & VA                                       |         | Conventional |         |              |         |                           |         |   |         |   |         |  |         |
|   | A   |         | B            |         | C            |         | D                         |         | E   |         | F   |         | G  |         |
|   | Number  | \$000's | Number       | \$000's | Number       | \$000's | Number                    | \$000's | Number  | \$000's | Number  | \$000's | Number   | \$000's |
| MD/BALTIMORE COUNTY/4917.01   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| LOANS ORIGINATED  |   |         | 1            | 88      |              |         |                           |         |   |         | 1   | 88      |  |         |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| APPS DENIED   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| APPS WITHDRAWN  |   |         |              |         | 1            | 100     |                           |         |   |         | 1   | 100     |  |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| MD/BALTIMORE COUNTY/4919.00   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| LOANS ORIGINATED  |   |         |              |         | 1            | 168     |                           |         |   |         |   |         |  |         |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| APPS DENIED   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| APPS WITHDRAWN  |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| MD/BALTIMORE COUNTY/4922.00   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| LOANS ORIGINATED  |   |         |              |         | 1            | 40      |                           |         |   |         |   |         |  |         |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| APPS DENIED   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| APPS WITHDRAWN  |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| MD/CARROLL COUNTY/5042.01   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| LOANS ORIGINATED  |   |         |              |         | 1            | 219     |                           |         |   |         |   |         |  |         |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| APPS DENIED   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| APPS WITHDRAWN  |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| MD/CARROLL COUNTY/5062.00   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| LOANS ORIGINATED  |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| APPS DENIED   |   |         |              |         |              |         | 1                         | 308     |   |         |   |         |  |         |
| APPS WITHDRAWN  |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| MD/CARROLL COUNTY/5077.01   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| LOANS ORIGINATED  |   |         |              |         |              |         | 1                         | 116     |   |         |   |         |  |         |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| APPS DENIED   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| APPS WITHDRAWN  |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |

INSTITUTION: 0000703758 - 1 ROSEDALE FEDERAL SAV & LOAN

SECTION 1 - PROPERTY LOCATED IN MSA/MD WHERE INSTITUTION HAS A HOME OR BRANCH OFFICE

MSA/MD: 12580 - BALTIMORE-TOWSON, MD

| CENSUS TRACT OR COUNTY NAME AND DISPOSITION OF APPLICATION 1/ (STATE/COUNTY/TRACT NUMBER) | Loans on 1- to 4-Family and Manufactured Home Dwellings |         |              |         |              |         |                        |         |   |         |  |         |   |         |
|---|---|---------|--------------|---------|--------------|---------|------------------------|---------|---|---------|--|---------|---|---------|
|   | Home Purchase Loans                                     |         |              |         | Refinancings |         | Home Improvement Loans |         | Loans on Dwellings For 5 or More Families |         | Nonoccupant Loans From Columns A, B, C and D |         | Loans On Manufactured Home Dwellings From Columns A, B, C & D |         |
|   | FHA, FSA/RHS & VA                                       |         | Conventional |         | C            |         | D                      |         | E   |         | F  |         | G   |         |
|   | Number  | \$000's | Number       | \$000's | Number       | \$000's | Number                 | \$000's | Number                                    | \$000's | Number                                       | \$000's | Number  | \$000's |
| MD/CARROLL COUNTY/5130.00   |   |         |              |         |              |         |                        |         |   |         |  |         |   |         |
| LOANS ORIGINATED  |   |         |              |         |              | 1       | 190                    |         |   |         |  |         |   |         |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |         |              |         |                        |         |   |         |  |         |   |         |
| APPS DENIED   |   |         |              |         |              |         |                        |         |   |         |  |         |   |         |
| APPS WITHDRAWN  |   |         |              |         |              |         |                        |         |   |         |  |         |   |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |         |              |         |                        |         |   |         |  |         |   |         |
| MD/HARFORD COUNTY/3011.03   |   |         |              |         |              |         |                        |         |   |         |  |         |   |         |
| LOANS ORIGINATED  |   |         |              |         | 2            | 395     |                        |         |   |         |  |         |   |         |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |         |              |         |                        |         |   |         |  |         |   |         |
| APPS DENIED   |   |         |              |         |              |         |                        |         |   |         |  |         |   |         |
| APPS WITHDRAWN  |   |         |              |         |              |         |                        |         |   |         |  |         |   |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |         |              |         |                        |         |   |         |  |         |   |         |
| MD/HARFORD COUNTY/3011.04   |   |         |              |         |              |         |                        |         |   |         |  |         |   |         |
| LOANS ORIGINATED  |   |         |              |         |              |         |                        |         |   |         |  |         |   |         |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |         |              |         |                        |         |   |         |  |         |   |         |
| APPS DENIED   |   |         |              |         | 1            | 293     |                        |         |   |         |  |         |   |         |
| APPS WITHDRAWN  |   |         |              |         |              |         |                        |         |   |         |  |         |   |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |         |              |         |                        |         |   |         |  |         |   |         |
| MD/HARFORD COUNTY/3012.01   |   |         |              |         |              |         |                        |         |   |         |  |         |   |         |
| LOANS ORIGINATED  |   |         |              |         | 1            | 170     |                        |         |   |         |  |         |   |         |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |         |              |         |                        |         |   |         |  |         |   |         |
| APPS DENIED   |   |         |              |         |              |         |                        |         |   |         |  |         |   |         |
| APPS WITHDRAWN  |   |         |              |         |              |         |                        |         |   |         |  |         |   |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |         |              |         |                        |         |   |         |  |         |   |         |
| MD/HARFORD COUNTY/3012.02   |   |         |              |         |              |         |                        |         |   |         |  |         |   |         |
| LOANS ORIGINATED  |   |         |              |         |              |         | 2                      | 200     |   |         |  |         |   |         |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |         |              |         |                        |         |   |         |  |         |   |         |
| APPS DENIED   |   |         |              |         |              |         |                        |         |   |         |  |         |   |         |
| APPS WITHDRAWN  |   |         |              |         |              |         |                        |         |   |         |  |         |   |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |         |              |         |                        |         |   |         |  |         |   |         |
| MD/HARFORD COUNTY/3014.01   |   |         |              |         |              |         |                        |         |   |         |  |         |   |         |
| LOANS ORIGINATED  |   |         |              |         |              |         |                        |         |   |         |  |         |   |         |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |         |              |         |                        |         |   |         |  |         |   |         |
| APPS DENIED   |   |         |              |         |              |         |                        |         |   |         |  |         |   |         |
| APPS WITHDRAWN  |   |         |              |         |              |         |                        |         |   |         |  |         |   |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              | 1       | 180          |         |                        |         |   |         |  |         |   |         |

INSTITUTION: 0000703758 - 1 ROSEDALE FEDERAL SAV & LOAN

SECTION 1 - PROPERTY LOCATED IN MSA/MD WHERE INSTITUTION HAS A HOME OR BRANCH OFFICE

MSA/MD: 12580 - BALTIMORE-TOWSON, MD

| CENSUS TRACT OR COUNTY NAME AND<br>DISPOSITION OF APPLICATION 1/<br>(STATE/COUNTY/TRACT NUMBER) | Loans on 1- to 4-Family and Manufactured Home Dwellings |         |              |        |              |         |                           |        |   |         | Nonoccupant<br>Loans From<br>Columns A, B, C<br>and D | Loans On<br>Manufactured Home<br>Dwellings From<br>Columns A, B, C & D |   |         |   |
|---|---|---------|--------------|--------|--------------|---------|---------------------------|--------|---|---------|---|--|---|---------|---|
|   | Home Purchase Loans                                     |         |              |        | Refinancings |         | Home Improvement<br>Loans |        | Loans on Dwellings<br>For 5 or More<br>Families |         |   |  |   |         |   |
|   | FHA, FSA/RHS & VA                                       |         | Conventional |        | C            |         | D                         |        | E   |         |   |  |   |         |   |
|   | A   |         | B            |        | C            |         | D                         |        | E   |         |   |  | F |         | G |
| Number  |   | \$000's |              | Number |              | \$000's |                           | Number |   | \$000's |   | Number   |   | \$000's |   |
| MD/HARFORD COUNTY/3014.02   |   |         |              |        |              |         |                           |        |   |         |   |  |   |         |   |
| LOANS ORIGINATED  |   |         |              |        | 1            | 180     |                           |        |   |         |   |  |   |         |   |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |        |              |         |                           |        |   |         |   |  |   |         |   |
| APPS DENIED   |   |         |              |        |              |         |                           |        |   |         |   |  |   |         |   |
| APPS WITHDRAWN  |   |         |              |        |              |         |                           |        |   |         |   |  |   |         |   |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |        |              |         |                           |        |   |         |   |  |   |         |   |
| MD/HARFORD COUNTY/3017.01   |   |         |              |        |              |         |                           |        |   |         |   |  |   |         |   |
| LOANS ORIGINATED  |   |         |              |        |              |         |                           |        |   |         |   |  |   |         |   |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |        |              |         |                           |        |   |         |   |  |   |         |   |
| APPS DENIED   |   |         |              |        | 1            | 205     |                           |        |   |         |   |  |   |         |   |
| APPS WITHDRAWN  |   |         |              |        |              |         |                           |        |   |         |   |  |   |         |   |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |        |              |         |                           |        |   |         |   |  |   |         |   |
| MD/HARFORD COUNTY/3017.02   |   |         |              |        |              |         |                           |        |   |         |   |  |   |         |   |
| LOANS ORIGINATED  |   |         | 1            | 476    | 1            | 440     |                           |        |   |         |   |  |   |         |   |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |        |              |         |                           |        |   |         |   |  |   |         |   |
| APPS DENIED   |   |         |              |        |              |         |                           |        |   |         |   |  |   |         |   |
| APPS WITHDRAWN  |   |         |              |        |              |         |                           |        |   |         |   |  |   |         |   |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |        |              |         |                           |        |   |         |   |  |   |         |   |
| MD/HARFORD COUNTY/3021.00   |   |         |              |        |              |         |                           |        |   |         |   |  |   |         |   |
| LOANS ORIGINATED  |   |         |              |        | 2            | 1451    |                           |        |   |         |   |  |   |         |   |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |        |              |         |                           |        |   |         |   |  |   |         |   |
| APPS DENIED   |   |         |              |        |              |         |                           |        |   |         |   |  |   |         |   |
| APPS WITHDRAWN  |   |         |              |        |              |         |                           |        |   |         |   |  |   |         |   |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |        |              |         |                           |        |   |         |   |  |   |         |   |
| MD/HARFORD COUNTY/3022.00   |   |         |              |        |              |         |                           |        |   |         |   |  |   |         |   |
| LOANS ORIGINATED  |   |         | 1            | 199    |              |         |                           |        |   |         |   |  |   |         |   |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |        |              |         |                           |        |   |         |   |  |   |         |   |
| APPS DENIED   |   |         |              |        |              |         |                           |        |   |         |   |  |   |         |   |
| APPS WITHDRAWN  |   |         |              |        | 1            | 490     |                           |        |   |         |   |  |   |         |   |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |        |              |         |                           |        |   |         |   |  |   |         |   |
| MD/HARFORD COUNTY/3024.00   |   |         |              |        |              |         |                           |        |   |         |   |  |   |         |   |
| LOANS ORIGINATED  |   |         |              |        |              |         |                           |        |   |         |   |  |   |         |   |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |        |              |         |                           |        |   |         |   |  |   |         |   |
| APPS DENIED   |   |         |              |        | 1            | 73      |                           |        |   |         |   |  |   |         |   |
| APPS WITHDRAWN  |   |         | 1            | 323    |              |         |                           |        |   |         |   |  |   |         |   |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |        |              |         |                           |        |   |         |   |  |   |         |   |

INSTITUTION: 0000703758 - 1 ROSEDALE FEDERAL SAV & LOAN

SECTION 1 - PROPERTY LOCATED IN MSA/MD WHERE INSTITUTION HAS A HOME OR BRANCH OFFICE

MSA/MD: 12580 - BALTIMORE-TOWSON, MD

| CENSUS TRACT OR COUNTY NAME AND DISPOSITION OF APPLICATION 1/ (STATE/COUNTY/TRACT NUMBER) | Loans on 1- to 4-Family and Manufactured Home Dwellings |         |              |         |              |         |                        |         |   |         |  |         |   |         |
|---|---|---------|--------------|---------|--------------|---------|------------------------|---------|---|---------|--|---------|---|---------|
|   | Home Purchase Loans                                     |         |              |         | Refinancings |         | Home Improvement Loans |         | Loans on Dwellings For 5 or More Families |         | Nonoccupant Loans From Columns A, B, C and D |         | Loans On Manufactured Home Dwellings From Columns A, B, C & D |         |
|   | FHA, FSA/RHS & VA                                       |         | Conventional |         | C            |         | D                      |         | E   |         | F  |         | G   |         |
|   | Number  | \$000's | Number       | \$000's | Number       | \$000's | Number                 | \$000's | Number                                    | \$000's | Number                                       | \$000's | Number  | \$000's |
| MD/HARFORD COUNTY/3031.00   |   |         |              |         |              |         |                        |         |   |         |  |         |   |         |
| LOANS ORIGINATED  |   |         | 1            | 452     | 1            | 158     |                        |         |   |         |  |         |   |         |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |         |              |         |                        |         |   |         |  |         |   |         |
| APPS DENIED   |   |         |              |         |              |         |                        |         |   |         |  |         |   |         |
| APPS WITHDRAWN  |   |         |              |         |              |         |                        |         |   |         |  |         |   |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |         |              |         |                        |         |   |         |  |         |   |         |
| MD/HARFORD COUNTY/3032.01   |   |         |              |         |              |         |                        |         |   |         |  |         |   |         |
| LOANS ORIGINATED  |   |         | 1            | 252     |              |         | 1                      | 165     |   |         |  |         |   |         |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |         |              |         |                        |         |   |         |  |         |   |         |
| APPS DENIED   |   |         |              |         |              |         |                        |         |   |         |  |         |   |         |
| APPS WITHDRAWN  |   |         |              |         |              |         |                        |         |   |         |  |         |   |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |         |              |         |                        |         |   |         |  |         |   |         |
| MD/HARFORD COUNTY/3033.00   |   |         |              |         |              |         |                        |         |   |         |  |         |   |         |
| LOANS ORIGINATED  |   |         | 1            | 500     | 3            | 728     |                        |         |   |         |  |         |   |         |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |         |              |         |                        |         |   |         |  |         |   |         |
| APPS DENIED   |   |         |              |         |              |         |                        |         |   |         |  |         |   |         |
| APPS WITHDRAWN  |   |         |              |         |              |         |                        |         |   |         |  |         |   |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |         | 1            | 1600    |                        |         |   |         |  |         |   |         |
| MD/HARFORD COUNTY/3034.00   |   |         |              |         |              |         |                        |         |   |         |  |         |   |         |
| LOANS ORIGINATED  |   |         |              |         |              |         |                        |         |   |         |  |         |   |         |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |         | 1            | 200     |                        |         |   |         |  |         |   |         |
| APPS DENIED   |   |         |              |         |              |         |                        |         |   |         |  |         |   |         |
| APPS WITHDRAWN  |   |         |              |         |              |         |                        |         |   |         |  |         |   |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |         |              |         |                        |         |   |         |  |         |   |         |
| MD/HARFORD COUNTY/3035.00   |   |         |              |         |              |         |                        |         |   |         |  |         |   |         |
| LOANS ORIGINATED  |   |         |              |         | 2            | 233     |                        |         |   |         |  |         |   |         |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |         |              |         |                        |         |   |         |  |         |   |         |
| APPS DENIED   |   |         |              |         |              |         | 1                      | 221     |   |         |  |         |   |         |
| APPS WITHDRAWN  |   |         |              |         |              |         |                        |         |   |         |  |         |   |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |         |              |         |                        |         |   |         |  |         |   |         |
| MD/HARFORD COUNTY/3036.03   |   |         |              |         |              |         |                        |         |   |         |  |         |   |         |
| LOANS ORIGINATED  |   |         |              |         |              |         |                        |         |   |         |  |         |   |         |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |         |              |         |                        |         |   |         |  |         |   |         |
| APPS DENIED   |   |         |              |         |              |         |                        |         |   |         |  |         |   |         |
| APPS WITHDRAWN  |   |         |              |         |              |         |                        |         |   |         |  |         |   |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |         |              |         | 1                      | 80      |   |         |  |         |   |         |

INSTITUTION: 0000703758 - 1 ROSEDALE FEDERAL SAV & LOAN

SECTION 1 - PROPERTY LOCATED IN MSA/MD WHERE INSTITUTION HAS A HOME OR BRANCH OFFICE

MSA/MD: 12580 - BALTIMORE-TOWSON, MD

| CENSUS TRACT OR COUNTY NAME AND<br>DISPOSITION OF APPLICATION 1/<br>(STATE/COUNTY/TRACT NUMBER) | Loans on 1- to 4-Family and Manufactured Home Dwellings |         |              |         |              |         |                           |         |   |         |   |         |  |         |
|---|---|---------|--------------|---------|--------------|---------|---------------------------|---------|---|---------|---|---------|--|---------|
|   | Home Purchase Loans                                     |         |              |         | Refinancings |         | Home Improvement<br>Loans |         | Loans on Dwellings<br>For 5 or More<br>Families |         | Nonoccupant<br>Loans From<br>Columns A, B, C<br>and D |         | Loans On<br>Manufactured Home<br>Dwellings From<br>Columns A, B, C & D |         |
|   | FHA, FSA/RHS & VA                                       |         | Conventional |         | C            |         | D                         |         | E   |         | F   |         | G  |         |
|   | Number  | \$000's | Number       | \$000's | Number       | \$000's | Number                    | \$000's | Number  | \$000's | Number  | \$000's | Number   | \$000's |
| MD/HARFORD COUNTY/3036.04   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| LOANS ORIGINATED  |   |         |              | 3       | 372          |         |                           |         |   |         |   |         |  |         |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| APPS DENIED   |   |         |              | 1       | 157          |         |                           |         |   |         |   |         |  |         |
| APPS WITHDRAWN  |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| MD/HARFORD COUNTY/3037.00   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| LOANS ORIGINATED  |   |         |              | 1       | 702          |         |                           |         |   |         |   |         |  |         |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| APPS DENIED   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| APPS WITHDRAWN  |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| MD/HARFORD COUNTY/3038.00   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| LOANS ORIGINATED  |   |         |              |         | 1            | 81      |                           |         |   |         |   |         |  |         |
| APPS APPROVED, NOT ACCEPTED   |   |         | 1            | 85      |              |         |                           |         |   |         |   |         |  |         |
| APPS DENIED   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| APPS WITHDRAWN  |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| MD/HARFORD COUNTY/3041.00   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| LOANS ORIGINATED  |   |         |              |         | 1            | 302     |                           |         |   |         |   |         |  |         |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| APPS DENIED   |   |         |              |         | 1            | 475     |                           |         |   |         |   |         |  |         |
| APPS WITHDRAWN  |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| MD/HARFORD COUNTY/3042.01   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| LOANS ORIGINATED  |   |         |              |         | 3            | 672     |                           |         |   |         |   |         |  |         |
| APPS APPROVED, NOT ACCEPTED   |   |         | 1            | 120     |              |         |                           |         |   |         |   |         |  |         |
| APPS DENIED   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| APPS WITHDRAWN  |   |         | 1            | 236     |              |         |                           |         |   |         |   |         |  |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |         | 1            | 208     | 1            | 364     |                           |         |   |         |   |         |  |         |
| MD/HARFORD COUNTY/3042.02   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| LOANS ORIGINATED  |   |         |              |         | 2            | 619     |                           |         |   |         |   |         |  |         |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| APPS DENIED   |   |         |              |         | 1            | 260     |                           |         |   |         |   |         |  |         |
| APPS WITHDRAWN  |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |

INSTITUTION: 0000703758 - 1 ROSEDALE FEDERAL SAV & LOAN

SECTION 1 - PROPERTY LOCATED IN MSA/MD WHERE INSTITUTION HAS A HOME OR BRANCH OFFICE

MSA/MD: 12580 - BALTIMORE-TOWSON, MD

| CENSUS TRACT OR COUNTY NAME AND<br>DISPOSITION OF APPLICATION 1/<br>(STATE/COUNTY/TRACT NUMBER) | Loans on 1- to 4-Family and Manufactured Home Dwellings |         |              |         |              |         |                           |         |   |         |   |         |  |         |
|---|---|---------|--------------|---------|--------------|---------|---------------------------|---------|---|---------|---|---------|--|---------|
|   | Home Purchase Loans                                     |         |              |         | Refinancings |         | Home Improvement<br>Loans |         | Loans on Dwellings<br>For 5 or More<br>Families |         | Nonoccupant<br>Loans From<br>Columns A, B, C<br>and D |         | Loans On<br>Manufactured Home<br>Dwellings From<br>Columns A, B, C & D |         |
|   | FHA, FSA/RHS & VA                                       |         | Conventional |         | C            |         | D                         |         | E   |         | F   |         | G  |         |
|   | Number  | \$000's | Number       | \$000's | Number       | \$000's | Number                    | \$000's | Number  | \$000's | Number  | \$000's | Number   | \$000's |
| MD/HARFORD COUNTY/3051.00   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| LOANS ORIGINATED  |   |         | 1            | 600     | 1            | 318     |                           |         |   |         |   |         |  |         |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |         | 1            | 248     |                           |         |   |         |   |         |  |         |
| APPS DENIED   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| APPS WITHDRAWN  |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |         | 2            | 270     |                           |         |   |         |   |         |  |         |
| MD/HARFORD COUNTY/3052.00   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| LOANS ORIGINATED  |   |         | 1            | 180     | 1            | 310     |                           |         |   |         |   |         |  |         |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| APPS DENIED   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| APPS WITHDRAWN  |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| MD/HARFORD COUNTY/3061.00   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| LOANS ORIGINATED  |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| APPS DENIED   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| APPS WITHDRAWN  |   |         |              |         | 1            | 91      |                           |         |   |         |   |         |  |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| MD/HARFORD COUNTY/3062.00   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| LOANS ORIGINATED  |   |         | 1            | 360     |              |         |                           |         |   |         |   |         |  |         |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| APPS DENIED   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| APPS WITHDRAWN  |   |         |              |         | 4            | 1550    |                           |         |   | 2       | 550   |         |  |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| MD/HARFORD COUNTY/3064.00   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| LOANS ORIGINATED  |   |         |              |         | 2            | 607     |                           |         |   |         |   |         |  |         |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| APPS DENIED   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| APPS WITHDRAWN  |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| MD/HOWARD COUNTY/6011.01  |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| LOANS ORIGINATED  |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| APPS DENIED   |   |         | 1            | 600     |              |         |                           |         |   |         |   |         |  |         |
| APPS WITHDRAWN  |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |

INSTITUTION: 0000703758 - 1 ROSEDALE FEDERAL SAV & LOAN

SECTION 1 - PROPERTY LOCATED IN MSA/MD WHERE INSTITUTION HAS A HOME OR BRANCH OFFICE

MSA/MD: 12580 - BALTIMORE-TOWSON, MD

| CENSUS TRACT OR COUNTY NAME AND<br>DISPOSITION OF APPLICATION 1/<br>(STATE/COUNTY/TRACT NUMBER) | Loans on 1- to 4-Family and Manufactured Home Dwellings |   |              |     |              |   |                           |        |   |        |   |        |  |        |         |
|---|---|---|--------------|-----|--------------|---|---------------------------|--------|---|--------|---|--------|--|--------|---------|
|   | Home Purchase Loans                                     |   |              |     | Refinancings |   | Home Improvement<br>Loans |        | Loans on Dwellings<br>For 5 or More<br>Families |        | Nonoccupant<br>Loans From<br>Columns A, B, C<br>and D |        | Loans On<br>Manufactured Home<br>Dwellings From<br>Columns A, B, C & D |        |         |
|   | FHA, FSA/RHS & VA                                       |   | Conventional |     | C            |   | D                         |        | E   |        | F   |        | G  |        |         |
|   | A   | B | C            | D   | E            | F | G                         | Number | \$000's   | Number | \$000's   | Number | \$000's  | Number | \$000's |
| MD/HOWARD COUNTY/6021.00  |   |   |              |     |              |   |                           |        |   |        |   |        |  |        |         |
| LOANS ORIGINATED  |   |   |              |     |              |   |                           |        |   |        |   |        |  |        |         |
| APPS APPROVED, NOT ACCEPTED   |   |   |              |     |              |   |                           |        |   |        |   |        |  |        |         |
| APPS DENIED   |   |   |              |     |              |   |                           |        |   |        |   |        |  |        |         |
| APPS WITHDRAWN  |   |   |              |     |              |   |                           |        |   |        |   |        |  |        |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |   | 1            | 600 |              |   |                           |        |   |        |   |        |  |        |         |
| MD/HOWARD COUNTY/6023.06  |   |   |              |     |              |   |                           |        |   |        |   |        |  |        |         |
| LOANS ORIGINATED  |   |   |              |     |              |   |                           |        |   |        |   |        |  |        |         |
| APPS APPROVED, NOT ACCEPTED   |   |   |              |     |              |   |                           |        |   |        |   |        |  |        |         |
| APPS DENIED   |   |   |              |     |              |   |                           |        |   |        |   |        |  |        |         |
| APPS WITHDRAWN  |   |   |              |     |              |   |                           |        |   |        |   |        |  |        |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |   |              |     |              |   |                           |        |   |        |   |        |  |        |         |
| MD/HOWARD COUNTY/6040.02  |   |   |              |     |              |   |                           |        |   |        |   |        |  |        |         |
| LOANS ORIGINATED  |   |   |              |     |              |   |                           |        |   |        |   |        |  |        |         |
| APPS APPROVED, NOT ACCEPTED   |   |   |              |     |              |   |                           |        |   |        |   |        |  |        |         |
| APPS DENIED   |   |   |              |     |              |   |                           |        |   |        |   |        |  |        |         |
| APPS WITHDRAWN  |   |   |              |     |              |   |                           |        |   |        |   |        |  |        |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |   |              |     |              |   |                           |        |   |        |   |        |  |        |         |
| MD/HOWARD COUNTY/6069.02  |   |   |              |     |              |   |                           |        |   |        |   |        |  |        |         |
| LOANS ORIGINATED  |   |   |              |     |              |   |                           |        |   |        |   |        |  |        |         |
| APPS APPROVED, NOT ACCEPTED   |   |   |              |     |              |   |                           |        |   |        |   |        |  |        |         |
| APPS DENIED   |   |   |              |     |              |   |                           |        |   |        |   |        |  |        |         |
| APPS WITHDRAWN  |   |   |              |     |              |   |                           |        |   |        |   |        |  |        |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |   |              |     |              |   |                           |        |   |        |   |        |  |        |         |
| MD/BALTIMORE CITY/0104.00   |   |   |              |     |              |   |                           |        |   |        |   |        |  |        |         |
| LOANS ORIGINATED  |   |   | 1            | 79  |              |   |                           |        |   |        |   |        |  |        |         |
| APPS APPROVED, NOT ACCEPTED   |   |   |              |     |              |   |                           |        |   |        |   |        |  |        |         |
| APPS DENIED   |   |   |              |     |              |   |                           |        |   |        |   |        |  |        |         |
| APPS WITHDRAWN  |   |   |              |     |              |   |                           |        |   |        |   |        |  |        |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |   | 1            | 84  |              |   |                           |        |   |        |   |        |  |        |         |
| MD/BALTIMORE CITY/0704.00   |   |   |              |     |              |   |                           |        |   |        |   |        |  |        |         |
| LOANS ORIGINATED  |   |   |              |     |              |   |                           |        |   |        |   |        |  |        |         |
| APPS APPROVED, NOT ACCEPTED   |   |   |              |     |              |   |                           |        |   |        |   |        |  |        |         |
| APPS DENIED   |   |   |              |     |              |   |                           |        |   |        |   |        |  |        |         |
| APPS WITHDRAWN  |   |   |              |     |              |   |                           |        |   |        |   |        |  |        |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |   |              |     |              |   |                           |        |   |        |   |        |  |        |         |
|   |   |   |              |     |              |   | 1                         | 35     |   |        |   |        |  |        |         |

INSTITUTION: 0000703758 - 1 ROSEDALE FEDERAL SAV & LOAN

SECTION 1 - PROPERTY LOCATED IN MSA/MD WHERE INSTITUTION HAS A HOME OR BRANCH OFFICE

MSA/MD: 12580 - BALTIMORE-TOWSON, MD

| CENSUS TRACT OR COUNTY NAME AND<br>DISPOSITION OF APPLICATION 1/<br>(STATE/COUNTY/TRACT NUMBER) | Loans on 1- to 4-Family and Manufactured Home Dwellings |         |              |         |              |         |                           |         |   |         |   |         |  |         |
|---|---|---------|--------------|---------|--------------|---------|---------------------------|---------|---|---------|---|---------|--|---------|
|   | Home Purchase Loans                                     |         |              |         | Refinancings |         | Home Improvement<br>Loans |         | Loans on Dwellings<br>For 5 or More<br>Families |         | Nonoccupant<br>Loans From<br>Columns A, B, C<br>and D |         | Loans On<br>Manufactured Home<br>Dwellings From<br>Columns A, B, C & D |         |
|   | FHA, FSA/RHS & VA                                       |         | Conventional |         | C            |         | D                         |         | E   |         | F   |         | G  |         |
|   | Number  | \$000's | Number       | \$000's | Number       | \$000's | Number                    | \$000's | Number  | \$000's | Number  | \$000's | Number   | \$000's |
| MD/BALTIMORE CITY/0801.02   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| LOANS ORIGINATED  |   |         |              |         |              | 1       | 57                        |         |   | 1       | 57  |         |  |         |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| APPS DENIED   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| APPS WITHDRAWN  |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| MD/BALTIMORE CITY/0806.00   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| LOANS ORIGINATED  |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| APPS DENIED   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| APPS WITHDRAWN  |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |         | 1            | 12      |              |         |                           |         |   |         |   |         |  |         |
| MD/BALTIMORE CITY/0808.00   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| LOANS ORIGINATED  |   |         |              |         | 1            | 144     |                           |         |   | 1       | 144   |         |  |         |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| APPS DENIED   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| APPS WITHDRAWN  |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| MD/BALTIMORE CITY/0903.00   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| LOANS ORIGINATED  |   |         |              |         | 1            | 69      | 1                         | 78      |   | 2       | 147   |         |  |         |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| APPS DENIED   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| APPS WITHDRAWN  |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| MD/BALTIMORE CITY/1201.00   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| LOANS ORIGINATED  |   |         | 1            | 319     |              |         |                           |         |   |         |   |         |  |         |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| APPS DENIED   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| APPS WITHDRAWN  |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| MD/BALTIMORE CITY/1202.00   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| LOANS ORIGINATED  |   |         | 1            | 114     |              |         |                           |         |   |         |   |         |  |         |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| APPS DENIED   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| APPS WITHDRAWN  |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |

INSTITUTION: 0000703758 - 1 ROSEDALE FEDERAL SAV & LOAN

SECTION 1 - PROPERTY LOCATED IN MSA/MD WHERE INSTITUTION HAS A HOME OR BRANCH OFFICE

MSA/MD: 12580 - BALTIMORE-TOWSON, MD

| CENSUS TRACT OR COUNTY NAME AND DISPOSITION OF APPLICATION 1/ (STATE/COUNTY/TRACT NUMBER) | Loans on 1- to 4-Family and Manufactured Home Dwellings |         |              |        |              |         |                        |        |   |         | Nonoccupant Loans From Columns A, B, C and D |        | Loans On Manufactured Home Dwellings From Columns A, B, C & D |         |  |
|---|---|---------|--------------|--------|--------------|---------|------------------------|--------|---|---------|--|--------|---|---------|--|
|   | Home Purchase Loans                                     |         |              |        | Refinancings |         | Home Improvement Loans |        | Loans on Dwellings For 5 or More Families |         |  |        |   |         |  |
|   | FHA, FSA/RHS & VA                                       |         | Conventional |        |              |         |                        |        |   |         |  |        |   |         |  |
|   | A   |         | B            |        | C            |         | D                      |        | E   |         | F  |        | G   |         |  |
| Number  |   | \$000's |              | Number |              | \$000's |                        | Number |   | \$000's |  | Number |   | \$000's |  |
| MD/BALTIMORE CITY/1207.00   |   |         |              |        |              |         |                        |        |   |         |  |        |   |         |  |
| LOANS ORIGINATED  |   |         |              |        | 1            | 54      | 1                      | 102    |   |         | 2  | 156    |   |         |  |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |        |              |         |                        |        |   |         |  |        |   |         |  |
| APPS DENIED   |   |         |              |        |              |         |                        |        |   |         |  |        |   |         |  |
| APPS WITHDRAWN  |   |         |              |        |              |         |                        |        |   |         |  |        |   |         |  |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |        |              |         |                        |        |   |         |  |        |   |         |  |
| MD/BALTIMORE CITY/1308.03   |   |         |              |        |              |         |                        |        |   |         |  |        |   |         |  |
| LOANS ORIGINATED  |   |         |              |        | 1            | 55      |                        |        |   |         |  |        |   |         |  |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |        |              |         |                        |        |   |         |  |        |   |         |  |
| APPS DENIED   |   |         |              |        |              |         |                        |        |   |         |  |        |   |         |  |
| APPS WITHDRAWN  |   |         |              |        |              |         |                        |        |   |         |  |        |   |         |  |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |        |              |         |                        |        |   |         |  |        |   |         |  |
| MD/BALTIMORE CITY/1401.00   |   |         |              |        |              |         |                        |        |   |         |  |        |   |         |  |
| LOANS ORIGINATED  |   |         |              |        | 1            | 400     |                        |        |   |         |  |        |   |         |  |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |        |              |         |                        |        |   |         |  |        |   |         |  |
| APPS DENIED   |   |         |              |        |              |         |                        |        |   |         |  |        |   |         |  |
| APPS WITHDRAWN  |   |         |              |        |              |         |                        |        |   |         |  |        |   |         |  |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |        |              |         |                        |        |   |         |  |        |   |         |  |
| MD/BALTIMORE CITY/1402.00   |   |         |              |        |              |         |                        |        |   |         |  |        |   |         |  |
| LOANS ORIGINATED  |   |         |              |        | 1            | 328     |                        |        |   |         |  |        |   |         |  |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |        |              |         |                        |        |   |         |  |        |   |         |  |
| APPS DENIED   |   |         |              |        |              |         |                        |        |   |         |  |        |   |         |  |
| APPS WITHDRAWN  |   |         |              |        |              |         |                        |        |   |         |  |        |   |         |  |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |        |              |         |                        |        |   |         |  |        |   |         |  |
| MD/BALTIMORE CITY/1403.00   |   |         |              |        |              |         |                        |        |   |         |  |        |   |         |  |
| LOANS ORIGINATED  |   |         |              |        |              |         |                        |        |   |         |  |        |   |         |  |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |        |              |         |                        |        |   |         |  |        |   |         |  |
| APPS DENIED   |   |         |              |        |              |         |                        |        |   |         |  |        | 1   | 125     |  |
| APPS WITHDRAWN  |   |         |              |        |              |         |                        |        |   |         |  |        |   |         |  |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |        |              |         |                        |        |   |         |  |        |   |         |  |
| MD/BALTIMORE CITY/1505.00   |   |         |              |        |              |         |                        |        |   |         |  |        |   |         |  |
| LOANS ORIGINATED  |   |         |              |        |              |         |                        |        |   |         |  |        |   |         |  |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |        |              |         |                        |        |   |         |  |        |   |         |  |
| APPS DENIED   |   |         |              |        |              |         |                        |        |   |         |  |        | 1   | 71      |  |
| APPS WITHDRAWN  |   |         |              |        |              |         |                        |        |   |         |  |        |   |         |  |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |        |              |         |                        |        |   |         |  |        |   |         |  |

INSTITUTION: 0000703758 - 1 ROSEDALE FEDERAL SAV & LOAN

SECTION 1 - PROPERTY LOCATED IN MSA/MD WHERE INSTITUTION HAS A HOME OR BRANCH OFFICE

MSA/MD: 12580 - BALTIMORE-TOWSON, MD

| CENSUS TRACT OR COUNTY NAME AND<br>DISPOSITION OF APPLICATION 1/<br>(STATE/COUNTY/TRACT NUMBER) | Loans on 1- to 4-Family and Manufactured Home Dwellings |         |              |         |              |         |                           |         |   |         | Nonoccupant<br>Loans From<br>Columns A, B, C<br>and D | Loans On<br>Manufactured Home<br>Dwellings From<br>Columns A, B, C & D |        |         |
|---|---|---------|--------------|---------|--------------|---------|---------------------------|---------|---|---------|---|--|--------|---------|
|   | Home Purchase Loans                                     |         |              |         | Refinancings |         | Home Improvement<br>Loans |         | Loans on Dwellings<br>For 5 or More<br>Families |         |   |  |        |         |
|   | FHA, FSA/RHS & VA                                       |         | Conventional |         | C            |         | D                         |         | E   |         |   |  |        |         |
|   | A   |         | B            |         | C            |         | D                         |         | E   |         |   |  | F      |         |
|   | Number  | \$000's | Number       | \$000's | Number       | \$000's | Number                    | \$000's | Number  | \$000's | Number  | \$000's  | Number | \$000's |
| MD/BALTIMORE CITY/1601.00   |   |         |              |         |              |         |                           |         |   |         |   |  |        |         |
| LOANS ORIGINATED  |   |         |              |         |              |         | 1                         | 7       |   |         |   |  |        |         |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |         |              |         |                           |         |   |         |   |  |        |         |
| APPS DENIED   |   |         | 1            | 25      |              |         | 1                         | 80      |   |         |   |  |        |         |
| APPS WITHDRAWN  |   |         |              |         |              |         |                           |         |   |         |   |  |        |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |         |              |         |                           |         |   |         |   |  |        |         |
| MD/BALTIMORE CITY/1605.00   |   |         |              |         |              |         |                           |         |   |         |   |  |        |         |
| LOANS ORIGINATED  |   |         |              |         |              |         |                           |         |   |         |   |  |        |         |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |         |              |         |                           |         |   |         |   |  |        |         |
| APPS DENIED   |   |         |              |         |              |         | 1                         | 3       |   |         |   |  |        |         |
| APPS WITHDRAWN  |   |         |              |         |              |         |                           |         |   |         |   |  |        |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |         |              |         |                           |         |   |         |   |  |        |         |
| MD/BALTIMORE CITY/1606.00   |   |         |              |         |              |         |                           |         |   |         |   |  |        |         |
| LOANS ORIGINATED  |   |         |              |         |              |         | 1                         | 3       |   |         |   |  |        |         |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |         |              |         |                           |         |   |         |   |  |        |         |
| APPS DENIED   |   |         |              |         |              |         |                           |         |   |         |   |  |        |         |
| APPS WITHDRAWN  |   |         |              |         |              |         |                           |         |   |         |   |  |        |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |         |              |         |                           |         |   |         |   |  |        |         |
| MD/BALTIMORE CITY/1608.02   |   |         |              |         |              |         |                           |         |   |         |   |  |        |         |
| LOANS ORIGINATED  |   |         |              |         |              |         |                           |         |   |         |   |  |        |         |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |         |              |         |                           |         |   |         |   |  |        |         |
| APPS DENIED   |   |         | 1            | 75      |              |         |                           |         |   |         |   |  |        |         |
| APPS WITHDRAWN  |   |         |              |         |              |         |                           |         |   |         |   |  |        |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |         |              |         |                           |         |   |         |   |  |        |         |
| MD/BALTIMORE CITY/2201.00   |   |         |              |         |              |         |                           |         |   |         |   |  |        |         |
| LOANS ORIGINATED  |   |         | 1            | 390     |              |         |                           |         |   |         |   |  |        |         |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |         |              |         |                           |         |   |         |   |  |        |         |
| APPS DENIED   |   |         |              |         |              |         |                           |         |   |         |   |  |        |         |
| APPS WITHDRAWN  |   |         |              |         |              |         |                           |         |   |         |   |  |        |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |         |              |         |                           |         |   |         |   |  |        |         |
| MD/BALTIMORE CITY/2504.01   |   |         |              |         |              |         |                           |         |   |         |   |  |        |         |
| LOANS ORIGINATED  |   |         | 1            | 74      |              |         |                           |         |   |         |   |  |        |         |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |         |              |         |                           |         |   |         |   |  |        |         |
| APPS DENIED   |   |         |              |         |              |         |                           |         |   |         |   |  |        |         |
| APPS WITHDRAWN  |   |         |              |         |              |         |                           |         |   |         |   |  |        |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |         |              |         |                           |         |   |         |   |  |        |         |

INSTITUTION: 0000703758 - 1 ROSEDALE FEDERAL SAV & LOAN

SECTION 1 - PROPERTY LOCATED IN MSA/MD WHERE INSTITUTION HAS A HOME OR BRANCH OFFICE

MSA/MD: 12580 - BALTIMORE-TOWSON, MD

| CENSUS TRACT OR COUNTY NAME AND<br>DISPOSITION OF APPLICATION 1/<br>(STATE/COUNTY/TRACT NUMBER) | Loans on 1- to 4-Family and Manufactured Home Dwellings |         |              |         |              |         |                           |         |   |         |   |         |  |         |
|---|---|---------|--------------|---------|--------------|---------|---------------------------|---------|---|---------|---|---------|--|---------|
|   | Home Purchase Loans                                     |         |              |         | Refinancings |         | Home Improvement<br>Loans |         | Loans on Dwellings<br>For 5 or More<br>Families |         | Nonoccupant<br>Loans From<br>Columns A, B, C<br>and D |         | Loans On<br>Manufactured Home<br>Dwellings From<br>Columns A, B, C & D |         |
|   | FHA, FSA/RHS & VA                                       |         | Conventional |         | C            |         | D                         |         | E   |         | F   |         | G  |         |
|   | Number  | \$000's | Number       | \$000's | Number       | \$000's | Number                    | \$000's | Number  | \$000's | Number  | \$000's | Number   | \$000's |
| MD/BALTIMORE CITY/2601.01   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| LOANS ORIGINATED  |   |         | 1            | 81      | 3            | 225     |                           |         |   |         |   |         | 1  | 135     |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| APPS DENIED   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| APPS WITHDRAWN  |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |         | 2            | 184     |                           |         |   |         |   |         |  |         |
| MD/BALTIMORE CITY/2601.02   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| LOANS ORIGINATED  |   |         | 1            | 101     |              |         |                           |         |   |         |   |         |  |         |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| APPS DENIED   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| APPS WITHDRAWN  |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |         | 1            | 80      |              |         |                           |         |   |         |   |         |  |         |
| MD/BALTIMORE CITY/2602.02   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| LOANS ORIGINATED  |   |         |              |         |              |         | 1                         | 9       |   |         |   |         |  |         |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| APPS DENIED   |   |         |              |         |              |         | 1                         | 83      |   |         |   |         |  |         |
| APPS WITHDRAWN  |   |         | 1            | 84      |              |         |                           |         |   |         |   |         |  |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| MD/BALTIMORE CITY/2603.01   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| LOANS ORIGINATED  |   |         |              |         | 1            | 58      |                           |         |   |         |   |         |  |         |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| APPS DENIED   |   |         |              |         | 1            | 108     |                           |         |   |         |   |         |  |         |
| APPS WITHDRAWN  |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| MD/BALTIMORE CITY/2604.02   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| LOANS ORIGINATED  |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| APPS DENIED   |   |         | 1            | 102     |              |         |                           |         |   |         |   |         |  |         |
| APPS WITHDRAWN  |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| MD/BALTIMORE CITY/2604.03   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| LOANS ORIGINATED  |   |         |              |         |              |         | 1                         | 6       |   |         |   |         |  |         |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| APPS DENIED   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| APPS WITHDRAWN  |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |         |              |         |                           |         |   |         |   |         |  |         |

INSTITUTION: 0000703758 - 1 ROSEDALE FEDERAL SAV & LOAN

SECTION 1 - PROPERTY LOCATED IN MSA/MD WHERE INSTITUTION HAS A HOME OR BRANCH OFFICE

MSA/MD: 12580 - BALTIMORE-TOWSON, MD

| CENSUS TRACT OR COUNTY NAME AND<br>DISPOSITION OF APPLICATION 1/<br>(STATE/COUNTY/TRACT NUMBER) | Loans on 1- to 4-Family and Manufactured Home Dwellings |         |              |         |              |         |                           |         |   |         | Nonoccupant<br>Loans From<br>Columns A, B, C<br>and D | Loans On<br>Manufactured Home<br>Dwellings From<br>Columns A, B, C & D |        |         |
|---|---|---------|--------------|---------|--------------|---------|---------------------------|---------|---|---------|---|--|--------|---------|
|   | Home Purchase Loans                                     |         |              |         | Refinancings |         | Home Improvement<br>Loans |         | Loans on Dwellings<br>For 5 or More<br>Families |         |   |  |        |         |
|   | FHA, FSA/RHS & VA                                       |         | Conventional |         | C            |         | D                         |         | E   |         |   |  |        |         |
|   | A   |         | B            |         | C            |         | D                         |         | E   |         |   |  | F      |         |
|   | Number  | \$000's | Number       | \$000's | Number       | \$000's | Number                    | \$000's | Number  | \$000's | Number  | \$000's  | Number | \$000's |
| MD/BALTIMORE CITY/2604.04   |   |         |              |         |              |         |                           |         |   |         |   |  |        |         |
| LOANS ORIGINATED  |   |         |              |         |              |         | 1                         | 10      |   |         |   |  |        |         |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |         |              |         |                           |         |   |         |   |  |        |         |
| APPS DENIED   |   |         |              |         |              |         |                           |         |   |         |   |  |        |         |
| APPS WITHDRAWN  |   |         |              |         |              |         |                           |         |   |         |   |  |        |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |         |              |         |                           |         |   |         |   |  |        |         |
| MD/BALTIMORE CITY/2606.05   |   |         |              |         |              |         |                           |         |   |         |   |  |        |         |
| LOANS ORIGINATED  |   |         | 1            | 113     |              |         |                           |         |   |         |   |  |        |         |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |         |              |         |                           |         |   |         |   |  |        |         |
| APPS DENIED   |   |         |              |         |              |         |                           |         |   |         |   |  |        |         |
| APPS WITHDRAWN  |   |         |              |         |              |         |                           |         |   |         |   |  |        |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |         |              |         |                           |         |   |         |   |  |        |         |
| MD/BALTIMORE CITY/2704.02   |   |         |              |         |              |         |                           |         |   |         |   |  |        |         |
| LOANS ORIGINATED  |   |         | 1            | 55      | 1            | 100     |                           |         |   |         | 1   | 55   |        |         |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |         |              |         |                           |         |   |         |   |  |        |         |
| APPS DENIED   |   |         |              |         |              |         |                           |         |   |         |   |  |        |         |
| APPS WITHDRAWN  |   |         |              |         |              |         |                           |         |   |         |   |  |        |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |         |              |         |                           |         |   |         |   |  |        |         |
| MD/BALTIMORE CITY/2705.02   |   |         |              |         |              |         |                           |         |   |         |   |  |        |         |
| LOANS ORIGINATED  |   |         |              |         |              |         |                           |         |   |         |   |  |        |         |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |         |              |         |                           |         |   |         |   |  |        |         |
| APPS DENIED   |   |         |              |         |              |         |                           |         |   |         |   |  |        |         |
| APPS WITHDRAWN  |   |         |              |         |              |         |                           |         |   |         |   |  |        |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |         | 1            | 48      |              |         |                           |         |   |         | 1   | 48   |        |         |
| MD/BALTIMORE CITY/2706.00   |   |         |              |         |              |         |                           |         |   |         |   |  |        |         |
| LOANS ORIGINATED  |   |         |              |         |              |         |                           |         |   |         |   |  |        |         |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |         |              |         |                           |         |   |         |   |  |        |         |
| APPS DENIED   |   |         |              |         |              |         | 1                         | 32      |   |         |   |  |        |         |
| APPS WITHDRAWN  |   |         |              |         |              |         |                           |         |   |         |   |  |        |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |         |              |         |                           |         |   |         |   |  |        |         |
| MD/BALTIMORE CITY/2707.02   |   |         |              |         |              |         |                           |         |   |         |   |  |        |         |
| LOANS ORIGINATED  |   |         |              |         |              |         |                           |         |   |         |   |  |        |         |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |         |              |         |                           |         |   |         |   |  |        |         |
| APPS DENIED   |   |         |              |         |              |         |                           |         |   |         |   |  |        |         |
| APPS WITHDRAWN  |   |         |              |         |              |         |                           |         |   |         |   |  |        |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |         | 1            | 92      |              |         |                           |         |   |         |   |  |        |         |

INSTITUTION: 0000703758 - 1 ROSEDALE FEDERAL SAV & LOAN

SECTION 1 - PROPERTY LOCATED IN MSA/MD WHERE INSTITUTION HAS A HOME OR BRANCH OFFICE

MSA/MD: 12580 - BALTIMORE-TOWSON, MD

| CENSUS TRACT OR COUNTY NAME AND<br>DISPOSITION OF APPLICATION 1/<br>(STATE/COUNTY/TRACT NUMBER) | Loans on 1- to 4-Family and Manufactured Home Dwellings |        |              |        |              |        |                           |        |   |        | Nonoccupant<br>Loans From<br>Columns A, B, C<br>and D | Loans On<br>Manufactured Home<br>Dwellings From<br>Columns A, B, C & D |         |  |
|---|---|--------|--------------|--------|--------------|--------|---------------------------|--------|---|--------|---|--|---------|--|
|   | Home Purchase Loans                                     |        |              |        | Refinancings |        | Home Improvement<br>Loans |        | Loans on Dwellings<br>For 5 or More<br>Families |        |   |  |         |  |
|   | FHA, FSA/RHS & VA                                       |        | Conventional |        | C            |        | D                         |        | E   |        |   |  |         |  |
|   | A   | B      | C            |        | D            |        | E                         |        | F   |        |   |  | G       |  |
| Number  | \$000's   | Number | \$000's      | Number | \$000's      | Number | \$000's                   | Number | \$000's   | Number | \$000's   | Number   | \$000's |  |
| MD/BALTIMORE CITY/2708.01   |   |        |              |        |              |        |                           |        |   |        |   |  |         |  |
| LOANS ORIGINATED  |   |        |              |        | 1            | 118    |                           |        |   |        |   |  |         |  |
| APPS APPROVED, NOT ACCEPTED   |   |        |              |        |              |        |                           |        |   |        |   |  |         |  |
| APPS DENIED   |   |        |              |        |              |        |                           |        |   |        |   |  |         |  |
| APPS WITHDRAWN  |   |        |              |        |              |        |                           |        |   |        |   |  |         |  |
| FILES CLOSED FOR INCOMPLETENESS   |   |        |              |        |              |        |                           |        |   |        |   |  |         |  |
| MD/BALTIMORE CITY/2708.02   |   |        |              |        |              |        |                           |        |   |        |   |  |         |  |
| LOANS ORIGINATED  |   |        | 1            | 81     |              |        |                           |        |   |        |   |  |         |  |
| APPS APPROVED, NOT ACCEPTED   |   |        |              |        |              |        |                           |        |   |        |   |  |         |  |
| APPS DENIED   |   |        |              |        |              |        |                           |        |   |        |   |  |         |  |
| APPS WITHDRAWN  |   |        |              |        |              |        |                           |        |   |        |   |  |         |  |
| FILES CLOSED FOR INCOMPLETENESS   |   |        |              |        |              |        |                           |        |   |        |   |  |         |  |
| MD/BALTIMORE CITY/2709.01   |   |        |              |        |              |        |                           |        |   |        |   |  |         |  |
| LOANS ORIGINATED  |   |        |              |        |              |        | 2                         | 20     |   |        |   |  |         |  |
| APPS APPROVED, NOT ACCEPTED   |   |        |              |        |              |        |                           |        |   |        |   |  |         |  |
| APPS DENIED   |   |        |              |        |              |        |                           |        |   |        |   |  |         |  |
| APPS WITHDRAWN  |   |        |              |        |              |        |                           |        |   |        |   |  |         |  |
| FILES CLOSED FOR INCOMPLETENESS   |   |        |              |        |              |        |                           |        |   |        |   |  |         |  |
| MD/BALTIMORE CITY/2709.02   |   |        |              |        |              |        |                           |        |   |        |   |  |         |  |
| LOANS ORIGINATED  |   |        | 1            | 131    |              |        |                           |        |   |        |   |  |         |  |
| APPS APPROVED, NOT ACCEPTED   |   |        |              |        |              |        |                           |        |   |        |   |  |         |  |
| APPS DENIED   |   |        |              |        |              |        |                           |        |   |        |   |  |         |  |
| APPS WITHDRAWN  |   |        |              |        |              |        |                           |        |   |        |   |  |         |  |
| FILES CLOSED FOR INCOMPLETENESS   |   |        |              |        |              |        |                           |        |   |        |   |  |         |  |
| MD/BALTIMORE CITY/2710.01   |   |        |              |        |              |        |                           |        |   |        |   |  |         |  |
| LOANS ORIGINATED  |   |        |              |        | 1            | 64     |                           |        |   |        | 1   | 64   |         |  |
| APPS APPROVED, NOT ACCEPTED   |   |        |              |        |              |        |                           |        |   |        |   |  |         |  |
| APPS DENIED   |   |        |              |        |              |        |                           |        |   |        |   |  |         |  |
| APPS WITHDRAWN  |   |        |              |        | 1            | 60     |                           |        |   |        | 1   | 60   |         |  |
| FILES CLOSED FOR INCOMPLETENESS   |   |        |              |        |              |        |                           |        |   |        |   |  |         |  |
| MD/BALTIMORE CITY/2711.02   |   |        |              |        |              |        |                           |        |   |        |   |  |         |  |
| LOANS ORIGINATED  |   |        |              |        |              |        |                           |        |   |        |   |  |         |  |
| APPS APPROVED, NOT ACCEPTED   |   |        |              |        |              |        |                           |        |   |        |   |  |         |  |
| APPS DENIED   |   |        |              |        |              |        |                           |        |   |        |   |  |         |  |
| APPS WITHDRAWN  |   |        |              |        |              |        | 1                         | 119    |   |        |   |  |         |  |
| FILES CLOSED FOR INCOMPLETENESS   |   |        |              |        |              |        |                           |        |   |        |   |  |         |  |

INSTITUTION: 0000703758 - 1 ROSEDALE FEDERAL SAV & LOAN

SECTION 1 - PROPERTY LOCATED IN MSA/MD WHERE INSTITUTION HAS A HOME OR BRANCH OFFICE

MSA/MD: 12580 - BALTIMORE-TOWSON, MD

| CENSUS TRACT OR COUNTY NAME AND DISPOSITION OF APPLICATION 1/ (STATE/COUNTY/TRACT NUMBER) | Loans on 1- to 4-Family and Manufactured Home Dwellings |         |              |         |              |                        |        |   |        |  |        |   |        |         |
|---|---|---------|--------------|---------|--------------|------------------------|--------|---|--------|--|--------|---|--------|---------|
|   | Home Purchase Loans                                     |         |              |         | Refinancings | Home Improvement Loans |        | Loans on Dwellings For 5 or More Families |        | Nonoccupant Loans From Columns A, B, C and D |        | Loans On Manufactured Home Dwellings From Columns A, B, C & D |        |         |
|   | FHA, FSA/RHS & VA                                       |         | Conventional |         |              | D                      |        | E   |        | F  |        | G   |        |         |
|   | A   |         | B            |         | C            |                        | D      |   | E      |  | F      |   | G      |         |
|   | Number  | \$000's | Number       | \$000's | Number       | \$000's                | Number | \$000's                                   | Number | \$000's                                      | Number | \$000's   | Number | \$000's |
| MD/BALTIMORE CITY/2712.00   |   |         |              |         |              |                        |        |   |        |  |        |   |        |         |
| LOANS ORIGINATED  |   |         | 1            | 423     |              |                        |        |   |        |  |        |   |        |         |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |         |              |                        |        |   |        |  |        |   |        |         |
| APPS DENIED   |   |         |              |         |              |                        |        |   |        |  |        |   |        |         |
| APPS WITHDRAWN  |   |         |              |         |              |                        |        |   |        |  |        |   |        |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |         |              |                        |        |   |        |  |        |   |        |         |
| MD/BALTIMORE CITY/2713.00   |   |         |              |         |              |                        |        |   |        |  |        |   |        |         |
| LOANS ORIGINATED  |   |         |              |         |              |                        |        |   |        |  |        |   |        |         |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |         |              |                        |        |   |        |  |        |   |        |         |
| APPS DENIED   |   |         |              |         | 1            | 710                    |        |   |        |  |        |   |        |         |
| APPS WITHDRAWN  |   |         |              |         |              |                        |        |   |        |  |        |   |        |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |         |              |                        |        |   |        |  |        |   |        |         |
| MD/BALTIMORE CITY/2714.00   |   |         |              |         |              |                        |        |   |        |  |        |   |        |         |
| LOANS ORIGINATED  |   |         |              |         |              |                        |        |   |        |  |        |   |        |         |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |         |              |                        |        | 1   | 218    |  |        |   |        |         |
| APPS DENIED   |   |         |              |         |              |                        |        |   |        |  |        |   |        |         |
| APPS WITHDRAWN  |   |         |              |         |              |                        |        |   |        |  |        |   |        |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |         |              |                        |        |   |        |  |        |   |        |         |
| MD/BALTIMORE CITY/2716.00   |   |         |              |         |              |                        |        |   |        |  |        |   |        |         |
| LOANS ORIGINATED  |   |         |              |         |              |                        |        |   |        |  |        |   |        |         |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |         |              |                        |        |   |        |  |        |   |        |         |
| APPS DENIED   |   |         | 1            | 76      |              |                        |        |   |        |  |        |   |        |         |
| APPS WITHDRAWN  |   |         |              |         |              |                        |        |   |        |  |        |   |        |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |         |              |                        |        |   |        |  |        |   |        |         |
| MSA/MD(TOTAL)   |   |         |              |         |              |                        |        |   |        |  |        |   |        |         |
| LOANS ORIGINATED  |   |         | 56           | 16335   | 82           | 18998                  | 37     | 3806                                      |        |  | 9      | 711   | 1      | 135     |
| APPS APPROVED, NOT ACCEPTED   |   |         | 3            | 481     | 2            | 448                    |        |   | 1      | 218  |        |   |        |         |
| APPS DENIED   |   |         | 10           | 1579    | 19           | 7302                   | 10     | 3062                                      |        |  |        |   |        |         |
| APPS WITHDRAWN  |   |         | 7            | 2471    | 10           | 2524                   | 1      | 119                                       |        |  | 5      | 805   |        |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |         | 10           | 1784    | 13           | 4840                   | 1      | 80  |        |  | 1      | 48  |        |         |
| INVALID GEOGRAPHIC IDENTIFIERS 2/   |   |         |              |         |              |                        |        |   |        |  |        |   |        |         |
| LOANS ORIGINATED  |   |         |              |         |              |                        |        |   |        |  |        |   |        |         |
| APPS APPROVED, NOT ACCEPTED   |   |         |              |         |              |                        |        |   |        |  |        |   |        |         |
| APPS DENIED   |   |         |              |         |              |                        |        |   |        |  |        |   |        |         |
| APPS WITHDRAWN  |   |         |              |         |              |                        |        |   |        |  |        |   |        |         |
| FILES CLOSED FOR INCOMPLETENESS   |   |         |              |         |              |                        |        |   |        |  |        |   |        |         |

SECTION 2 - PROPERTY NOT LOCATED IN MSA/MDS WHERE INSTITUTION HAS HOME OR BRANCH OFFICES

INSTITUTION: 0000703758 - 1 ROSEDALE FEDERAL SAV & LOAN

MSA/MD: 12580 - BALTIMORE-TOWSON, MD

| DISPOSITION OF APPLICATIONS     | Loans on 1- to 4-Family and Manufactured Home Dwellings |        |              |        |         |        |         |        |              |                        |         |   |  |   |  |
|---------------------------------|---|--------|--------------|--------|---------|--------|---------|--------|--------------|------------------------|---------|---|--|---|--|
|                                 | Home Purchase Loans                                     |        |              |        |         |        |         |        | Refinancings | Home Improvement Loans |         | Loans on Dwellings For 5 or More Families | Nonoccupant Loans From Columns A, B, C and D | Loans On Manufactured Home Dwellings From Columns A, B, C & D |  |
|                                 | FHA, FSA/RHS & VA                                       |        | Conventional |        | A       |        | B       |        |              |                        |         |   |  |   |  |
|                                 | A   |        | B            |        | C       |        | D       |        | E            |                        | F       |   | G  |   |  |
| Number                          | \$000's   | Number | \$000's      | Number | \$000's | Number | \$000's | Number | \$000's      | Number                 | \$000's | Number                                    | \$000's                                      |   |  |
| LOANS ORIGINATED                |   |        |              |        | 1       | 1000   |         |        |              |                        |         |   |  |   |  |
| APPS APPROVED, NOT ACCEPTED     |   |        |              |        |         |        |         |        |              |                        |         |   |  |   |  |
| APPS DENIED                     |   |        | 1            | 325    |         |        |         |        |              |                        |         |   |  |   |  |
| APPS WITHDRAWN                  |   |        |              |        |         |        |         |        |              |                        |         |   |  |   |  |
| FILES CLOSED FOR INCOMPLETENESS |   |        | 2            | 757    |         |        |         |        |              |                        | 1       | 237                                       |  |   |  |
| INVALID MSA/MD NUMBERS 2/       |   |        |              |        |         |        |         |        |              |                        |         |   |  |   |  |
| LOANS ORIGINATED                |   |        |              |        |         |        |         |        |              |                        |         |   |  |   |  |
| APPS APPROVED, NOT ACCEPTED     |   |        |              |        |         |        |         |        |              |                        |         |   |  |   |  |
| APPS DENIED                     |   |        |              |        |         |        |         |        |              |                        |         |   |  |   |  |
| APPS WITHDRAWN                  |   |        |              |        |         |        |         |        |              |                        |         |   |  |   |  |
| FILES CLOSED FOR INCOMPLETENESS |   |        |              |        |         |        |         |        |              |                        |         |   |  |   |  |

INSTITUTION: 0000703758 - 1 ROSEDALE FEDERAL SAV & LOAN

SECTION 1 - PROPERTY LOCATED IN MSA/MD WHERE INSTITUTION HAS A HOME OR BRANCH OFFICE

MSA/MD: 12580 - BALTIMORE-TOWSON, MD

| CENSUS TRACT OR COUNTY NAME 1/<br>(STATE/COUNTY/TRACT NUMBER) | Loans on 1- to 4-Family and Manufactured Home Dwellings |         |              |         |              |         |                        |         |   |         |  |         |   |         |
|---|---|---------|--------------|---------|--------------|---------|------------------------|---------|---|---------|--|---------|---|---------|
|   | Home Purchase Loans                                     |         |              |         | Refinancings |         | Home Improvement Loans |         | Loans on Dwellings For 5 or More Families |         | Nonoccupant Loans From Columns A, B, C & D |         | Loans on Manufactured Home Dwellings From Columns A,B,C & D |         |
|   | FHA, FSA/RHS & VA                                       |         | Conventional |         | C            |         | D                      |         | E   |         | F  |         | G   |         |
|   | A   |         | B            |         | C            |         | D                      |         | E   |         | F  |         | G   |         |
|   | Number  | \$000's | Number       | \$000's | Number       | \$000's | Number                 | \$000's | Number                                    | \$000's | Number                                     | \$000's | Number  | \$000's |
| MD/BALTIMORE COUNTY/4082.00                                   |   |         | 1            | 1159    |              |         |                        |         |   |         |  |         |   |         |
| MD/BALTIMORE COUNTY/4083.01                                   |   |         | 1            | 749     |              |         |                        |         |   |         |  |         |   |         |
| MD/BALTIMORE COUNTY/4101.00                                   |   |         | 1            | 916     |              |         |                        |         |   |         |  |         |   |         |
| MD/BALTIMORE COUNTY/4904.00                                   |   |         | 1            | 559     |              |         |                        |         |   |         |  |         |   |         |
| MD/BALTIMORE COUNTY/4905.00                                   |   |         | 1            | 456     |              |         |                        |         |   |         |  |         |   |         |
| MD/BALTIMORE COUNTY/4906.01                                   |   |         | 1            | 264     |              |         |                        |         |   |         |  |         |   |         |
| MD/HARFORD COUNTY/3022.00                                     |   |         | 1            | 168     |              |         |                        |         |   |         |  |         |   |         |
| MD/BALTIMORE CITY/0104.00                                     |   |         | 2            | 371     |              |         |                        |         |   |         |  |         |   |         |
| MD/BALTIMORE CITY/0302.00                                     |   |         | 2            | 437     |              |         |                        |         |   |         | 1  | 100     |   |         |
| MD/BALTIMORE CITY/1101.00                                     |   |         | 1            | 110     |              |         |                        |         |   |         |  |         |   |         |
| MD/BALTIMORE CITY/1401.00                                     |   |         | 1            | 288     |              |         |                        |         |   |         | 1  | 288     |   |         |
| MD/BALTIMORE CITY/2201.00                                     |   |         | 5            | 2202    |              |         |                        |         |   |         |  |         |   |         |
| MD/BALTIMORE CITY/2401.00                                     |   |         | 4            | 1511    |              |         |                        |         |   |         |  |         |   |         |
| MD/BALTIMORE CITY/2712.00                                     |   |         | 1            | 270     |              |         |                        |         |   |         |  |         |   |         |
| MSA/MD (TOTAL)  |   |         | 23           | 9460    |              |         |                        |         |   |         | 2  | 388     |   |         |
| INVALID GEOGRAPHIC IDENTIFIERS 2/                             |   |         |              |         |              |         |                        |         |   |         |  |         |   |         |

INSTITUTION: 0000703758 - 1 ROSEDALE FEDERAL SAV & LOAN

SECTION 2 - PROPERTY NOT LOCATED IN MSA/MDS WHERE INSTITUTION HAS HOME OR BRANCH OFFICES

MSA/MD: 12580 - BALTIMORE-TOWSON, MD

| CENSUS TRACT OR COUNTY NAME 1/<br>(STATE/COUNTY/TRACT NUMBER) | Loans on 1- to 4-Family and Manufactured Home Dwellings |         |              |         |              |         |                        |         |   |         |  |         |   |         |
|---|---|---------|--------------|---------|--------------|---------|------------------------|---------|---|---------|--|---------|---|---------|
|   | Home Purchase Loans                                     |         |              |         | Refinancings |         | Home Improvement Loans |         | Loans on Dwellings For 5 or More Families |         | Nonoccupant Loans From Columns A, B, C & D |         | Loans on Manufactured Home Dwellings From Columns A,B,C & D |         |
|   | FHA, FSA/RHS & VA                                       |         | Conventional |         | C            |         | D                      |         | E   |         | F  |         | G   |         |
|   | A   |         | B            |         | C            |         | D                      |         | E   |         | F  |         | G   |         |
|   | Number  | \$000's | Number       | \$000's | Number       | \$000's | Number                 | \$000's | Number                                    | \$000's | Number                                     | \$000's | Number  | \$000's |
|   |   |         | 1            | 57      |              |         |                        |         |   |         |  |         |   |         |

INVALID MSA/MD NUMBERS 2/

INSTITUTION: 0000703758 - 1 ROSEDALE FEDERAL SAV & LOAN

MSA/MD: 12580 - BALTIMORE-TOWSON, MD

| RACE AND GENDER 5/ 18/ 19/                  | Applications Received 20/ |         | Loans Originated |         | Apps. Approved But Not Accepted |         | Applications Denied |         | Applications Withdrawn |         | Files Closed For Incompleteness |         |
|---|---------------------------|---------|------------------|---------|---------------------------------|---------|---------------------|---------|------------------------|---------|---------------------------------|---------|
|   | Number                    | \$000's | Number           | \$000's | Number                          | \$000's | Number              | \$000's | Number                 | \$000's | Number                          | \$000's |
| AMERICAN INDIAN/ALASKA NATIVE (TOTAL)       |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ASIAN (TOTAL)                               | 2                         | 500     | 1                | 452     |                                 |         |                     |         |                        |         | 1                               | 48      |
| MALE  | 2                         | 500     | 1                | 452     |                                 |         |                     |         |                        |         | 1                               | 48      |
| FEMALE                                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| BLACK OR AFRICAN AMERICAN (TOTAL)           | 16                        | 1830    | 6                | 1085    |                                 |         | 7                   | 557     | 1                      | 84      | 2                               | 104     |
| MALE  | 5                         | 830     | 2                | 645     |                                 |         | 2                   | 173     |                        |         | 1                               | 12      |
| FEMALE                                      | 11                        | 1000    | 4                | 440     |                                 |         | 5                   | 384     | 1                      | 84      | 1                               | 92      |
| JOINT (MALE/FEMALE)                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLND (TOTAL) | 1                         | 74      | 1                | 74      |                                 |         |                     |         |                        |         |                                 |         |
| MALE  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                         | 1                         | 74      | 1                | 74      |                                 |         |                     |         |                        |         |                                 |         |
| WHITE (TOTAL)                               | 63                        | 19525   | 45               | 14098   | 3                               | 481     | 3                   | 1022    | 5                      | 2292    | 7                               | 1632    |
| MALE  | 17                        | 4374    | 11               | 2415    | 1                               | 85      | 2                   | 875     | 1                      | 825     | 2                               | 174     |
| FEMALE                                      | 13                        | 2264    | 10               | 1889    | 1                               | 120     | 1                   | 147     | 1                      | 108     |                                 |         |
| JOINT (MALE/FEMALE)                         | 33                        | 12887   | 24               | 9794    | 1                               | 276     |                     |         | 3                      | 1359    | 5                               | 1458    |
| 2 OR MORE MINORITY RACES (TOTAL)            |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (WHITE/MINORITY RACE) (TOTAL)         | 3                         | 626     | 3                | 626     |                                 |         |                     |         |                        |         |                                 |         |
| MALE  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                         | 3                         | 626     | 3                | 626     |                                 |         |                     |         |                        |         |                                 |         |
| RACE NOT AVAILABLE (TOTAL) 6/               | 1                         | 95      |                  |         |                                 |         |                     |         | 1                      | 95      |                                 |         |
| MALE  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |

INSTITUTION: 0000703758 - 1 ROSEDALE FEDERAL SAV & LOAN

MSA/MD: 12580 - BALTIMORE-TOWSON, MD

| ETHNICITY, GENDER AND INCOME 7/ 18/ 19/                    | Applications Received 20/ |         | Loans Originated |         | Apps. Approved But Not Accepted |         | Applications Denied |         | Applications Withdrawn |         | Files Closed For Incompleteness |         |
|--|---------------------------|---------|------------------|---------|---------------------------------|---------|---------------------|---------|------------------------|---------|---------------------------------|---------|
|  | Number                    | \$000's | Number           | \$000's | Number                          | \$000's | Number              | \$000's | Number                 | \$000's | Number                          | \$000's |
| HISPANIC OR LATINO (TOTAL)                                 | 2                         | 920     | 1                | 95      |                                 |         |                     |         | 1                      | 825     |                                 |         |
| MALE   | 1                         | 825     |                  |         |                                 |         |                     |         | 1                      | 825     |                                 |         |
| FEMALE   | 1                         | 95      | 1                | 95      |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NOT HISPANIC OR LATINO (TOTAL)                             | 83                        | 21635   | 55               | 16240   | 3                               | 481     | 10                  | 1579    | 5                      | 1551    | 10                              | 1784    |
| MALE   | 23                        | 4879    | 14               | 3512    | 1                               | 85      | 4                   | 1048    |                        |         | 4                               | 234     |
| FEMALE   | 23                        | 3169    | 13               | 2234    | 1                               | 120     | 6                   | 531     | 2                      | 192     | 1                               | 92      |
| JOINT (MALE/FEMALE)  | 37                        | 13587   | 28               | 10494   | 1                               | 276     |                     |         | 3                      | 1359    | 5                               | 1458    |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) (TOTAL) |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE   |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE   |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY NOT AVAILABLE (TOTAL) 6/                         | 1                         | 95      |                  |         |                                 |         |                     |         | 1                      | 95      |                                 |         |
| MALE   |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE   |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MINORITY STATUS 8/ 18/ 19/                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE NON-HISPANIC (TOTAL)                                 | 61                        | 18605   | 44               | 14003   | 3                               | 481     | 3                   | 1022    | 4                      | 1467    | 7                               | 1632    |
| MALE   | 16                        | 3549    | 11               | 2415    | 1                               | 85      | 2                   | 875     |                        |         | 2                               | 174     |
| FEMALE   | 12                        | 2169    | 9                | 1794    | 1                               | 120     | 1                   | 147     | 1                      | 108     |                                 |         |
| JOINT (MALE/FEMALE)  | 33                        | 12887   | 24               | 9794    | 1                               | 276     |                     |         | 3                      | 1359    | 5                               | 1458    |
| OTHERS, INCLUDING HISPANIC (TOTAL)                         | 24                        | 3950    | 12               | 2332    |                                 |         | 7                   | 557     | 2                      | 909     | 3                               | 152     |
| MALE   | 8                         | 2155    | 3                | 1097    |                                 |         | 2                   | 173     | 1                      | 825     | 2                               | 60      |
| FEMALE   | 12                        | 1095    | 5                | 535     |                                 |         | 5                   | 384     | 1                      | 84      | 1                               | 92      |
| JOINT (MALE/FEMALE)  | 4                         | 700     | 4                | 700     |                                 |         |                     |         |                        |         |                                 |         |
| INCOME OF APPLICANTS 9/                                    |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LESS THAN 50% OF MSA/MD MEDIAN                             | 22                        | 2006    | 10               | 1009    |                                 |         | 7                   | 621     | 2                      | 192     | 3                               | 184     |
| 50-79% OF MSA/MD MEDIAN                                    | 10                        | 1722    | 7                | 1244    | 1                               | 120     | 2                   | 358     |                        |         |                                 |         |
| 80-99% OF MSA/MD MEDIAN                                    | 6                         | 1013    | 2                | 273     | 1                               | 276     |                     |         | 1                      | 236     | 2                               | 228     |
| 100-119% OF MSA/MD MEDIAN                                  | 11                        | 2947    | 7                | 1649    | 1                               | 85      |                     |         | 2                      | 1123    | 1                               | 90      |
| 120% OR MORE OF MSA/MD MEDIAN                              | 35                        | 14267   | 30               | 12160   |                                 |         |                     |         | 1                      | 825     | 4                               | 1282    |
| INCOME NOT AVAILABLE 6/                                    | 2                         | 695     |                  |         |                                 |         | 1                   | 600     | 1                      | 95      |                                 |         |
| TOTAL 14/  | 86                        | 22650   | 56               | 16335   | 3                               | 481     | 10                  | 1579    | 7                      | 2471    | 10                              | 1784    |

INSTITUTION: 0000703758 - 1 ROSEDALE FEDERAL SAV & LOAN

MSA/MD: 12580 - BALTIMORE-TOWSON, MD

| RACE AND GENDER 5/ 18/ 19/                  | Applications Received 20/ |         | Loans Originated |         | Apps. Approved But Not Accepted |         | Applications Denied |         | Applications Withdrawn |         | Files Closed For Incompleteness |         |
|---|---------------------------|---------|------------------|---------|---------------------------------|---------|---------------------|---------|------------------------|---------|---------------------------------|---------|
|   | Number                    | \$000's | Number           | \$000's | Number                          | \$000's | Number              | \$000's | Number                 | \$000's | Number                          | \$000's |
| AMERICAN INDIAN/ALASKA NATIVE (TOTAL)       |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ASIAN (TOTAL)                               |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| BLACK OR AFRICAN AMERICAN (TOTAL)           | 4                         | 1168    | 3                | 658     |                                 |         |                     |         |                        |         | 1                               | 510     |
| MALE  | 1                         | 118     | 1                | 118     |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                      | 1                         | 58      | 1                | 58      |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                         | 2                         | 992     | 1                | 482     |                                 |         |                     |         |                        |         | 1                               | 510     |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLND (TOTAL) |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE (TOTAL)                               | 115                       | 31380   | 74               | 17096   | 2                               | 448     | 18                  | 7042    | 9                      | 2464    | 12                              | 4330    |
| MALE  | 19                        | 4067    | 14               | 2284    | 1                               | 248     | 1                   | 475     | 1                      | 490     | 2                               | 570     |
| FEMALE                                      | 21                        | 5270    | 16               | 2732    |                                 |         | 3                   | 1737    | 1                      | 91      | 1                               | 710     |
| JOINT (MALE/FEMALE)                         | 75                        | 22043   | 44               | 12080   | 1                               | 200     | 14                  | 4830    | 7                      | 1883    | 9                               | 3050    |
| 2 OR MORE MINORITY RACES (TOTAL)            |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (WHITE/MINORITY RACE) (TOTAL)         | 1                         | 693     | 1                | 693     |                                 |         |                     |         |                        |         |                                 |         |
| MALE  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                         | 1                         | 693     | 1                | 693     |                                 |         |                     |         |                        |         |                                 |         |
| RACE NOT AVAILABLE (TOTAL) 6/               | 6                         | 871     | 4                | 551     |                                 |         | 1                   | 260     | 1                      | 60      |                                 |         |
| MALE  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |

INSTITUTION: 0000703758 - 1 ROSEDALE FEDERAL SAV & LOAN

MSA/MD: 12580 - BALTIMORE-TOWSON, MD

| ETHNICITY, GENDER AND INCOME 7/ 18/ 19/                    | Applications Received 20/ |         | Loans Originated |         | Apps. Approved But Not Accepted |         | Applications Denied |         | Applications Withdrawn |         | Files Closed For Incompleteness |         |
|--|---------------------------|---------|------------------|---------|---------------------------------|---------|---------------------|---------|------------------------|---------|---------------------------------|---------|
|  | Number                    | \$000's | Number           | \$000's | Number                          | \$000's | Number              | \$000's | Number                 | \$000's | Number                          | \$000's |
| HISPANIC OR LATINO (TOTAL)                                 | 1                         | 318     | 1                | 318     |                                 |         |                     |         |                        |         |                                 |         |
| MALE   |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE   |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)  | 1                         | 318     | 1                | 318     |                                 |         |                     |         |                        |         |                                 |         |
| NOT HISPANIC OR LATINO (TOTAL)                             | 119                       | 32923   | 77               | 18129   | 2                               | 448     | 18                  | 7042    | 9                      | 2464    | 13                              | 4840    |
| MALE   | 20                        | 4185    | 15               | 2402    | 1                               | 248     | 1                   | 475     | 1                      | 490     | 2                               | 570     |
| FEMALE   | 22                        | 5328    | 17               | 2790    |                                 |         | 3                   | 1737    | 1                      | 91      | 1                               | 710     |
| JOINT (MALE/FEMALE)  | 77                        | 23410   | 45               | 12937   | 1                               | 200     | 14                  | 4830    | 7                      | 1883    | 10                              | 3560    |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) (TOTAL) |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE   |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE   |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY NOT AVAILABLE (TOTAL) 6/                         | 6                         | 871     | 4                | 551     |                                 |         | 1                   | 260     | 1                      | 60      |                                 |         |
| MALE   |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE   |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MINORITY STATUS 8/ 18/ 19/                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE NON-HISPANIC (TOTAL)                                 | 114                       | 31062   | 73               | 16778   | 2                               | 448     | 18                  | 7042    | 9                      | 2464    | 12                              | 4330    |
| MALE   | 19                        | 4067    | 14               | 2284    | 1                               | 248     | 1                   | 475     | 1                      | 490     | 2                               | 570     |
| FEMALE   | 21                        | 5270    | 16               | 2732    |                                 |         | 3                   | 1737    | 1                      | 91      | 1                               | 710     |
| JOINT (MALE/FEMALE)  | 74                        | 21725   | 43               | 11762   | 1                               | 200     | 14                  | 4830    | 7                      | 1883    | 9                               | 3050    |
| OTHERS, INCLUDING HISPANIC (TOTAL)                         | 6                         | 2179    | 5                | 1669    |                                 |         |                     |         |                        |         | 1                               | 510     |
| MALE   | 1                         | 118     | 1                | 118     |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE   | 1                         | 58      | 1                | 58      |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)  | 4                         | 2003    | 3                | 1493    |                                 |         |                     |         |                        |         | 1                               | 510     |
| INCOME OF APPLICANTS 9/                                    |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LESS THAN 50% OF MSA/MD MEDIAN                             | 20                        | 2496    | 14               | 1324    |                                 |         | 3                   | 338     | 2                      | 770     | 1                               | 64      |
| 50-79% OF MSA/MD MEDIAN                                    | 22                        | 2853    | 15               | 1940    |                                 |         | 2                   | 350     | 2                      | 173     | 3                               | 390     |
| 80-99% OF MSA/MD MEDIAN                                    | 10                        | 1664    | 7                | 1022    |                                 |         | 1                   | 260     | 1                      | 160     | 1                               | 222     |
| 100-119% OF MSA/MD MEDIAN                                  | 10                        | 2725    | 6                | 1580    | 1                               | 248     | 2                   | 533     |                        |         | 1                               | 364     |
| 120% OR MORE OF MSA/MD MEDIAN                              | 56                        | 21578   | 36               | 12581   | 1                               | 200     | 11                  | 5821    | 4                      | 1361    | 4                               | 1615    |
| INCOME NOT AVAILABLE 6/                                    | 8                         | 2796    | 4                | 551     |                                 |         |                     |         | 1                      | 60      | 3                               | 2185    |
| TOTAL 14/  | 126                       | 34112   | 82               | 18998   | 2                               | 448     | 19                  | 7302    | 10                     | 2524    | 13                              | 4840    |

INSTITUTION: 0000703758 - 1 ROSEDALE FEDERAL SAV & LOAN

MSA/MD: 12580 - BALTIMORE-TOWSON, MD

| RACE AND GENDER 5/ 18/ 19/                  | Applications Received 20/ |         | Loans Originated |         | Apps. Approved But Not Accepted |         | Applications Denied |         | Applications Withdrawn |         | Files Closed For Incompleteness |         |
|---|---------------------------|---------|------------------|---------|---------------------------------|---------|---------------------|---------|------------------------|---------|---------------------------------|---------|
|   | Number                    | \$000's | Number           | \$000's | Number                          | \$000's | Number              | \$000's | Number                 | \$000's | Number                          | \$000's |
| AMERICAN INDIAN/ALASKA NATIVE (TOTAL)       |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ASIAN (TOTAL)                               |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| BLACK OR AFRICAN AMERICAN (TOTAL)           |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE  | 11                        | 253     | 7                | 52      |                                 |         | 4                   | 201     |                        |         |                                 |         |
| FEMALE                                      | 6                         | 185     | 4                | 22      |                                 |         | 2                   | 163     |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                         | 3                         | 55      | 2                | 20      |                                 |         | 1                   | 35      |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                         | 2                         | 13      | 1                | 10      |                                 |         | 1                   | 3       |                        |         |                                 |         |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLND (TOTAL) |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE (TOTAL)                               |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE  | 35                        | 6577    | 27               | 3517    |                                 |         | 6                   | 2861    | 1                      | 119     | 1                               | 80      |
| FEMALE                                      | 6                         | 490     | 6                | 490     |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                         | 13                        | 1172    | 8                | 471     |                                 |         | 4                   | 621     |                        |         | 1                               | 80      |
| JOINT (MALE/FEMALE)                         | 16                        | 4915    | 13               | 2556    |                                 |         | 2                   | 2240    | 1                      | 119     |                                 |         |
| 2 OR MORE MINORITY RACES (TOTAL)            |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (WHITE/MINORITY RACE) (TOTAL)         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE NOT AVAILABLE (TOTAL) 6/               |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE  | 3                         | 237     | 3                | 237     |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |

INSTITUTION: 0000703758 - 1 ROSEDALE FEDERAL SAV & LOAN

MSA/MD: 12580 - BALTIMORE-TOWSON, MD

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|--|---------------------------|---------|------------------|---------|---------------------------------|---------|---------------------|---------|------------------------|---------|---------------------------------|---------|
|  | Number                    | \$000's | Number           | \$000's | Number                          | \$000's | Number              | \$000's | Number                 | \$000's | Number                          | \$000's |
| HISPANIC OR LATINO (TOTAL)                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE   |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE   |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NOT HISPANIC OR LATINO (TOTAL)                             | 46                        | 6830    | 34               | 3569    |                                 |         | 10                  | 3062    | 1                      | 119     | 1                               | 80      |
| MALE   | 12                        | 675     | 10               | 512     |                                 |         | 2                   | 163     |                        |         |                                 |         |
| FEMALE   | 16                        | 1227    | 10               | 491     |                                 |         | 5                   | 656     |                        |         | 1                               | 80      |
| JOINT (MALE/FEMALE)  | 18                        | 4928    | 14               | 2566    |                                 |         | 3                   | 2243    | 1                      | 119     |                                 |         |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) (TOTAL) |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE   |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE   |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY NOT AVAILABLE (TOTAL) 6/                         | 3                         | 237     | 3                | 237     |                                 |         |                     |         |                        |         |                                 |         |
| MALE   |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE   |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MINORITY STATUS 8/ 18/ 19/                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE NON-HISPANIC (TOTAL)                                 | 35                        | 6577    | 27               | 3517    |                                 |         | 6                   | 2861    | 1                      | 119     | 1                               | 80      |
| MALE   | 6                         | 490     | 6                | 490     |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE   | 13                        | 1172    | 8                | 471     |                                 |         | 4                   | 621     |                        |         | 1                               | 80      |
| JOINT (MALE/FEMALE)  | 16                        | 4915    | 13               | 2556    |                                 |         | 2                   | 2240    | 1                      | 119     |                                 |         |
| OTHERS, INCLUDING HISPANIC (TOTAL)                         | 11                        | 253     | 7                | 52      |                                 |         | 4                   | 201     |                        |         |                                 |         |
| MALE   | 6                         | 185     | 4                | 22      |                                 |         | 2                   | 163     |                        |         |                                 |         |
| FEMALE   | 3                         | 55      | 2                | 20      |                                 |         | 1                   | 35      |                        |         |                                 |         |
| JOINT (MALE/FEMALE)  | 2                         | 13      | 1                | 10      |                                 |         | 1                   | 3       |                        |         |                                 |         |
| INCOME OF APPLICANTS 9/                                    |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LESS THAN 50% OF MSA/MD MEDIAN                             | 19                        | 735     | 13               | 442     |                                 |         | 6                   | 293     |                        |         |                                 |         |
| 50-79% OF MSA/MD MEDIAN                                    | 9                         | 868     | 8                | 647     |                                 |         | 1                   | 221     |                        |         |                                 |         |
| 80-99% OF MSA/MD MEDIAN                                    | 3                         | 176     | 1                | 6       |                                 |         | 1                   | 90      |                        |         | 1                               | 80      |
| 100-119% OF MSA/MD MEDIAN                                  | 4                         | 1131    | 4                | 1131    |                                 |         |                     |         |                        |         |                                 |         |
| 120% OR MORE OF MSA/MD MEDIAN                              | 11                        | 3920    | 8                | 1343    |                                 |         | 2                   | 2458    | 1                      | 119     |                                 |         |
| INCOME NOT AVAILABLE 6/                                    | 3                         | 237     | 3                | 237     |                                 |         |                     |         |                        |         |                                 |         |
| TOTAL 14/  | 49                        | 7067    | 37               | 3806    |                                 |         | 10                  | 3062    | 1                      | 119     | 1                               | 80      |

INSTITUTION: 0000703758 - 1 ROSEDALE FEDERAL SAV & LOAN

MSA/MD: 12580 - BALTIMORE-TOWSON, MD

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|---|---------------------------|---------|------------------|---------|---------------------------------|---------|---------------------|---------|------------------------|---------|---------------------------------|---------|
|   | Number                    | \$000's | Number           | \$000's | Number                          | \$000's | Number              | \$000's | Number                 | \$000's | Number                          | \$000's |
| AMERICAN INDIAN/ALASKA NATIVE (TOTAL)       |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ASIAN (TOTAL)                               |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| BLACK OR AFRICAN AMERICAN (TOTAL)           |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLND (TOTAL) |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE (TOTAL)                               | 1                         | 218     |                  |         | 1                               | 218     |                     |         |                        |         |                                 |         |
| MALE  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                         | 1                         | 218     |                  |         | 1                               | 218     |                     |         |                        |         |                                 |         |
| 2 OR MORE MINORITY RACES (TOTAL)            |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (WHITE/MINORITY RACE) (TOTAL)         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE NOT AVAILABLE (TOTAL) 6/               |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |

INSTITUTION: 0000703758 - 1 ROSEDALE FEDERAL SAV & LOAN

MSA/MD: 12580 - BALTIMORE-TOWSON, MD

| ETHNICITY, GENDER AND INCOME 7/ 18/ 19/                    | Applications Received 20/ |         | Loans Originated |         | Apps. Approved But Not Accepted |         | Applications Denied |         | Applications Withdrawn |         | Files Closed For Incompleteness |         |
|--|---------------------------|---------|------------------|---------|---------------------------------|---------|---------------------|---------|------------------------|---------|---------------------------------|---------|
|  | Number                    | \$000's | Number           | \$000's | Number                          | \$000's | Number              | \$000's | Number                 | \$000's | Number                          | \$000's |
| HISPANIC OR LATINO (TOTAL)                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE   |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE   |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NOT HISPANIC OR LATINO (TOTAL)                             | 1                         | 218     |                  |         | 1                               | 218     |                     |         |                        |         |                                 |         |
| MALE   |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE   |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)  | 1                         | 218     |                  |         | 1                               | 218     |                     |         |                        |         |                                 |         |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) (TOTAL) |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE   |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE   |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY NOT AVAILABLE (TOTAL) 6/                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE   |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE   |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MINORITY STATUS 8/ 18/ 19/                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE NON-HISPANIC (TOTAL)                                 | 1                         | 218     |                  |         | 1                               | 218     |                     |         |                        |         |                                 |         |
| MALE   |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE   |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)  | 1                         | 218     |                  |         | 1                               | 218     |                     |         |                        |         |                                 |         |
| OTHERS, INCLUDING HISPANIC (TOTAL)                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE   |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE   |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| INCOME OF APPLICANTS 9/                                    |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LESS THAN 50% OF MSA/MD MEDIAN                             |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 50-79% OF MSA/MD MEDIAN                                    |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 80-99% OF MSA/MD MEDIAN                                    |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 100-119% OF MSA/MD MEDIAN                                  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 120% OR MORE OF MSA/MD MEDIAN                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| INCOME NOT AVAILABLE 6/                                    | 1                         | 218     |                  |         | 1                               | 218     |                     |         |                        |         |                                 |         |
| TOTAL 14/  | 1                         | 218     |                  |         | 1                               | 218     |                     |         |                        |         |                                 |         |

INSTITUTION: 0000703758 - 1 ROSEDALE FEDERAL SAV & LOAN

MSA/MD: 12580 - BALTIMORE-TOWSON, MD

| RACE AND GENDER 5/ 18/ 19/                  | Applications Received 20/ |         | Loans Originated |         | Apps. Approved But Not Accepted |         | Applications Denied |         | Applications Withdrawn |         | Files Closed For Incompleteness |         |
|---|---------------------------|---------|------------------|---------|---------------------------------|---------|---------------------|---------|------------------------|---------|---------------------------------|---------|
|   | Number                    | \$000's | Number           | \$000's | Number                          | \$000's | Number              | \$000's | Number                 | \$000's | Number                          | \$000's |
| AMERICAN INDIAN/ALASKA NATIVE (TOTAL)       |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ASIAN (TOTAL)                               | 1                         | 48      |                  |         |                                 |         |                     |         |                        |         | 1                               | 48      |
| MALE  | 1                         | 48      |                  |         |                                 |         |                     |         |                        |         | 1                               | 48      |
| FEMALE                                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| BLACK OR AFRICAN AMERICAN (TOTAL)           | 1                         | 88      | 1                | 88      |                                 |         |                     |         |                        |         |                                 |         |
| MALE  | 1                         | 88      | 1                | 88      |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLND (TOTAL) |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE (TOTAL)                               | 5                         | 849     | 2                | 199     |                                 |         |                     |         | 3                      | 650     |                                 |         |
| MALE  | 2                         | 199     | 2                | 199     |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                         | 3                         | 650     |                  |         |                                 |         |                     |         | 3                      | 650     |                                 |         |
| 2 OR MORE MINORITY RACES (TOTAL)            |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (WHITE/MINORITY RACE) (TOTAL)         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE NOT AVAILABLE (TOTAL) 6/               | 8                         | 579     | 6                | 424     |                                 |         |                     |         | 2                      | 155     |                                 |         |
| MALE  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |

INSTITUTION: 0000703758 - 1 ROSEDALE FEDERAL SAV & LOAN

MSA/MD: 12580 - BALTIMORE-TOWSON, MD

| ETHNICITY, GENDER AND INCOME 7/ 18/ 19/                    | Applications Received 20/ |         | Loans Originated |         | Apps. Approved But Not Accepted |         | Applications Denied |         | Applications Withdrawn |         | Files Closed For Incompleteness |         |
|--|---------------------------|---------|------------------|---------|---------------------------------|---------|---------------------|---------|------------------------|---------|---------------------------------|---------|
|  | Number                    | \$000's | Number           | \$000's | Number                          | \$000's | Number              | \$000's | Number                 | \$000's | Number                          | \$000's |
| HISPANIC OR LATINO (TOTAL)                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE   |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE   |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NOT HISPANIC OR LATINO (TOTAL)                             | 7                         | 985     | 3                | 287     |                                 |         |                     |         | 3                      | 650     | 1                               | 48      |
| MALE   | 4                         | 335     | 3                | 287     |                                 |         |                     |         |                        |         | 1                               | 48      |
| FEMALE   |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)  | 3                         | 650     |                  |         |                                 |         |                     |         | 3                      | 650     |                                 |         |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) (TOTAL) |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE   |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE   |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY NOT AVAILABLE (TOTAL) 6/                         | 8                         | 579     | 6                | 424     |                                 |         |                     |         | 2                      | 155     |                                 |         |
| MALE   |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE   |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MINORITY STATUS 8/ 18/ 19/                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE NON-HISPANIC (TOTAL)                                 | 5                         | 849     | 2                | 199     |                                 |         |                     |         | 3                      | 650     |                                 |         |
| MALE   | 2                         | 199     | 2                | 199     |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE   |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)  | 3                         | 650     |                  |         |                                 |         |                     |         | 3                      | 650     |                                 |         |
| OTHERS, INCLUDING HISPANIC (TOTAL)                         | 2                         | 136     | 1                | 88      |                                 |         |                     |         |                        |         | 1                               | 48      |
| MALE   | 2                         | 136     | 1                | 88      |                                 |         |                     |         |                        |         | 1                               | 48      |
| FEMALE   |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| INCOME OF APPLICANTS 9/                                    |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LESS THAN 50% OF MSA/MD MEDIAN                             | 1                         | 270     |                  |         |                                 |         |                     |         | 1                      | 270     |                                 |         |
| 50-79% OF MSA/MD MEDIAN                                    | 1                         | 100     |                  |         |                                 |         |                     |         | 1                      | 100     |                                 |         |
| 80-99% OF MSA/MD MEDIAN                                    | 2                         | 192     | 1                | 144     |                                 |         |                     |         |                        |         | 1                               | 48      |
| 100-119% OF MSA/MD MEDIAN                                  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 120% OR MORE OF MSA/MD MEDIAN                              | 3                         | 423     | 2                | 143     |                                 |         |                     |         | 1                      | 280     |                                 |         |
| INCOME NOT AVAILABLE 6/                                    | 8                         | 579     | 6                | 424     |                                 |         |                     |         | 2                      | 155     |                                 |         |
| TOTAL 14/  | 15                        | 1564    | 9                | 711     |                                 |         |                     |         | 5                      | 805     | 1                               | 48      |

INSTITUTION: 0000703758 - 1 ROSEDALE FEDERAL SAV & LOAN

MSA/MD: 12580 - BALTIMORE-TOWSON, MD

| RACE AND GENDER 5/ 18/ 19/                  | Applications Received 20/ |         | Loans Originated |         | Apps. Approved But Not Accepted |         | Applications Denied |         | Applications Withdrawn |         | Files Closed For Incompleteness |         |
|---|---------------------------|---------|------------------|---------|---------------------------------|---------|---------------------|---------|------------------------|---------|---------------------------------|---------|
|   | Number                    | \$000's | Number           | \$000's | Number                          | \$000's | Number              | \$000's | Number                 | \$000's | Number                          | \$000's |
| AMERICAN INDIAN/ALASKA NATIVE (TOTAL)       |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ASIAN (TOTAL)                               |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| BLACK OR AFRICAN AMERICAN (TOTAL)           |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLND (TOTAL) |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE (TOTAL)                               | 1                         | 135     | 1                | 135     |                                 |         |                     |         |                        |         |                                 |         |
| MALE  | 1                         | 135     | 1                | 135     |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 2 OR MORE MINORITY RACES (TOTAL)            |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (WHITE/MINORITY RACE) (TOTAL)         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE NOT AVAILABLE (TOTAL) 6/               |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |

INSTITUTION: 0000703758 - 1 ROSEDALE FEDERAL SAV & LOAN

MSA/MD: 12580 - BALTIMORE-TOWSON, MD

| ETHNICITY, GENDER AND INCOME 7/ 18/ 19/                    | Applications Received 20/ |         | Loans Originated |         | Apps. Approved But Not Accepted |         | Applications Denied |         | Applications Withdrawn |         | Files Closed For Incompleteness |         |
|--|---------------------------|---------|------------------|---------|---------------------------------|---------|---------------------|---------|------------------------|---------|---------------------------------|---------|
|  | Number                    | \$000's | Number           | \$000's | Number                          | \$000's | Number              | \$000's | Number                 | \$000's | Number                          | \$000's |
| HISPANIC OR LATINO (TOTAL)                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE   |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE   |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NOT HISPANIC OR LATINO (TOTAL)                             | 1                         | 135     | 1                | 135     |                                 |         |                     |         |                        |         |                                 |         |
| MALE   | 1                         | 135     | 1                | 135     |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE   |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) (TOTAL) |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE   |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE   |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY NOT AVAILABLE (TOTAL) 6/                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE   |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE   |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MINORITY STATUS 8/ 18/ 19/                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE NON-HISPANIC (TOTAL)                                 | 1                         | 135     | 1                | 135     |                                 |         |                     |         |                        |         |                                 |         |
| MALE   | 1                         | 135     | 1                | 135     |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE   |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| OTHERS, INCLUDING HISPANIC (TOTAL)                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE   |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE   |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| INCOME OF APPLICANTS 9/                                    |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LESS THAN 50% OF MSA/MD MEDIAN                             | 1                         | 135     | 1                | 135     |                                 |         |                     |         |                        |         |                                 |         |
| 50-79% OF MSA/MD MEDIAN                                    |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 80-99% OF MSA/MD MEDIAN                                    |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 100-119% OF MSA/MD MEDIAN                                  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 120% OR MORE OF MSA/MD MEDIAN                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| INCOME NOT AVAILABLE 6/                                    |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| TOTAL 14/  | 1                         | 135     | 1                | 135     |                                 |         |                     |         |                        |         |                                 |         |

INSTITUTION: 0000703758 - 1 ROSEDALE FEDERAL SAV & LOAN

MSA/MD: 12580 - BALTIMORE-TOWSON, MD

| INCOME, RACE AND ETHNICITY                         | Applications Received 20/ |         | Loans Originated |         | Apps. Approved But Not Accepted |         | Applications Denied |         | Applications Withdrawn |         | Files Closed For Incompleteness |         |
|--|---------------------------|---------|------------------|---------|---------------------------------|---------|---------------------|---------|------------------------|---------|---------------------------------|---------|
|  | Number                    | \$000's | Number           | \$000's | Number                          | \$000's | Number              | \$000's | Number                 | \$000's | Number                          | \$000's |
| LESS THAN 50% OF MSA/MD MEDIAN                     |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE 5/  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| AMERICAN INDIAN/ALASKA NATIVE                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ASIAN  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| BLACK OR AFRICAN AMERICAN                          | 12                        | 971     | 3                | 309     |                                 |         | 6                   | 474     | 1                      | 84      | 2                               | 104     |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLND                | 1                         | 74      | 1                | 74      |                                 |         |                     |         |                        |         |                                 |         |
| WHITE  | 9                         | 961     | 6                | 626     |                                 |         | 1                   | 147     | 1                      | 108     | 1                               | 80      |
| 2 OR MORE MINORITY RACES                           |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (WHITE/MINORITY RACE)                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE NOT AVAILABLE 6/                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY 7/                                       |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| HISPANIC OR LATINO                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NOT HISPANIC OR LATINO                             | 21                        | 1911    | 9                | 914     |                                 |         | 7                   | 621     | 2                      | 192     | 3                               | 184     |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY NOT AVAILABLE 6/                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MINORITY STATUS 8/                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE NON-HISPANIC                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| OTHERS, INCLUDING HISPANIC                         | 8                         | 866     | 5                | 531     |                                 |         | 1                   | 147     | 1                      | 108     | 1                               | 80      |
|  | 14                        | 1140    | 5                | 478     |                                 |         | 6                   | 474     | 1                      | 84      | 2                               | 104     |
| 50-79% OF MSA/MD MEDIAN                            |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE 5/  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| AMERICAN INDIAN/ALASKA NATIVE                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ASIAN  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| BLACK OR AFRICAN AMERICAN                          | 2                         | 214     | 1                | 131     |                                 |         | 1                   | 83      |                        |         |                                 |         |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLND                |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE  | 7                         | 1394    | 5                | 999     | 1                               | 120     | 1                   | 275     |                        |         |                                 |         |
| 2 OR MORE MINORITY RACES                           |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (WHITE/MINORITY RACE)                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE NOT AVAILABLE 6/                              | 1                         | 114     | 1                | 114     |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY 7/                                       |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| HISPANIC OR LATINO                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NOT HISPANIC OR LATINO                             | 10                        | 1722    | 7                | 1244    | 1                               | 120     | 2                   | 358     |                        |         |                                 |         |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY NOT AVAILABLE 6/                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MINORITY STATUS 8/                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE NON-HISPANIC                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| OTHERS, INCLUDING HISPANIC                         | 7                         | 1394    | 5                | 999     | 1                               | 120     | 1                   | 275     |                        |         |                                 |         |
|  | 3                         | 328     | 2                | 245     |                                 |         | 1                   | 83      |                        |         |                                 |         |

## DISCLOSURE TABLE 5-2: DISPOSITION OF APPLICATIONS FOR CONVENTIONAL HOME-PURCHASE LOANS, 1- TO 4-FAMILY AND MANUFACTURED HOME DWELLINGS, BY INCOME, RACE AND ETHNICITY OF APPLICANT, 2011

INSTITUTION: 0000703758 - 1 ROSEDALE FEDERAL SAV &amp; LOAN

MSA/MD: 12580 - BALTIMORE-TOWSON, MD

| INCOME, RACE AND ETHNICITY (CONTINUED)             | Applications Received 20/ |         | Loans Originated |         | Apps. Approved But Not Accepted |         | Applications Denied |         | Applications Withdrawn |         | Files Closed For Incompleteness |         |
|--|---------------------------|---------|------------------|---------|---------------------------------|---------|---------------------|---------|------------------------|---------|---------------------------------|---------|
|  | Number                    | \$000's | Number           | \$000's | Number                          | \$000's | Number              | \$000's | Number                 | \$000's | Number                          | \$000's |
| 80-99% OF MSA/MD MEDIAN                            |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE 5/  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| AMERICAN INDIAN/ALASKA NATIVE                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ASIAN  | 1                         | 48      |                  |         |                                 |         |                     |         |                        |         | 1                               | 48      |
| BLACK OR AFRICAN AMERICAN                          |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLND                |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE  | 5                         | 965     | 2                | 273     | 1                               | 276     |                     |         | 1                      | 236     | 1                               | 180     |
| 2 OR MORE MINORITY RACES                           |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (WHITE/MINORITY RACE)                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE NOT AVAILABLE 6/                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY 7/                                       |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| HISPANIC OR LATINO                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NOT HISPANIC OR LATINO                             | 6                         | 1013    | 2                | 273     | 1                               | 276     |                     |         | 1                      | 236     | 2                               | 228     |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY NOT AVAILABLE 6/                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MINORITY STATUS 8/                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE NON-HISPANIC                                 | 5                         | 965     | 2                | 273     | 1                               | 276     |                     |         | 1                      | 236     | 1                               | 180     |
| OTHERS, INCLUDING HISPANIC                         | 1                         | 48      |                  |         |                                 |         |                     |         |                        |         | 1                               | 48      |
| 100-119% OF MSA/MD MEDIAN                          |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE 5/  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| AMERICAN INDIAN/ALASKA NATIVE                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ASIAN  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| BLACK OR AFRICAN AMERICAN                          |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLND                |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE  | 10                        | 2675    | 6                | 1377    | 1                               | 85      |                     |         | 2                      | 1123    | 1                               | 90      |
| 2 OR MORE MINORITY RACES                           |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (WHITE/MINORITY RACE)                        | 1                         | 272     | 1                | 272     |                                 |         |                     |         |                        |         |                                 |         |
| RACE NOT AVAILABLE 6/                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY 7/                                       |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| HISPANIC OR LATINO                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NOT HISPANIC OR LATINO                             | 11                        | 2947    | 7                | 1649    | 1                               | 85      |                     |         | 2                      | 1123    | 1                               | 90      |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY NOT AVAILABLE 6/                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MINORITY STATUS 8/                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE NON-HISPANIC                                 | 10                        | 2675    | 6                | 1377    | 1                               | 85      |                     |         | 2                      | 1123    | 1                               | 90      |
| OTHERS, INCLUDING HISPANIC                         | 1                         | 272     | 1                | 272     |                                 |         |                     |         |                        |         |                                 |         |

## DISCLOSURE TABLE 5-2: DISPOSITION OF APPLICATIONS FOR CONVENTIONAL HOME-PURCHASE LOANS, 1- TO 4-FAMILY AND MANUFACTURED HOME DWELLINGS, BY INCOME, RACE AND ETHNICITY OF APPLICANT, 2011

INSTITUTION: 0000703758 - 1 ROSEDALE FEDERAL SAV &amp; LOAN

MSA/MD: 12580 - BALTIMORE-TOWSON, MD

| INCOME, RACE AND ETHNICITY (CONTINUED)             | Applications Received 20/ |         | Loans Originated |         | Apps. Approved But Not Accepted |         | Applications Denied |         | Applications Withdrawn |         | Files Closed For Incompleteness |         |
|--|---------------------------|---------|------------------|---------|---------------------------------|---------|---------------------|---------|------------------------|---------|---------------------------------|---------|
|  | Number                    | \$000's | Number           | \$000's | Number                          | \$000's | Number              | \$000's | Number                 | \$000's | Number                          | \$000's |
| 120% OR MORE OF MSA/MD MEDIAN                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE 5/  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| AMERICAN INDIAN/ALASKA NATIVE                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ASIAN  | 1                         | 452     | 1                | 452     |                                 |         |                     |         |                        |         |                                 |         |
| BLACK OR AFRICAN AMERICAN                          | 2                         | 645     | 2                | 645     |                                 |         |                     |         |                        |         |                                 |         |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLND                |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE  | 31                        | 12930   | 26               | 10823   |                                 |         |                     |         | 1                      | 825     | 4                               | 1282    |
| 2 OR MORE MINORITY RACES                           |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (WHITE/MINORITY RACE)                        | 1                         | 240     | 1                | 240     |                                 |         |                     |         |                        |         |                                 |         |
| RACE NOT AVAILABLE 6/                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY 7/                                       |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| HISPANIC OR LATINO                                 | 1                         | 825     |                  |         |                                 |         |                     |         | 1                      | 825     |                                 |         |
| NOT HISPANIC OR LATINO                             | 34                        | 13442   | 30               | 12160   |                                 |         |                     |         |                        |         | 4                               | 1282    |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY NOT AVAILABLE 6/                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MINORITY STATUS 8/                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE NON-HISPANIC                                 | 30                        | 12105   | 26               | 10823   |                                 |         |                     |         |                        |         | 4                               | 1282    |
| OTHERS, INCLUDING HISPANIC                         | 5                         | 2162    | 4                | 1337    |                                 |         |                     |         | 1                      | 825     |                                 |         |
| TOTAL 14/  | 86                        | 22650   | 56               | 16335   | 3                               | 481     | 10                  | 1579    | 7                      | 2471    | 10                              | 1784    |

## DISCLOSURE TABLE 5-3: DISPOSITION OF APPLICATIONS TO REFINANCE LOANS ON 1- TO 4-FAMILY AND MANUFACTURED HOME DWELLINGS, BY INCOME, RACE AND ETHNICITY OF APPLICANT, 2011

INSTITUTION: 0000703758 - 1 ROSEDALE FEDERAL SAV &amp; LOAN

MSA/MD: 12580 - BALTIMORE-TOWSON, MD

| INCOME, RACE AND ETHNICITY                         | Applications Received 20/ |         | Loans Originated |         | Apps. Approved But Not Accepted |         | Applications Denied |         | Applications Withdrawn |         | Files Closed For Incompleteness |         |
|--|---------------------------|---------|------------------|---------|---------------------------------|---------|---------------------|---------|------------------------|---------|---------------------------------|---------|
|  | Number                    | \$000's | Number           | \$000's | Number                          | \$000's | Number              | \$000's | Number                 | \$000's | Number                          | \$000's |
| LESS THAN 50% OF MSA/MD MEDIAN                     |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE 5/  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| AMERICAN INDIAN/ALASKA NATIVE                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ASIAN  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| BLACK OR AFRICAN AMERICAN                          | 1                         | 58      | 1                | 58      |                                 |         |                     |         |                        |         |                                 |         |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLND                |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE  | 19                        | 2438    | 13               | 1266    |                                 |         | 3                   | 338     | 2                      | 770     | 1                               | 64      |
| 2 OR MORE MINORITY RACES                           |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (WHITE/MINORITY RACE)                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE NOT AVAILABLE 6/                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY 7/                                       |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| HISPANIC OR LATINO                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NOT HISPANIC OR LATINO                             | 20                        | 2496    | 14               | 1324    |                                 |         | 3                   | 338     | 2                      | 770     | 1                               | 64      |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY NOT AVAILABLE 6/                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MINORITY STATUS 8/                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE NON-HISPANIC                                 | 19                        | 2438    | 13               | 1266    |                                 |         | 3                   | 338     | 2                      | 770     | 1                               | 64      |
| OTHERS, INCLUDING HISPANIC                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
|  | 1                         | 58      | 1                | 58      |                                 |         |                     |         |                        |         |                                 |         |
| 50-79% OF MSA/MD MEDIAN                            |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE 5/  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| AMERICAN INDIAN/ALASKA NATIVE                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ASIAN  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| BLACK OR AFRICAN AMERICAN                          | 1                         | 118     | 1                | 118     |                                 |         |                     |         |                        |         |                                 |         |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLND                |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE  | 21                        | 2735    | 14               | 1822    |                                 |         | 2                   | 350     | 2                      | 173     | 3                               | 390     |
| 2 OR MORE MINORITY RACES                           |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (WHITE/MINORITY RACE)                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE NOT AVAILABLE 6/                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY 7/                                       |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| HISPANIC OR LATINO                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NOT HISPANIC OR LATINO                             | 22                        | 2853    | 15               | 1940    |                                 |         | 2                   | 350     | 2                      | 173     | 3                               | 390     |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY NOT AVAILABLE 6/                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MINORITY STATUS 8/                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE NON-HISPANIC                                 | 21                        | 2735    | 14               | 1822    |                                 |         | 2                   | 350     | 2                      | 173     | 3                               | 390     |
| OTHERS, INCLUDING HISPANIC                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
|  | 1                         | 118     | 1                | 118     |                                 |         |                     |         |                        |         |                                 |         |

## DISCLOSURE TABLE 5-3: DISPOSITION OF APPLICATIONS TO REFINANCE LOANS ON 1- TO 4-FAMILY AND MANUFACTURED HOME DWELLINGS, BY INCOME, RACE AND ETHNICITY OF APPLICANT, 2011

INSTITUTION: 0000703758 - 1 ROSEDALE FEDERAL SAV &amp; LOAN

MSA/MD: 12580 - BALTIMORE-TOWSON, MD

| INCOME, RACE AND ETHNICITY (CONTINUED)             | Applications Received 20/ |         | Loans Originated |         | Apps. Approved But Not Accepted |         | Applications Denied |         | Applications Withdrawn |         | Files Closed For Incompleteness |         |
|--|---------------------------|---------|------------------|---------|---------------------------------|---------|---------------------|---------|------------------------|---------|---------------------------------|---------|
|  | Number                    | \$000's | Number           | \$000's | Number                          | \$000's | Number              | \$000's | Number                 | \$000's | Number                          | \$000's |
| 80-99% OF MSA/MD MEDIAN                            |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE 5/  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| AMERICAN INDIAN/ALASKA NATIVE                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ASIAN  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| BLACK OR AFRICAN AMERICAN                          |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLND                |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE  | 9                         | 1404    | 7                | 1022    |                                 |         |                     |         | 1                      | 160     | 1                               | 222     |
| 2 OR MORE MINORITY RACES                           |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (WHITE/MINORITY RACE)                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE NOT AVAILABLE 6/                              | 1                         | 260     |                  |         |                                 |         | 1                   | 260     |                        |         |                                 |         |
| ETHNICITY 7/                                       |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| HISPANIC OR LATINO                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NOT HISPANIC OR LATINO                             | 9                         | 1404    | 7                | 1022    |                                 |         |                     |         | 1                      | 160     | 1                               | 222     |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY NOT AVAILABLE 6/                         | 1                         | 260     |                  |         |                                 |         | 1                   | 260     |                        |         |                                 |         |
| MINORITY STATUS 8/                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE NON-HISPANIC                                 | 9                         | 1404    | 7                | 1022    |                                 |         |                     |         | 1                      | 160     | 1                               | 222     |
| OTHERS, INCLUDING HISPANIC                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 100-119% OF MSA/MD MEDIAN                          |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE 5/  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| AMERICAN INDIAN/ALASKA NATIVE                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ASIAN  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| BLACK OR AFRICAN AMERICAN                          |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLND                |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE  | 10                        | 2725    | 6                | 1580    | 1                               | 248     | 2                   | 533     |                        |         | 1                               | 364     |
| 2 OR MORE MINORITY RACES                           |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (WHITE/MINORITY RACE)                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE NOT AVAILABLE 6/                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY 7/                                       |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| HISPANIC OR LATINO                                 | 1                         | 318     | 1                | 318     |                                 |         |                     |         |                        |         |                                 |         |
| NOT HISPANIC OR LATINO                             | 9                         | 2407    | 5                | 1262    | 1                               | 248     | 2                   | 533     |                        |         | 1                               | 364     |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY NOT AVAILABLE 6/                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MINORITY STATUS 8/                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE NON-HISPANIC                                 | 9                         | 2407    | 5                | 1262    | 1                               | 248     | 2                   | 533     |                        |         | 1                               | 364     |
| OTHERS, INCLUDING HISPANIC                         | 1                         | 318     | 1                | 318     |                                 |         |                     |         |                        |         |                                 |         |

## DISCLOSURE TABLE 5-3: DISPOSITION OF APPLICATIONS TO REFINANCE LOANS ON 1- TO 4-FAMILY AND MANUFACTURED HOME DWELLINGS, BY INCOME, RACE AND ETHNICITY OF APPLICANT, 2011

INSTITUTION: 0000703758 - 1 ROSEDALE FEDERAL SAV &amp; LOAN

MSA/MD: 12580 - BALTIMORE-TOWSON, MD

| INCOME, RACE AND ETHNICITY (CONTINUED)             | Applications Received 20/ |         | Loans Originated |         | Apps. Approved But Not Accepted |         | Applications Denied |         | Applications Withdrawn |         | Files Closed For Incompleteness |         |
|--|---------------------------|---------|------------------|---------|---------------------------------|---------|---------------------|---------|------------------------|---------|---------------------------------|---------|
|  | Number                    | \$000's | Number           | \$000's | Number                          | \$000's | Number              | \$000's | Number                 | \$000's | Number                          | \$000's |
| 120% OR MORE OF MSA/MD MEDIAN                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE 5/  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| AMERICAN INDIAN/ALASKA NATIVE                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ASIAN  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| BLACK OR AFRICAN AMERICAN                          | 2                         | 992     | 1                | 482     |                                 |         |                     |         |                        |         | 1                               | 510     |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLND                |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE  | 53                        | 19893   | 34               | 11406   | 1                               | 200     | 11                  | 5821    | 4                      | 1361    | 3                               | 1105    |
| 2 OR MORE MINORITY RACES                           |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (WHITE/MINORITY RACE)                        | 1                         | 693     | 1                | 693     |                                 |         |                     |         |                        |         |                                 |         |
| RACE NOT AVAILABLE 6/                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY 7/                                       |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| HISPANIC OR LATINO                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NOT HISPANIC OR LATINO                             | 56                        | 21578   | 36               | 12581   | 1                               | 200     | 11                  | 5821    | 4                      | 1361    | 4                               | 1615    |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY NOT AVAILABLE 6/                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MINORITY STATUS 8/                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE NON-HISPANIC                                 | 53                        | 19893   | 34               | 11406   | 1                               | 200     | 11                  | 5821    | 4                      | 1361    | 3                               | 1105    |
| OTHERS, INCLUDING HISPANIC                         | 3                         | 1685    | 2                | 1175    |                                 |         |                     |         |                        |         | 1                               | 510     |
| TOTAL 14/  | 126                       | 34112   | 82               | 18998   | 2                               | 448     | 19                  | 7302    | 10                     | 2524    | 13                              | 4840    |

## DISCLOSURE TABLE 5-4: DISPOSITION OF APPLICATIONS FOR HOME IMPROVEMENT LOANS, 1- TO 4-FAMILY AND MANUFACTURED HOME DWELLINGS, BY INCOME, RACE AND ETHNICITY OF APPLICANT, 2011

INSTITUTION: 0000703758 - 1 ROSEDALE FEDERAL SAV &amp; LOAN

MSA/MD: 12580 - BALTIMORE-TOWSON, MD

| INCOME, RACE AND ETHNICITY                         | Applications Received 20/ |         | Loans Originated |         | Apps. Approved But Not Accepted |         | Applications Denied |         | Applications Withdrawn |         | Files Closed For Incompleteness |         |
|--|---------------------------|---------|------------------|---------|---------------------------------|---------|---------------------|---------|------------------------|---------|---------------------------------|---------|
|  | Number                    | \$000's | Number           | \$000's | Number                          | \$000's | Number              | \$000's | Number                 | \$000's | Number                          | \$000's |
| LESS THAN 50% OF MSA/MD MEDIAN                     |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE 5/  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| AMERICAN INDIAN/ALASKA NATIVE                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ASIAN  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| BLACK OR AFRICAN AMERICAN                          | 10                        | 243     | 6                | 42      |                                 |         | 4                   | 201     |                        |         |                                 |         |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLND                |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE  | 9                         | 492     | 7                | 400     |                                 |         | 2                   | 92      |                        |         |                                 |         |
| 2 OR MORE MINORITY RACES                           |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (WHITE/MINORITY RACE)                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE NOT AVAILABLE 6/                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY 7/                                       |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| HISPANIC OR LATINO                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NOT HISPANIC OR LATINO                             | 19                        | 735     | 13               | 442     |                                 |         | 6                   | 293     |                        |         |                                 |         |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY NOT AVAILABLE 6/                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MINORITY STATUS 8/                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE NON-HISPANIC                                 | 9                         | 492     | 7                | 400     |                                 |         | 2                   | 92      |                        |         |                                 |         |
| OTHERS, INCLUDING HISPANIC                         | 10                        | 243     | 6                | 42      |                                 |         | 4                   | 201     |                        |         |                                 |         |
| 50-79% OF MSA/MD MEDIAN                            |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE 5/  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| AMERICAN INDIAN/ALASKA NATIVE                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ASIAN  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| BLACK OR AFRICAN AMERICAN                          | 1                         | 10      | 1                | 10      |                                 |         |                     |         |                        |         |                                 |         |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLND                |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE  | 8                         | 858     | 7                | 637     |                                 |         | 1                   | 221     |                        |         |                                 |         |
| 2 OR MORE MINORITY RACES                           |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (WHITE/MINORITY RACE)                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE NOT AVAILABLE 6/                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY 7/                                       |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| HISPANIC OR LATINO                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NOT HISPANIC OR LATINO                             | 9                         | 868     | 8                | 647     |                                 |         | 1                   | 221     |                        |         |                                 |         |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY NOT AVAILABLE 6/                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MINORITY STATUS 8/                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE NON-HISPANIC                                 | 8                         | 858     | 7                | 637     |                                 |         | 1                   | 221     |                        |         |                                 |         |
| OTHERS, INCLUDING HISPANIC                         | 1                         | 10      | 1                | 10      |                                 |         |                     |         |                        |         |                                 |         |

## DISCLOSURE TABLE 5-4: DISPOSITION OF APPLICATIONS FOR HOME IMPROVEMENT LOANS, 1- TO 4-FAMILY AND MANUFACTURED HOME DWELLINGS, BY INCOME, RACE AND ETHNICITY OF APPLICANT, 2011

INSTITUTION: 0000703758 - 1 ROSEDALE FEDERAL SAV &amp; LOAN

MSA/MD: 12580 - BALTIMORE-TOWSON, MD

| INCOME, RACE AND ETHNICITY (CONTINUED)             | Applications Received 20/ |         | Loans Originated |         | Apps. Approved But Not Accepted |         | Applications Denied |         | Applications Withdrawn |         | Files Closed For Incompleteness |         |
|--|---------------------------|---------|------------------|---------|---------------------------------|---------|---------------------|---------|------------------------|---------|---------------------------------|---------|
|  | Number                    | \$000's | Number           | \$000's | Number                          | \$000's | Number              | \$000's | Number                 | \$000's | Number                          | \$000's |
| 80-99% OF MSA/MD MEDIAN                            |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE 5/  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| AMERICAN INDIAN/ALASKA NATIVE                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ASIAN  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| BLACK OR AFRICAN AMERICAN                          |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLND                |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE  | 3                         | 176     | 1                | 6       |                                 |         | 1                   | 90      |                        |         | 1                               | 80      |
| 2 OR MORE MINORITY RACES                           |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (WHITE/MINORITY RACE)                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE NOT AVAILABLE 6/                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY 7/                                       |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| HISPANIC OR LATINO                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NOT HISPANIC OR LATINO                             | 3                         | 176     | 1                | 6       |                                 |         | 1                   | 90      |                        |         | 1                               | 80      |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY NOT AVAILABLE 6/                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MINORITY STATUS 8/                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE NON-HISPANIC                                 | 3                         | 176     | 1                | 6       |                                 |         | 1                   | 90      |                        |         | 1                               | 80      |
| OTHERS, INCLUDING HISPANIC                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 100-119% OF MSA/MD MEDIAN                          |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE 5/  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| AMERICAN INDIAN/ALASKA NATIVE                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ASIAN  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| BLACK OR AFRICAN AMERICAN                          |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLND                |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE  | 4                         | 1131    | 4                | 1131    |                                 |         |                     |         |                        |         |                                 |         |
| 2 OR MORE MINORITY RACES                           |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (WHITE/MINORITY RACE)                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE NOT AVAILABLE 6/                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY 7/                                       |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| HISPANIC OR LATINO                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NOT HISPANIC OR LATINO                             | 4                         | 1131    | 4                | 1131    |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY NOT AVAILABLE 6/                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MINORITY STATUS 8/                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE NON-HISPANIC                                 | 4                         | 1131    | 4                | 1131    |                                 |         |                     |         |                        |         |                                 |         |
| OTHERS, INCLUDING HISPANIC                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |

## DISCLOSURE TABLE 5-4: DISPOSITION OF APPLICATIONS FOR HOME IMPROVEMENT LOANS, 1- TO 4-FAMILY AND MANUFACTURED HOME DWELLINGS, BY INCOME, RACE AND ETHNICITY OF APPLICANT, 2011

INSTITUTION: 0000703758 - 1 ROSEDALE FEDERAL SAV &amp; LOAN

MSA/MD: 12580 - BALTIMORE-TOWSON, MD

| INCOME, RACE AND ETHNICITY (CONTINUED)             | Applications Received 20/ |         | Loans Originated |         | Apps. Approved But Not Accepted |         | Applications Denied |         | Applications Withdrawn |         | Files Closed For Incompleteness |         |
|--|---------------------------|---------|------------------|---------|---------------------------------|---------|---------------------|---------|------------------------|---------|---------------------------------|---------|
|  | Number                    | \$000's | Number           | \$000's | Number                          | \$000's | Number              | \$000's | Number                 | \$000's | Number                          | \$000's |
| 120% OR MORE OF MSA/MD MEDIAN                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE 5/  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| AMERICAN INDIAN/ALASKA NATIVE                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ASIAN  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| BLACK OR AFRICAN AMERICAN                          |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLND                |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE  | 11                        | 3920    | 8                | 1343    |                                 |         | 2                   | 2458    | 1                      | 119     |                                 |         |
| 2 OR MORE MINORITY RACES                           |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (WHITE/MINORITY RACE)                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE NOT AVAILABLE 6/                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY 7/                                       |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| HISPANIC OR LATINO                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NOT HISPANIC OR LATINO                             | 11                        | 3920    | 8                | 1343    |                                 |         | 2                   | 2458    | 1                      | 119     |                                 |         |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY NOT AVAILABLE 6/                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MINORITY STATUS 8/                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE NON-HISPANIC                                 | 11                        | 3920    | 8                | 1343    |                                 |         | 2                   | 2458    | 1                      | 119     |                                 |         |
| OTHERS, INCLUDING HISPANIC                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| TOTAL 14/  | 49                        | 7067    | 37               | 3806    |                                 |         | 10                  | 3062    | 1                      | 119     | 1                               | 80      |

DISCLOSURE TABLE 5-6: DISPOSITION OF APPLICATIONS FROM NONOCCUPANTS FOR HOME-PURCHASE, HOME IMPROVEMENT, OR REFINANCING LOANS,  
1- TO 4-FAMILY AND MANUFACTURED HOME DWELLINGS, BY INCOME, RACE AND ETHNICITY OF APPLICANT, 2011

INSTITUTION: 0000703758 - 1 ROSEDALE FEDERAL SAV &amp; LOAN

MSA/MD: 12580 - BALTIMORE-TOWSON, MD

| INCOME, RACE AND ETHNICITY                         | Applications Received 20/ |         | Loans Originated |         | Apps. Approved But Not Accepted |         | Applications Denied |         | Applications Withdrawn |         | Files Closed For Incompleteness |         |
|--|---------------------------|---------|------------------|---------|---------------------------------|---------|---------------------|---------|------------------------|---------|---------------------------------|---------|
|  | Number                    | \$000's | Number           | \$000's | Number                          | \$000's | Number              | \$000's | Number                 | \$000's | Number                          | \$000's |
| LESS THAN 50% OF MSA/MD MEDIAN                     |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE 5/  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| AMERICAN INDIAN/ALASKA NATIVE                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ASIAN  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| BLACK OR AFRICAN AMERICAN                          |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLND                |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE  | 1                         | 270     |                  |         |                                 |         |                     |         | 1                      | 270     |                                 |         |
| 2 OR MORE MINORITY RACES                           |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (WHITE/MINORITY RACE)                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE NOT AVAILABLE 6/                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY 7/                                       |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| HISPANIC OR LATINO                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NOT HISPANIC OR LATINO                             | 1                         | 270     |                  |         |                                 |         |                     |         | 1                      | 270     |                                 |         |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY NOT AVAILABLE 6/                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MINORITY STATUS 8/                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE NON-HISPANIC                                 | 1                         | 270     |                  |         |                                 |         |                     |         | 1                      | 270     |                                 |         |
| OTHERS, INCLUDING HISPANIC                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 50-79% OF MSA/MD MEDIAN                            |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE 5/  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| AMERICAN INDIAN/ALASKA NATIVE                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ASIAN  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| BLACK OR AFRICAN AMERICAN                          |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLND                |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE  | 1                         | 100     |                  |         |                                 |         |                     |         | 1                      | 100     |                                 |         |
| 2 OR MORE MINORITY RACES                           |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (WHITE/MINORITY RACE)                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE NOT AVAILABLE 6/                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY 7/                                       |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| HISPANIC OR LATINO                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NOT HISPANIC OR LATINO                             | 1                         | 100     |                  |         |                                 |         |                     |         | 1                      | 100     |                                 |         |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY NOT AVAILABLE 6/                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MINORITY STATUS 8/                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE NON-HISPANIC                                 | 1                         | 100     |                  |         |                                 |         |                     |         | 1                      | 100     |                                 |         |
| OTHERS, INCLUDING HISPANIC                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |

DISCLOSURE TABLE 5-6: DISPOSITION OF APPLICATIONS FROM NONOCCUPANTS FOR HOME-PURCHASE, HOME IMPROVEMENT, OR REFINANCING LOANS,  
1- TO 4-FAMILY AND MANUFACTURED HOME DWELLINGS, BY INCOME, RACE AND ETHNICITY OF APPLICANT, 2011

INSTITUTION: 0000703758 - 1 ROSEDALE FEDERAL SAV & LOAN

MSA/MD: 12580 - BALTIMORE-TOWSON, MD

| INCOME, RACE AND ETHNICITY (CONTINUED)             | Applications Received 20/ |         | Loans Originated |         | Apps. Approved But Not Accepted |         | Applications Denied |         | Applications Withdrawn |         | Files Closed For Incompleteness |         |
|--|---------------------------|---------|------------------|---------|---------------------------------|---------|---------------------|---------|------------------------|---------|---------------------------------|---------|
|  | Number                    | \$000's | Number           | \$000's | Number                          | \$000's | Number              | \$000's | Number                 | \$000's | Number                          | \$000's |
| 80-99% OF MSA/MD MEDIAN                            |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE 5/  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| AMERICAN INDIAN/ALASKA NATIVE                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ASIAN  | 1                         | 48      |                  |         |                                 |         |                     |         |                        |         | 1                               | 48      |
| BLACK OR AFRICAN AMERICAN                          |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLND                |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE  | 1                         | 144     | 1                | 144     |                                 |         |                     |         |                        |         |                                 |         |
| 2 OR MORE MINORITY RACES                           |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (WHITE/MINORITY RACE)                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE NOT AVAILABLE 6/                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY 7/                                       |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| HISPANIC OR LATINO                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NOT HISPANIC OR LATINO                             | 2                         | 192     | 1                | 144     |                                 |         |                     |         |                        |         | 1                               | 48      |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY NOT AVAILABLE 6/                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MINORITY STATUS 8/                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE NON-HISPANIC                                 | 1                         | 144     | 1                | 144     |                                 |         |                     |         |                        |         |                                 |         |
| OTHERS, INCLUDING HISPANIC                         | 1                         | 48      |                  |         |                                 |         |                     |         |                        |         | 1                               | 48      |
| 100-119% OF MSA/MD MEDIAN                          |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE 5/  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| AMERICAN INDIAN/ALASKA NATIVE                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ASIAN  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| BLACK OR AFRICAN AMERICAN                          |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLND                |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 2 OR MORE MINORITY RACES                           |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (WHITE/MINORITY RACE)                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE NOT AVAILABLE 6/                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY 7/                                       |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| HISPANIC OR LATINO                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NOT HISPANIC OR LATINO                             |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY NOT AVAILABLE 6/                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MINORITY STATUS 8/                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE NON-HISPANIC                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| OTHERS, INCLUDING HISPANIC                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |

DISCLOSURE TABLE 5-6: DISPOSITION OF APPLICATIONS FROM NONOCCUPANTS FOR HOME-PURCHASE, HOME IMPROVEMENT, OR REFINANCING LOANS,  
1- TO 4-FAMILY AND MANUFACTURED HOME DWELLINGS, BY INCOME, RACE AND ETHNICITY OF APPLICANT, 2011

INSTITUTION: 0000703758 - 1 ROSEDALE FEDERAL SAV & LOAN

MSA/MD: 12580 - BALTIMORE-TOWSON, MD

| INCOME, RACE AND ETHNICITY (CONTINUED)             | Applications Received 20/ |         | Loans Originated |         | Apps. Approved But Not Accepted |         | Applications Denied |         | Applications Withdrawn |         | Files Closed For Incompleteness |         |
|--|---------------------------|---------|------------------|---------|---------------------------------|---------|---------------------|---------|------------------------|---------|---------------------------------|---------|
|  | Number                    | \$000's | Number           | \$000's | Number                          | \$000's | Number              | \$000's | Number                 | \$000's | Number                          | \$000's |
| 120% OR MORE OF MSA/MD MEDIAN                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE 5/  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| AMERICAN INDIAN/ALASKA NATIVE                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ASIAN  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| BLACK OR AFRICAN AMERICAN                          | 1                         | 88      | 1                | 88      |                                 |         |                     |         |                        |         |                                 |         |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLND                |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE  | 2                         | 335     | 1                | 55      |                                 |         |                     |         | 1                      | 280     |                                 |         |
| 2 OR MORE MINORITY RACES                           |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (WHITE/MINORITY RACE)                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE NOT AVAILABLE 6/                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY 7/                                       |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| HISPANIC OR LATINO                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NOT HISPANIC OR LATINO                             | 3                         | 423     | 2                | 143     |                                 |         |                     |         | 1                      | 280     |                                 |         |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY NOT AVAILABLE 6/                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MINORITY STATUS 8/                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE NON-HISPANIC                                 | 2                         | 335     | 1                | 55      |                                 |         |                     |         | 1                      | 280     |                                 |         |
| OTHERS, INCLUDING HISPANIC                         | 1                         | 88      | 1                | 88      |                                 |         |                     |         |                        |         |                                 |         |
| TOTAL 14/  | 15                        | 1564    | 9                | 711     |                                 |         |                     |         | 5                      | 805     | 1                               | 48      |

DISCLOSURE TABLE 5-7: DISPOSITION OF APPLICATIONS FOR HOME-PURCHASE, HOME IMPROVEMENT, OR REFINANCING LOANS, MANUFACTURED HOME DWELLINGS, BY INCOME, RACE AND ETHNICITY OF APPLICANT, 2011

INSTITUTION: 0000703758 - 1 ROSEDALE FEDERAL SAV & LOAN

MSA/MD: 12580 - BALTIMORE-TOWSON, MD

| INCOME, RACE AND ETHNICITY                         | Applications Received 20/ |         | Loans Originated |         | Apps. Approved But Not Accepted |         | Applications Denied |         | Applications Withdrawn |         | Files Closed For Incompleteness |         |
|--|---------------------------|---------|------------------|---------|---------------------------------|---------|---------------------|---------|------------------------|---------|---------------------------------|---------|
|  | Number                    | \$000's | Number           | \$000's | Number                          | \$000's | Number              | \$000's | Number                 | \$000's | Number                          | \$000's |
| LESS THAN 50% OF MSA/MD MEDIAN                     |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE 5/  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| AMERICAN INDIAN/ALASKA NATIVE                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ASIAN  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| BLACK OR AFRICAN AMERICAN                          |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLND                |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
|  | 1                         | 135     | 1                | 135     |                                 |         |                     |         |                        |         |                                 |         |
| 2 OR MORE MINORITY RACES                           |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (WHITE/MINORITY RACE)                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE NOT AVAILABLE 6/                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY 7/                                       |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| HISPANIC OR LATINO                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NOT HISPANIC OR LATINO                             |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
|  | 1                         | 135     | 1                | 135     |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY NOT AVAILABLE 6/                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MINORITY STATUS 8/                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE NON-HISPANIC                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
|  | 1                         | 135     | 1                | 135     |                                 |         |                     |         |                        |         |                                 |         |
| OTHERS, INCLUDING HISPANIC                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 50-79% OF MSA/MD MEDIAN                            |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE 5/  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| AMERICAN INDIAN/ALASKA NATIVE                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ASIAN  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| BLACK OR AFRICAN AMERICAN                          |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLND                |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 2 OR MORE MINORITY RACES                           |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (WHITE/MINORITY RACE)                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE NOT AVAILABLE 6/                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY 7/                                       |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| HISPANIC OR LATINO                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NOT HISPANIC OR LATINO                             |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY NOT AVAILABLE 6/                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MINORITY STATUS 8/                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE NON-HISPANIC                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| OTHERS, INCLUDING HISPANIC                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |

DISCLOSURE TABLE 5-7: DISPOSITION OF APPLICATIONS FOR HOME-PURCHASE, HOME IMPROVEMENT, OR REFINANCING LOANS, MANUFACTURED HOME DWELLINGS, BY INCOME, RACE AND ETHNICITY OF APPLICANT, 2011

INSTITUTION: 0000703758 - 1 ROSEDALE FEDERAL SAV & LOAN

MSA/MD: 12580 - BALTIMORE-TOWSON, MD

| INCOME, RACE AND ETHNICITY (CONTINUED)             | Applications Received 20/ |         | Loans Originated |         | Apps. Approved But Not Accepted |         | Applications Denied |         | Applications Withdrawn |         | Files Closed For Incompleteness |         |
|--|---------------------------|---------|------------------|---------|---------------------------------|---------|---------------------|---------|------------------------|---------|---------------------------------|---------|
|  | Number                    | \$000's | Number           | \$000's | Number                          | \$000's | Number              | \$000's | Number                 | \$000's | Number                          | \$000's |
| 80-99% OF MSA/MD MEDIAN                            |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE 5/  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| AMERICAN INDIAN/ALASKA NATIVE                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ASIAN  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| BLACK OR AFRICAN AMERICAN                          |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLND                |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 2 OR MORE MINORITY RACES                           |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (WHITE/MINORITY RACE)                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE NOT AVAILABLE 6/                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY 7/                                       |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| HISPANIC OR LATINO                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NOT HISPANIC OR LATINO                             |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY NOT AVAILABLE 6/                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MINORITY STATUS 8/                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE NON-HISPANIC                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| OTHERS, INCLUDING HISPANIC                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 100-119% OF MSA/MD MEDIAN                          |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE 5/  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| AMERICAN INDIAN/ALASKA NATIVE                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ASIAN  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| BLACK OR AFRICAN AMERICAN                          |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLND                |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 2 OR MORE MINORITY RACES                           |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (WHITE/MINORITY RACE)                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE NOT AVAILABLE 6/                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY 7/                                       |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| HISPANIC OR LATINO                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NOT HISPANIC OR LATINO                             |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY NOT AVAILABLE 6/                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MINORITY STATUS 8/                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE NON-HISPANIC                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| OTHERS, INCLUDING HISPANIC                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |

## DISCLOSURE TABLE 5-7: DISPOSITION OF APPLICATIONS FOR HOME-PURCHASE, HOME IMPROVEMENT, OR REFINANCING LOANS, MANUFACTURED HOME DWELLINGS, BY INCOME, RACE AND ETHNICITY OF APPLICANT, 2011

INSTITUTION: 0000703758 - 1 ROSEDALE FEDERAL SAV &amp; LOAN

MSA/MD: 12580 - BALTIMORE-TOWSON, MD

| INCOME, RACE AND ETHNICITY (CONTINUED)             | Applications Received 20/ |         | Loans Originated |         | Apps. Approved But Not Accepted |         | Applications Denied |         | Applications Withdrawn |         | Files Closed For Incompleteness |         |
|--|---------------------------|---------|------------------|---------|---------------------------------|---------|---------------------|---------|------------------------|---------|---------------------------------|---------|
|  | Number                    | \$000's | Number           | \$000's | Number                          | \$000's | Number              | \$000's | Number                 | \$000's | Number                          | \$000's |
| 120% OR MORE OF MSA/MD MEDIAN                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE 5/  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| AMERICAN INDIAN/ALASKA NATIVE                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ASIAN  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| BLACK OR AFRICAN AMERICAN                          |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLND                |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 2 OR MORE MINORITY RACES                           |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (WHITE/MINORITY RACE)                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE NOT AVAILABLE 6/                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY 7/                                       |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| HISPANIC OR LATINO                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NOT HISPANIC OR LATINO                             |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY NOT AVAILABLE 6/                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MINORITY STATUS 8/                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE NON-HISPANIC                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| OTHERS, INCLUDING HISPANIC                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| TOTAL 14/  | 1                         | 135     | 1                | 135     |                                 |         |                     |         |                        |         |                                 |         |

## DISCLOSURE TABLE 7-2: DISPOSITION OF APPLICATIONS FOR CONVENTIONAL HOME-PURCHASE LOANS, 1- TO 4-FAMILY AND MANUFACTURED HOME DWELLINGS, BY CHARACTERISTICS OF CENSUS TRACT IN WHICH PROPERTY IS LOCATED, 2011

INSTITUTION: 0000703758 - 1 ROSEDALE FEDERAL SAV &amp; LOAN

MSA/MD: 12580 - BALTIMORE-TOWSON, MD

| TYPE OF CENSUS TRACT 10/                | Applications Received 20/ |         | Loans Originated |         | Apps. Approved But Not Accepted |         | Applications Denied |         | Applications Withdrawn |         | Files Closed For Incompleteness |         |
|---|---------------------------|---------|------------------|---------|---------------------------------|---------|---------------------|---------|------------------------|---------|---------------------------------|---------|
|   | Number                    | \$000's | Number           | \$000's | Number                          | \$000's | Number              | \$000's | Number                 | \$000's | Number                          | \$000's |
| RACIAL/ETHNIC COMPOSITION 11/           |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LESS THAN 10% MINORITY                  | 39                        | 13872   | 27               | 10493   | 2                               | 205     | 2                   | 422     | 5                      | 2064    | 3                               | 688     |
| 10-19% MINORITY                         | 15                        | 3867    | 11               | 2727    | 1                               | 276     |                     |         |                        |         | 3                               | 864     |
| 20-49% MINORITY                         | 15                        | 3183    | 12               | 2212    |                                 |         | 1                   | 600     | 1                      | 323     | 1                               | 48      |
| 50-79% MINORITY                         | 6                         | 863     | 4                | 691     |                                 |         |                     |         |                        |         | 2                               | 172     |
| 80-100% MINORITY                        | 11                        | 865     | 2                | 212     |                                 |         | 7                   | 557     | 1                      | 84      | 1                               | 12      |
| INCOME CHARACTERISTICS 12/ 13/          |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LOW INCOME                              | 6                         | 485     | 1                | 145     |                                 |         | 4                   | 328     |                        |         | 1                               | 12      |
| MODERATE INCOME                         | 19                        | 2180    | 11               | 1278    |                                 |         | 3                   | 229     | 2                      | 407     | 3                               | 266     |
| MIDDLE INCOME                           | 27                        | 5826    | 21               | 5230    | 1                               | 85      |                     |         | 2                      | 203     | 3                               | 308     |
| UPPER INCOME                            | 34                        | 14159   | 23               | 9682    | 2                               | 396     | 3                   | 1022    | 3                      | 1861    | 3                               | 1198    |
| INCOME & RACIAL/ETHNIC COMP 11/ 12/ 13/ |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LOW INCOME                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LESS THAN 10% MINORITY                  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 10-19% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 20-49% MINORITY                         | 1                         | 145     | 1                | 145     |                                 |         |                     |         |                        |         |                                 |         |
| 50-79% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 80-100% MINORITY                        | 5                         | 340     |                  |         |                                 |         | 4                   | 328     |                        |         | 1                               | 12      |
| MODERATE INCOME                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LESS THAN 10% MINORITY                  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 10-19% MINORITY                         | 3                         | 254     | 2                | 164     |                                 |         |                     |         |                        |         | 1                               | 90      |
| 20-49% MINORITY                         | 4                         | 650     | 3                | 566     |                                 |         |                     |         |                        |         | 1                               | 84      |
| 50-79% MINORITY                         | 6                         | 790     | 5                | 467     |                                 |         |                     |         | 1                      | 323     |                                 |         |
| 80-100% MINORITY                        | 1                         | 92      |                  |         |                                 |         |                     |         |                        |         | 1                               | 92      |
| MIDDLE INCOME                           | 5                         | 394     | 1                | 81      |                                 |         | 3                   | 229     | 1                      | 84      |                                 |         |
| MIDDLE INCOME                           |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LESS THAN 10% MINORITY                  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 10-19% MINORITY                         | 13                        | 3435    | 10               | 3147    | 1                               | 85      |                     |         | 2                      | 203     |                                 |         |
| 20-49% MINORITY                         | 5                         | 990     | 4                | 810     |                                 |         |                     |         |                        |         | 1                               | 180     |
| 50-79% MINORITY                         | 5                         | 939     | 4                | 891     |                                 |         |                     |         |                        |         | 1                               | 48      |
| 80-100% MINORITY                        | 3                         | 331     | 2                | 251     |                                 |         |                     |         |                        |         | 1                               | 80      |
| UPPER INCOME                            | 1                         | 131     | 1                | 131     |                                 |         |                     |         |                        |         |                                 |         |
| UPPER INCOME                            |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LESS THAN 10% MINORITY                  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 10-19% MINORITY                         | 23                        | 10183   | 15               | 7182    | 1                               | 120     | 2                   | 422     | 3                      | 1861    | 2                               | 598     |
| 20-49% MINORITY                         | 6                         | 2227    | 4                | 1351    | 1                               | 276     |                     |         |                        |         | 1                               | 600     |
| 50-79% MINORITY                         | 3                         | 1309    | 2                | 709     |                                 |         | 1                   | 600     |                        |         |                                 |         |
| 80-100% MINORITY                        | 2                         | 440     | 2                | 440     |                                 |         |                     |         |                        |         |                                 |         |
| SMALL COUNTY                            |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ALL OTHER TRACTS 21/                    |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| TOTAL 14/                               | 86                        | 22650   | 56               | 16335   | 3                               | 481     | 10                  | 1579    | 7                      | 2471    | 10                              | 1784    |

DISCLOSURE TABLE 7-3: DISPOSITION OF APPLICATIONS TO REFINANCE LOANS ON 1- TO 4-FAMILY AND MANUFACTURED HOME DWELLINGS, BY CHARACTERISTICS OF CENSUS TRACT IN WHICH PROPERTY IS LOCATED, 2011

INSTITUTION: 0000703758 - 1 ROSEDALE FEDERAL SAV & LOAN

MSA/MD: 12580 - BALTIMORE-TOWSON, MD

| TYPE OF CENSUS TRACT 10/                | Applications Received 20/ |         | Loans Originated |         | Apps. Approved But Not Accepted |         | Applications Denied |         | Applications Withdrawn |         | Files Closed For Incompleteness |         |
|---|---------------------------|---------|------------------|---------|---------------------------------|---------|---------------------|---------|------------------------|---------|---------------------------------|---------|
|   | Number                    | \$000's | Number           | \$000's | Number                          | \$000's | Number              | \$000's | Number                 | \$000's | Number                          | \$000's |
| RACIAL/ETHNIC COMPOSITION 11/           |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LESS THAN 10% MINORITY                  | 69                        | 22878   | 47               | 12593   | 2                               | 448     | 11                  | 5323    | 1                      | 490     | 8                               | 4024    |
| 10-19% MINORITY                         | 31                        | 7590    | 18               | 3725    |                                 |         | 6                   | 1798    | 5                      | 1710    | 2                               | 357     |
| 20-49% MINORITY                         | 18                        | 2695    | 11               | 1899    |                                 |         | 1                   | 73      | 3                      | 264     | 3                               | 459     |
| 50-79% MINORITY                         | 1                         | 118     | 1                | 118     |                                 |         |                     |         |                        |         |                                 |         |
| 80-100% MINORITY                        | 7                         | 831     | 5                | 663     |                                 |         | 1                   | 108     | 1                      | 60      |                                 |         |
| INCOME CHARACTERISTICS 12/ 13/          |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LOW INCOME                              | 3                         | 526     | 3                | 526     |                                 |         |                     |         |                        |         |                                 |         |
| MODERATE INCOME                         | 21                        | 3160    | 11               | 1094    |                                 |         | 2                   | 181     | 6                      | 1701    | 2                               | 184     |
| MIDDLE INCOME                           | 64                        | 14217   | 42               | 8791    | 2                               | 448     | 8                   | 1913    | 4                      | 823     | 8                               | 2242    |
| UPPER INCOME                            | 38                        | 16209   | 26               | 8587    |                                 |         | 9                   | 5208    |                        |         | 3                               | 2414    |
| INCOME & RACIAL/ETHNIC COMP 11/ 12/ 13/ |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LOW INCOME                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LESS THAN 10% MINORITY                  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 10-19% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 20-49% MINORITY                         | 1                         | 54      | 1                | 54      |                                 |         |                     |         |                        |         |                                 |         |
| 50-79% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 80-100% MINORITY                        | 2                         | 472     | 2                | 472     |                                 |         |                     |         |                        |         |                                 |         |
| MODERATE INCOME                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LESS THAN 10% MINORITY                  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 10-19% MINORITY                         | 1                         | 134     | 1                | 134     |                                 |         |                     |         | 4                      | 1550    |                                 |         |
| 20-49% MINORITY                         | 6                         | 1921    | 2                | 371     |                                 |         |                     |         | 1                      | 91      | 2                               | 184     |
| 50-79% MINORITY                         | 8                         | 628     | 4                | 280     |                                 |         | 1                   | 73      |                        |         |                                 |         |
| 80-100% MINORITY                        | 1                         | 118     | 1                | 118     |                                 |         |                     |         |                        |         |                                 |         |
| MIDDLE INCOME                           |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LESS THAN 10% MINORITY                  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 10-19% MINORITY                         | 5                         | 359     | 3                | 191     |                                 |         | 1                   | 108     | 1                      | 60      |                                 |         |
| 20-49% MINORITY                         | 36                        | 9109    | 24               | 5443    | 2                               | 448     | 4                   | 1118    | 1                      | 490     | 5                               | 1610    |
| 50-79% MINORITY                         | 20                        | 3250    | 13               | 1938    |                                 |         | 4                   | 795     | 1                      | 160     | 2                               | 357     |
| 80-100% MINORITY                        | 8                         | 1858    | 5                | 1410    |                                 |         |                     |         | 2                      | 173     | 1                               | 275     |
| UPPER INCOME                            |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LESS THAN 10% MINORITY                  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 10-19% MINORITY                         | 32                        | 13635   | 22               | 7016    |                                 |         | 7                   | 4205    |                        |         | 3                               | 2414    |
| 20-49% MINORITY                         | 5                         | 2419    | 3                | 1416    |                                 |         | 2                   | 1003    |                        |         |                                 |         |
| 50-79% MINORITY                         | 1                         | 155     | 1                | 155     |                                 |         |                     |         |                        |         |                                 |         |
| 80-100% MINORITY                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| SMALL COUNTY                            |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ALL OTHER TRACTS 21/                    |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| TOTAL 14/                               | 126                       | 34112   | 82               | 18998   | 2                               | 448     | 19                  | 7302    | 10                     | 2524    | 13                              | 4840    |

## DISCLOSURE TABLE 7-4: DISPOSITION OF APPLICATIONS FOR HOME IMPROVEMENT LOANS, 1- TO 4-FAMILY AND MANUFACTURED HOME DWELLINGS, BY CHARACTERISTICS OF CENSUS TRACT IN WHICH PROPERTY IS LOCATED, 2011

INSTITUTION: 0000703758 - 1 ROSEDALE FEDERAL SAV &amp; LOAN

MSA/MD: 12580 - BALTIMORE-TOWSON, MD

| TYPE OF CENSUS TRACT 10/                | Applications Received 20/ |         | Loans Originated |         | Apps. Approved But Not Accepted |         | Applications Denied |         | Applications Withdrawn |         | Files Closed For Incompleteness |         |
|---|---------------------------|---------|------------------|---------|---------------------------------|---------|---------------------|---------|------------------------|---------|---------------------------------|---------|
|   | Number                    | \$000's | Number           | \$000's | Number                          | \$000's | Number              | \$000's | Number                 | \$000's | Number                          | \$000's |
| RACIAL/ETHNIC COMPOSITION 11/           |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LESS THAN 10% MINORITY                  | 24                        | 5790    | 19               | 2941    |                                 |         | 4                   | 2769    |                        |         | 1                               | 80      |
| 10-19% MINORITY                         | 5                         | 410     | 3                | 231     |                                 |         | 1                   | 60      | 1                      | 119     |                                 |         |
| 20-49% MINORITY                         | 6                         | 473     | 5                | 441     |                                 |         | 1                   | 32      |                        |         |                                 |         |
| 50-79% MINORITY                         | 2                         | 13      | 2                | 13      |                                 |         |                     |         |                        |         |                                 |         |
| 80-100% MINORITY                        | 12                        | 381     | 8                | 180     |                                 |         | 4                   | 201     |                        |         |                                 |         |
| INCOME CHARACTERISTICS 12/ 13/          |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LOW INCOME                              | 6                         | 230     | 3                | 112     |                                 |         | 3                   | 118     |                        |         |                                 |         |
| MODERATE INCOME                         | 10                        | 356     | 8                | 183     |                                 |         | 2                   | 173     |                        |         |                                 |         |
| MIDDLE INCOME                           | 20                        | 1920    | 17               | 1520    |                                 |         | 3                   | 400     |                        |         |                                 |         |
| UPPER INCOME                            | 13                        | 4561    | 9                | 1991    |                                 |         | 2                   | 2371    | 1                      | 119     | 1                               | 80      |
| INCOME & RACIAL/ETHNIC COMP 11/ 12/ 13/ |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LOW INCOME                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LESS THAN 10% MINORITY                  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 10-19% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 20-49% MINORITY                         | 1                         | 102     | 1                | 102     |                                 |         |                     |         |                        |         |                                 |         |
| 50-79% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 80-100% MINORITY                        | 5                         | 128     | 2                | 10      |                                 |         | 3                   | 118     |                        |         |                                 |         |
| MODERATE INCOME                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LESS THAN 10% MINORITY                  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 10-19% MINORITY                         | 1                         | 90      |                  |         |                                 |         | 1                   | 90      |                        |         |                                 |         |
| 20-49% MINORITY                         | 1                         | 10      | 1                | 10      |                                 |         |                     |         |                        |         |                                 |         |
| 50-79% MINORITY                         | 1                         | 3       | 1                | 3       |                                 |         |                     |         |                        |         |                                 |         |
| 80-100% MINORITY                        | 7                         | 253     | 6                | 170     |                                 |         | 1                   | 83      |                        |         |                                 |         |
| MIDDLE INCOME                           |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LESS THAN 10% MINORITY                  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 10-19% MINORITY                         | 11                        | 1258    | 10               | 950     |                                 |         | 1                   | 308     |                        |         |                                 |         |
| 20-49% MINORITY                         | 4                         | 291     | 3                | 231     |                                 |         | 1                   | 60      |                        |         |                                 |         |
| 50-79% MINORITY                         | 4                         | 361     | 3                | 329     |                                 |         | 1                   | 32      |                        |         |                                 |         |
| 80-100% MINORITY                        | 1                         | 10      | 1                | 10      |                                 |         |                     |         |                        |         |                                 |         |
| UPPER INCOME                            |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LESS THAN 10% MINORITY                  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 10-19% MINORITY                         | 12                        | 4442    | 9                | 1991    |                                 |         | 2                   | 2371    |                        |         | 1                               | 80      |
| 20-49% MINORITY                         | 1                         | 119     |                  |         |                                 |         |                     |         | 1                      | 119     |                                 |         |
| 50-79% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 80-100% MINORITY                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| SMALL COUNTY                            |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ALL OTHER TRACTS 21/                    |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| TOTAL 14/                               | 49                        | 7067    | 37               | 3806    |                                 |         | 10                  | 3062    | 1                      | 119     | 1                               | 80      |

INSTITUTION: 0000703758 - 1 ROSEDALE FEDERAL SAV & LOAN

MSA/MD: 12580 - BALTIMORE-TOWSON, MD

| TYPE OF CENSUS TRACT 10/                | Applications Received 20/ |         | Loans Originated |         | Apps. Approved But Not Accepted |         | Applications Denied |         | Applications Withdrawn |         | Files Closed For Incompleteness |         |
|---|---------------------------|---------|------------------|---------|---------------------------------|---------|---------------------|---------|------------------------|---------|---------------------------------|---------|
|   | Number                    | \$000's | Number           | \$000's | Number                          | \$000's | Number              | \$000's | Number                 | \$000's | Number                          | \$000's |
| RACIAL/ETHNIC COMPOSITION 11/           |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LESS THAN 10% MINORITY                  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 10-19% MINORITY                         | 1                         | 218     |                  |         | 1                               | 218     |                     |         |                        |         |                                 |         |
| 20-49% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 50-79% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 80-100% MINORITY                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| INCOME CHARACTERISTICS 12/ 13/          |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LOW INCOME                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MODERATE INCOME                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MIDDLE INCOME                           |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| UPPER INCOME                            | 1                         | 218     |                  |         | 1                               | 218     |                     |         |                        |         |                                 |         |
| INCOME & RACIAL/ETHNIC COMP 11/ 12/ 13/ |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LOW INCOME                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LESS THAN 10% MINORITY                  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 10-19% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 20-49% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 50-79% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 80-100% MINORITY                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MODERATE INCOME                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LESS THAN 10% MINORITY                  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 10-19% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 20-49% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 50-79% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 80-100% MINORITY                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MIDDLE INCOME                           |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LESS THAN 10% MINORITY                  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 10-19% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 20-49% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 50-79% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 80-100% MINORITY                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| UPPER INCOME                            |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LESS THAN 10% MINORITY                  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 10-19% MINORITY                         | 1                         | 218     |                  |         | 1                               | 218     |                     |         |                        |         |                                 |         |
| 20-49% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 50-79% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 80-100% MINORITY                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| SMALL COUNTY                            |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ALL OTHER TRACTS 21/                    |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| TOTAL 14/                               | 1                         | 218     |                  |         | 1                               | 218     |                     |         |                        |         |                                 |         |

DISCLOSURE TABLE 7-6: DISPOSITION OF APPLICATIONS FROM NONOCCUPANTS FOR HOME-PURCHASE, HOME IMPROVEMENT, OR REFINANCING LOANS,  
1- TO 4-FAMILY AND MANUFACTURED HOME DWELLINGS, BY CHARACTERISTICS OF CENSUS TRACT IN WHICH PROPERTY IS LOCATED, 2011

INSTITUTION: 0000703758 - 1 ROSEDALE FEDERAL SAV &amp; LOAN

MSA/MD: 12580 - BALTIMORE-TOWSON, MD

| TYPE OF CENSUS TRACT 10/                | Applications Received 20/ |         | Loans Originated |         | Apps. Approved But Not Accepted |         | Applications Denied |         | Applications Withdrawn |         | Files Closed For Incompleteness |         |
|---|---------------------------|---------|------------------|---------|---------------------------------|---------|---------------------|---------|------------------------|---------|---------------------------------|---------|
|   | Number                    | \$000's | Number           | \$000's | Number                          | \$000's | Number              | \$000's | Number                 | \$000's | Number                          | \$000's |
| RACIAL/ETHNIC COMPOSITION 11/           |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LESS THAN 10% MINORITY                  | 1                         | 95      |                  |         |                                 |         |                     |         | 1                      | 95      |                                 |         |
| 10-19% MINORITY                         | 2                         | 550     |                  |         |                                 |         |                     |         | 2                      | 550     |                                 |         |
| 20-49% MINORITY                         | 6                         | 447     | 4                | 299     |                                 |         |                     |         | 1                      | 100     | 1                               | 48      |
| 50-79% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 80-100% MINORITY                        | 6                         | 472     | 5                | 412     |                                 |         |                     |         | 1                      | 60      |                                 |         |
| INCOME CHARACTERISTICS 12/ 13/          |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LOW INCOME                              | 3                         | 300     | 3                | 300     |                                 |         |                     |         |                        |         |                                 |         |
| MODERATE INCOME                         | 7                         | 878     | 4                | 268     |                                 |         |                     |         | 3                      | 610     |                                 |         |
| MIDDLE INCOME                           | 5                         | 386     | 2                | 143     |                                 |         |                     |         | 2                      | 195     | 1                               | 48      |
| UPPER INCOME                            |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| INCOME & RACIAL/ETHNIC COMP 11/ 12/ 13/ |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LOW INCOME                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LESS THAN 10% MINORITY                  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 10-19% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 20-49% MINORITY                         | 2                         | 156     | 2                | 156     |                                 |         |                     |         |                        |         |                                 |         |
| 50-79% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 80-100% MINORITY                        | 1                         | 144     | 1                | 144     |                                 |         |                     |         |                        |         |                                 |         |
| MODERATE INCOME                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LESS THAN 10% MINORITY                  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 10-19% MINORITY                         | 2                         | 550     |                  |         |                                 |         |                     |         | 2                      | 550     |                                 |         |
| 20-49% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 50-79% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 80-100% MINORITY                        | 5                         | 328     | 4                | 268     |                                 |         |                     |         | 1                      | 60      |                                 |         |
| MIDDLE INCOME                           |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LESS THAN 10% MINORITY                  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 10-19% MINORITY                         | 1                         | 95      |                  |         |                                 |         |                     |         | 1                      | 95      |                                 |         |
| 20-49% MINORITY                         | 4                         | 291     | 2                | 143     |                                 |         |                     |         | 1                      | 100     | 1                               | 48      |
| 50-79% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 80-100% MINORITY                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| UPPER INCOME                            |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LESS THAN 10% MINORITY                  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 10-19% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 20-49% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 50-79% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 80-100% MINORITY                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| SMALL COUNTY                            |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ALL OTHER TRACTS 21/                    |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| TOTAL 14/                               | 15                        | 1564    | 9                | 711     |                                 |         |                     |         | 5                      | 805     | 1                               | 48      |

DISCLOSURE TABLE 7-7: DISPOSITION OF APPLICATIONS FOR HOME-PURCHASE, HOME IMPROVEMENT, OR REFINANCING LOANS, MANUFACTURED HOME DWELLINGS, BY CHARACTERISTICS OF CENSUS TRACT IN WHICH PROPERTY IS LOCATED, 2011

INSTITUTION: 0000703758 - 1 ROSEDALE FEDERAL SAV & LOAN

MSA/MD: 12580 - BALTIMORE-TOWSON, MD

| TYPE OF CENSUS TRACT 10/                | Applications Received 20/ |         | Loans Originated |         | Apps. Approved But Not Accepted |         | Applications Denied |         | Applications Withdrawn |         | Files Closed For Incompleteness |         |
|---|---------------------------|---------|------------------|---------|---------------------------------|---------|---------------------|---------|------------------------|---------|---------------------------------|---------|
|   | Number                    | \$000's | Number           | \$000's | Number                          | \$000's | Number              | \$000's | Number                 | \$000's | Number                          | \$000's |
| RACIAL/ETHNIC COMPOSITION 11/           |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LESS THAN 10% MINORITY                  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 10-19% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 20-49% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
|   | 1                         | 135     | 1                | 135     |                                 |         |                     |         |                        |         |                                 |         |
| 50-79% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 80-100% MINORITY                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| INCOME CHARACTERISTICS 12/ 13/          |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LOW INCOME                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MODERATE INCOME                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
|   | 1                         | 135     | 1                | 135     |                                 |         |                     |         |                        |         |                                 |         |
| MIDDLE INCOME                           |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| UPPER INCOME                            |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| INCOME & RACIAL/ETHNIC COMP 11/ 12/ 13/ |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LOW INCOME                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LESS THAN 10% MINORITY                  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 10-19% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 20-49% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 50-79% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 80-100% MINORITY                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MODERATE INCOME                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LESS THAN 10% MINORITY                  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 10-19% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
|   | 1                         | 135     | 1                | 135     |                                 |         |                     |         |                        |         |                                 |         |
| 20-49% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 50-79% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 80-100% MINORITY                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MIDDLE INCOME                           |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LESS THAN 10% MINORITY                  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 10-19% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 20-49% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 50-79% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 80-100% MINORITY                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| UPPER INCOME                            |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LESS THAN 10% MINORITY                  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 10-19% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 20-49% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 50-79% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 80-100% MINORITY                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| SMALL COUNTY                            |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ALL OTHER TRACTS 21/                    |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| TOTAL 14/                               | 1                         | 135     | 1                | 135     |                                 |         |                     |         |                        |         |                                 |         |

INSTITUTION: 0000703758 - 1 ROSEDALE FEDERAL SAV & LOAN

MSA/MD: 12580 - BALTIMORE-TOWSON, MD

| APPLICANT CHARACTERISTICS                          | Debt-to- Income Ratio |    | Employment History |   | Credit History |    | Collateral |   | Insufficient Cash |   | Unverifiable Information |     | Credit App. Incomplete |   | Mortgage Insurance Denied |   | Other  |   | Total /22 |     |
|--|-----------------------|----|--------------------|---|----------------|----|------------|---|-------------------|---|--------------------------|-----|------------------------|---|---------------------------|---|--------|---|-----------|-----|
|  | Number                | %  | Number             | % | Number         | %  | Number     | % | Number            | % | Number                   | %   | Number                 | % | Number                    | % | Number | % | Number    | %   |
| RACE 5/  |                       |    |                    |   |                |    |            |   |                   |   |                          |     |                        |   |                           |   |        |   |           |     |
| AMERICAN INDIAN/ALASKA NATIVE                      |                       |    |                    |   |                |    |            |   |                   |   |                          |     |                        |   |                           |   |        |   |           |     |
| ASIAN  |                       |    |                    |   |                |    |            |   |                   |   |                          |     |                        |   |                           |   |        |   |           |     |
| BLACK OR AFRICAN AMERICAN                          |                       |    |                    |   | 5              | 71 |            | 2 | 29                |   |                          |     |                        |   |                           |   |        |   | 7         | 100 |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLND                |                       |    |                    |   |                |    |            |   |                   |   |                          |     |                        |   |                           |   |        |   |           |     |
| WHITE  | 2                     | 67 |                    |   |                |    |            |   |                   |   | 1                        | 33  |                        |   |                           |   |        |   | 3         | 100 |
| 2 OR MORE MINORITY RACES                           |                       |    |                    |   |                |    |            |   |                   |   |                          |     |                        |   |                           |   |        |   |           |     |
| JOINT (WHITE/MINORITY RACE)                        |                       |    |                    |   |                |    |            |   |                   |   |                          |     |                        |   |                           |   |        |   |           |     |
| RACE NOT AVAILABLE 6/                              |                       |    |                    |   |                |    |            |   |                   |   |                          |     |                        |   |                           |   |        |   |           |     |
| ETHNICITY 7/                                       |                       |    |                    |   |                |    |            |   |                   |   |                          |     |                        |   |                           |   |        |   |           |     |
| HISPANIC OR LATINO                                 |                       |    |                    |   |                |    |            |   |                   |   |                          |     |                        |   |                           |   |        |   |           |     |
| NOT HISPANIC OR LATINO                             | 2                     | 20 |                    |   | 5              | 50 |            | 2 | 20                |   | 1                        | 10  |                        |   |                           |   |        |   | 10        | 100 |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |                       |    |                    |   |                |    |            |   |                   |   |                          |     |                        |   |                           |   |        |   |           |     |
| ETHNICITY NOT AVAILABLE 6/                         |                       |    |                    |   |                |    |            |   |                   |   |                          |     |                        |   |                           |   |        |   |           |     |
| MINORITY STATUS 8/                                 |                       |    |                    |   |                |    |            |   |                   |   |                          |     |                        |   |                           |   |        |   |           |     |
| WHITE NON-HISPANIC                                 | 2                     | 67 |                    |   |                |    |            |   |                   |   | 1                        | 33  |                        |   |                           |   |        |   | 3         | 100 |
| OTHERS, INCL. HISPANIC                             |                       |    |                    |   | 5              | 71 |            | 2 | 29                |   |                          |     |                        |   |                           |   |        |   | 7         | 100 |
| GENDER 19/   |                       |    |                    |   |                |    |            |   |                   |   |                          |     |                        |   |                           |   |        |   |           |     |
| MALE   | 1                     | 25 |                    |   | 2              | 50 |            |   |                   |   | 1                        | 25  |                        |   |                           |   |        |   | 4         | 100 |
| FEMALE   | 1                     | 17 |                    |   | 3              | 50 |            | 2 | 33                |   |                          |     |                        |   |                           |   |        |   | 6         | 100 |
| JOINT (MALE/FEMALE)                                |                       |    |                    |   |                |    |            |   |                   |   |                          |     |                        |   |                           |   |        |   |           |     |
| GENDER NOT AVAILABLE 6/                            |                       |    |                    |   |                |    |            |   |                   |   |                          |     |                        |   |                           |   |        |   |           |     |
| INCOME 9/  |                       |    |                    |   |                |    |            |   |                   |   |                          |     |                        |   |                           |   |        |   |           |     |
| LESS THAN 50% OF MSA/MD MEDIAN                     | 1                     | 14 |                    |   | 4              | 57 |            | 2 | 29                |   |                          |     |                        |   |                           |   |        |   | 7         | 100 |
| 50-79% OF MSA/MD MEDIAN                            | 1                     | 50 |                    |   | 1              | 50 |            |   |                   |   |                          |     |                        |   |                           |   |        |   | 2         | 100 |
| 80-99% OF MSA/MD MEDIAN                            |                       |    |                    |   |                |    |            |   |                   |   |                          |     |                        |   |                           |   |        |   |           |     |
| 100-119% OF MSA/MD MEDIAN                          |                       |    |                    |   |                |    |            |   |                   |   |                          |     |                        |   |                           |   |        |   |           |     |
| 120% OR MORE OF MSA/MD MEDIAN                      |                       |    |                    |   |                |    |            |   |                   |   |                          |     |                        |   |                           |   |        |   |           |     |
| INCOME NOT AVAILABLE 6/                            |                       |    |                    |   |                |    |            |   |                   |   | 1                        | 100 |                        |   |                           |   |        |   | 1         | 100 |

INSTITUTION: 0000703758 - 1 ROSEDALE FEDERAL SAV & LOAN

MSA/MD: 12580 - BALTIMORE-TOWSON, MD

| APPLICANT CHARACTERISTICS                          | Debt-to- Income Ratio |   | Employment History |   | Credit History |   | Collateral |   | Insufficient Cash |   | Unverifiable Information |   | Credit App. Incomplete |   | Mortgage Insurance Denied |   | Other  |   | Total /22 |   |   |     |    |     |   |    |  |  |  |  |  |  |  |  |  |   |   |    |     |     |
|--|-----------------------|---|--------------------|---|----------------|---|------------|---|-------------------|---|--------------------------|---|------------------------|---|---------------------------|---|--------|---|-----------|---|---|-----|----|-----|---|----|--|--|--|--|--|--|--|--|--|---|---|----|-----|-----|
|  | Number                | % | Number             | % | Number         | % | Number     | % | Number            | % | Number                   | % | Number                 | % | Number                    | % | Number | % | Number    | % |   |     |    |     |   |    |  |  |  |  |  |  |  |  |  |   |   |    |     |     |
| RACE 5/  |                       |   |                    |   |                |   |            |   |                   |   |                          |   |                        |   |                           |   |        |   |           |   |   |     |    |     |   |    |  |  |  |  |  |  |  |  |  |   |   |    |     |     |
| AMERICAN INDIAN/ALASKA NATIVE                      |                       |   |                    |   |                |   |            |   |                   |   |                          |   |                        |   |                           |   |        |   |           |   |   |     |    |     |   |    |  |  |  |  |  |  |  |  |  |   |   |    |     |     |
| ASIAN  |                       |   |                    |   |                |   |            |   |                   |   |                          |   |                        |   |                           |   |        |   |           |   |   |     |    |     |   |    |  |  |  |  |  |  |  |  |  |   |   |    |     |     |
| BLACK OR AFRICAN AMERICAN                          |                       |   |                    |   |                |   |            |   |                   |   |                          |   |                        |   |                           |   |        |   |           |   |   |     |    |     |   |    |  |  |  |  |  |  |  |  |  |   |   |    |     |     |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLND                |                       |   |                    |   |                |   |            |   |                   |   |                          |   |                        |   |                           |   |        |   |           |   |   |     |    |     |   |    |  |  |  |  |  |  |  |  |  |   |   |    |     |     |
| WHITE  |                       |   |                    |   |                |   |            |   |                   |   |                          |   |                        |   |                           |   |        |   |           |   | 3 | 17  | 14 | 78  |   |    |  |  |  |  |  |  |  |  |  | 1 | 6 | 18 | 100 |     |
| 2 OR MORE MINORITY RACES                           |                       |   |                    |   |                |   |            |   |                   |   |                          |   |                        |   |                           |   |        |   |           |   |   |     |    |     |   |    |  |  |  |  |  |  |  |  |  |   |   |    |     |     |
| JOINT (WHITE/MINORITY RACE)                        |                       |   |                    |   |                |   |            |   |                   |   |                          |   |                        |   |                           |   |        |   |           |   |   |     |    |     |   |    |  |  |  |  |  |  |  |  |  |   |   |    |     |     |
| RACE NOT AVAILABLE 6/                              |                       |   |                    |   |                |   |            |   |                   |   |                          |   |                        |   |                           |   |        |   |           |   | 1 | 50  |    |     | 1 | 50 |  |  |  |  |  |  |  |  |  |   |   |    | 2   | 100 |
| ETHNICITY 7/                                       |                       |   |                    |   |                |   |            |   |                   |   |                          |   |                        |   |                           |   |        |   |           |   |   |     |    |     |   |    |  |  |  |  |  |  |  |  |  |   |   |    |     |     |
| HISPANIC OR LATINO                                 |                       |   |                    |   |                |   |            |   |                   |   |                          |   |                        |   |                           |   |        |   |           |   |   |     |    |     |   |    |  |  |  |  |  |  |  |  |  |   |   |    |     |     |
| NOT HISPANIC OR LATINO                             |                       |   |                    |   |                |   |            |   |                   |   |                          |   |                        |   |                           |   |        |   |           |   | 3 | 17  | 14 | 78  |   |    |  |  |  |  |  |  |  |  |  | 1 | 6 | 18 | 100 |     |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |                       |   |                    |   |                |   |            |   |                   |   |                          |   |                        |   |                           |   |        |   |           |   |   |     |    |     |   |    |  |  |  |  |  |  |  |  |  |   |   |    |     |     |
| ETHNICITY NOT AVAILABLE 6/                         |                       |   |                    |   |                |   |            |   |                   |   |                          |   |                        |   |                           |   |        |   |           |   | 1 | 50  |    |     | 1 | 50 |  |  |  |  |  |  |  |  |  |   |   |    | 2   | 100 |
| MINORITY STATUS 8/                                 |                       |   |                    |   |                |   |            |   |                   |   |                          |   |                        |   |                           |   |        |   |           |   |   |     |    |     |   |    |  |  |  |  |  |  |  |  |  |   |   |    |     |     |
| WHITE NON-HISPANIC                                 |                       |   |                    |   |                |   |            |   |                   |   |                          |   |                        |   |                           |   |        |   |           |   | 3 | 17  | 14 | 78  |   |    |  |  |  |  |  |  |  |  |  | 1 | 6 | 18 | 100 |     |
| OTHERS, INCL. HISPANIC                             |                       |   |                    |   |                |   |            |   |                   |   |                          |   |                        |   |                           |   |        |   |           |   |   |     |    |     |   |    |  |  |  |  |  |  |  |  |  |   |   |    |     |     |
| GENDER 19/   |                       |   |                    |   |                |   |            |   |                   |   |                          |   |                        |   |                           |   |        |   |           |   |   |     |    |     |   |    |  |  |  |  |  |  |  |  |  |   |   |    |     |     |
| MALE   |                       |   |                    |   |                |   |            |   |                   |   |                          |   |                        |   |                           |   |        |   |           |   | 1 | 100 |    |     |   |    |  |  |  |  |  |  |  |  |  |   |   |    | 1   | 100 |
| FEMALE   |                       |   |                    |   |                |   |            |   |                   |   |                          |   |                        |   |                           |   |        |   |           |   | 1 | 33  | 2  | 67  |   |    |  |  |  |  |  |  |  |  |  |   |   |    | 3   | 100 |
| JOINT (MALE/FEMALE)                                |                       |   |                    |   |                |   |            |   |                   |   |                          |   |                        |   |                           |   |        |   |           |   | 1 | 7   | 12 | 86  |   |    |  |  |  |  |  |  |  |  |  | 1 | 7 | 14 | 100 |     |
| GENDER NOT AVAILABLE 6/                            |                       |   |                    |   |                |   |            |   |                   |   |                          |   |                        |   |                           |   |        |   |           |   | 1 | 50  |    |     | 1 | 50 |  |  |  |  |  |  |  |  |  |   |   |    | 2   | 100 |
| INCOME 9/  |                       |   |                    |   |                |   |            |   |                   |   |                          |   |                        |   |                           |   |        |   |           |   |   |     |    |     |   |    |  |  |  |  |  |  |  |  |  |   |   |    |     |     |
| LESS THAN 50% OF MSA/MD MEDIAN                     |                       |   |                    |   |                |   |            |   |                   |   |                          |   |                        |   |                           |   |        |   |           |   | 1 | 33  | 2  | 67  |   |    |  |  |  |  |  |  |  |  |  |   |   |    | 3   | 100 |
| 50-79% OF MSA/MD MEDIAN                            |                       |   |                    |   |                |   |            |   |                   |   |                          |   |                        |   |                           |   |        |   |           |   |   |     | 2  | 100 |   |    |  |  |  |  |  |  |  |  |  |   |   |    | 2   | 100 |
| 80-99% OF MSA/MD MEDIAN                            |                       |   |                    |   |                |   |            |   |                   |   |                          |   |                        |   |                           |   |        |   |           |   | 1 | 50  |    |     | 1 | 50 |  |  |  |  |  |  |  |  |  |   |   |    | 2   | 100 |
| 100-119% OF MSA/MD MEDIAN                          |                       |   |                    |   |                |   |            |   |                   |   |                          |   |                        |   |                           |   |        |   |           |   |   |     | 2  | 100 |   |    |  |  |  |  |  |  |  |  |  |   |   |    | 2   | 100 |
| 120% OR MORE OF MSA/MD MEDIAN                      |                       |   |                    |   |                |   |            |   |                   |   |                          |   |                        |   |                           |   |        |   |           |   | 2 | 18  | 8  | 73  |   |    |  |  |  |  |  |  |  |  |  | 1 | 9 | 11 | 100 |     |
| INCOME NOT AVAILABLE 6/                            |                       |   |                    |   |                |   |            |   |                   |   |                          |   |                        |   |                           |   |        |   |           |   |   |     |    |     |   |    |  |  |  |  |  |  |  |  |  |   |   |    |     |     |

INSTITUTION: 0000703758 - 1 ROSEDALE FEDERAL SAV & LOAN

MSA/MD: 12580 - BALTIMORE-TOWSON, MD

| APPLICANT CHARACTERISTICS                          | Debt-to- Income Ratio |   | Employment History |   | Credit History |   | Collateral |   | Insufficient Cash |   | Unverifiable Information |   | Credit App. Incomplete |   | Mortgage Insurance Denied |   | Other  |   | Total /22 |   |   |    |   |    |   |    |   |     |  |  |  |  |  |  |  |  |  |  |  |  |   |     |    |     |   |     |
|--|-----------------------|---|--------------------|---|----------------|---|------------|---|-------------------|---|--------------------------|---|------------------------|---|---------------------------|---|--------|---|-----------|---|---|----|---|----|---|----|---|-----|--|--|--|--|--|--|--|--|--|--|--|--|---|-----|----|-----|---|-----|
|  | Number                | % | Number             | % | Number         | % | Number     | % | Number            | % | Number                   | % | Number                 | % | Number                    | % | Number | % | Number    | % |   |    |   |    |   |    |   |     |  |  |  |  |  |  |  |  |  |  |  |  |   |     |    |     |   |     |
| RACE 5/  |                       |   |                    |   |                |   |            |   |                   |   |                          |   |                        |   |                           |   |        |   |           |   |   |    |   |    |   |    |   |     |  |  |  |  |  |  |  |  |  |  |  |  |   |     |    |     |   |     |
| AMERICAN INDIAN/ALASKA NATIVE                      |                       |   |                    |   |                |   |            |   |                   |   |                          |   |                        |   |                           |   |        |   |           |   |   |    |   |    |   |    |   |     |  |  |  |  |  |  |  |  |  |  |  |  |   |     |    |     |   |     |
| ASIAN  |                       |   |                    |   |                |   |            |   |                   |   |                          |   |                        |   |                           |   |        |   |           |   |   |    |   |    |   |    |   |     |  |  |  |  |  |  |  |  |  |  |  |  |   |     |    |     |   |     |
| BLACK OR AFRICAN AMERICAN                          |                       |   |                    |   |                |   |            |   |                   |   |                          |   |                        |   |                           |   |        |   |           |   | 2 | 50 | 2 | 50 |   |    |   |     |  |  |  |  |  |  |  |  |  |  |  |  | 4 | 100 |    |     |   |     |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLND                |                       |   |                    |   |                |   |            |   |                   |   |                          |   |                        |   |                           |   |        |   |           |   |   |    |   |    |   |    |   |     |  |  |  |  |  |  |  |  |  |  |  |  |   |     |    |     |   |     |
| WHITE  |                       |   |                    |   |                |   |            |   |                   |   |                          |   |                        |   |                           |   |        |   |           |   | 1 | 14 | 3 | 43 | 3 | 43 |   |     |  |  |  |  |  |  |  |  |  |  |  |  |   |     | 7  | 100 |   |     |
| 2 OR MORE MINORITY RACES                           |                       |   |                    |   |                |   |            |   |                   |   |                          |   |                        |   |                           |   |        |   |           |   |   |    |   |    |   |    |   |     |  |  |  |  |  |  |  |  |  |  |  |  |   |     |    |     |   |     |
| JOINT (WHITE/MINORITY RACE)                        |                       |   |                    |   |                |   |            |   |                   |   |                          |   |                        |   |                           |   |        |   |           |   |   |    |   |    |   |    |   |     |  |  |  |  |  |  |  |  |  |  |  |  |   |     |    |     |   |     |
| RACE NOT AVAILABLE 6/                              |                       |   |                    |   |                |   |            |   |                   |   |                          |   |                        |   |                           |   |        |   |           |   |   |    |   |    |   |    |   |     |  |  |  |  |  |  |  |  |  |  |  |  |   |     |    |     |   |     |
| ETHNICITY 7/                                       |                       |   |                    |   |                |   |            |   |                   |   |                          |   |                        |   |                           |   |        |   |           |   |   |    |   |    |   |    |   |     |  |  |  |  |  |  |  |  |  |  |  |  |   |     |    |     |   |     |
| HISPANIC OR LATINO                                 |                       |   |                    |   |                |   |            |   |                   |   |                          |   |                        |   |                           |   |        |   |           |   |   |    |   |    |   |    |   |     |  |  |  |  |  |  |  |  |  |  |  |  |   |     |    |     |   |     |
| NOT HISPANIC OR LATINO                             |                       |   |                    |   |                |   |            |   |                   |   |                          |   |                        |   |                           |   |        |   |           |   | 1 | 9  | 5 | 45 | 5 | 45 |   |     |  |  |  |  |  |  |  |  |  |  |  |  |   |     | 11 | 100 |   |     |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |                       |   |                    |   |                |   |            |   |                   |   |                          |   |                        |   |                           |   |        |   |           |   |   |    |   |    |   |    |   |     |  |  |  |  |  |  |  |  |  |  |  |  |   |     |    |     |   |     |
| ETHNICITY NOT AVAILABLE 6/                         |                       |   |                    |   |                |   |            |   |                   |   |                          |   |                        |   |                           |   |        |   |           |   |   |    |   |    |   |    |   |     |  |  |  |  |  |  |  |  |  |  |  |  |   |     |    |     |   |     |
| MINORITY STATUS 8/                                 |                       |   |                    |   |                |   |            |   |                   |   |                          |   |                        |   |                           |   |        |   |           |   |   |    |   |    |   |    |   |     |  |  |  |  |  |  |  |  |  |  |  |  |   |     |    |     |   |     |
| WHITE NON-HISPANIC                                 |                       |   |                    |   |                |   |            |   |                   |   |                          |   |                        |   |                           |   |        |   |           |   | 1 | 14 | 3 | 43 | 3 | 43 |   |     |  |  |  |  |  |  |  |  |  |  |  |  |   |     | 7  | 100 |   |     |
| OTHERS, INCL. HISPANIC                             |                       |   |                    |   |                |   |            |   |                   |   |                          |   |                        |   |                           |   |        |   |           |   | 2 | 50 | 2 | 50 |   |    |   |     |  |  |  |  |  |  |  |  |  |  |  |  | 4 | 100 |    |     |   |     |
| GENDER 19/   |                       |   |                    |   |                |   |            |   |                   |   |                          |   |                        |   |                           |   |        |   |           |   |   |    |   |    |   |    |   |     |  |  |  |  |  |  |  |  |  |  |  |  |   |     |    |     |   |     |
| MALE   |                       |   |                    |   |                |   |            |   |                   |   |                          |   |                        |   |                           |   |        |   |           |   |   |    |   |    |   |    | 2 | 100 |  |  |  |  |  |  |  |  |  |  |  |  |   |     |    |     | 2 | 100 |
| FEMALE   |                       |   |                    |   |                |   |            |   |                   |   |                          |   |                        |   |                           |   |        |   |           |   | 1 | 17 | 4 | 67 | 1 | 17 |   |     |  |  |  |  |  |  |  |  |  |  |  |  |   |     | 6  | 100 |   |     |
| JOINT (MALE/FEMALE)                                |                       |   |                    |   |                |   |            |   |                   |   |                          |   |                        |   |                           |   |        |   |           |   | 1 | 33 | 2 | 67 |   |    |   |     |  |  |  |  |  |  |  |  |  |  |  |  | 3 | 100 |    |     |   |     |
| GENDER NOT AVAILABLE 6/                            |                       |   |                    |   |                |   |            |   |                   |   |                          |   |                        |   |                           |   |        |   |           |   |   |    |   |    |   |    |   |     |  |  |  |  |  |  |  |  |  |  |  |  |   |     |    |     |   |     |
| INCOME 9/  |                       |   |                    |   |                |   |            |   |                   |   |                          |   |                        |   |                           |   |        |   |           |   |   |    |   |    |   |    |   |     |  |  |  |  |  |  |  |  |  |  |  |  |   |     |    |     |   |     |
| LESS THAN 50% OF MSA/MD MEDIAN                     |                       |   |                    |   |                |   |            |   |                   |   |                          |   |                        |   |                           |   |        |   |           |   | 4 | 67 | 2 | 33 |   |    |   |     |  |  |  |  |  |  |  |  |  |  |  |  | 6 | 100 |    |     |   |     |
| 50-79% OF MSA/MD MEDIAN                            |                       |   |                    |   |                |   |            |   |                   |   |                          |   |                        |   |                           |   |        |   |           |   | 1 | 50 | 1 | 50 |   |    |   |     |  |  |  |  |  |  |  |  |  |  |  |  | 2 | 100 |    |     |   |     |
| 80-99% OF MSA/MD MEDIAN                            |                       |   |                    |   |                |   |            |   |                   |   |                          |   |                        |   |                           |   |        |   |           |   |   |    |   |    |   |    | 1 | 100 |  |  |  |  |  |  |  |  |  |  |  |  |   |     |    |     | 1 | 100 |
| 100-119% OF MSA/MD MEDIAN                          |                       |   |                    |   |                |   |            |   |                   |   |                          |   |                        |   |                           |   |        |   |           |   |   |    |   |    |   |    |   |     |  |  |  |  |  |  |  |  |  |  |  |  |   |     |    |     |   |     |
| 120% OR MORE OF MSA/MD MEDIAN                      |                       |   |                    |   |                |   |            |   |                   |   |                          |   |                        |   |                           |   |        |   |           |   |   |    |   |    |   |    | 2 | 100 |  |  |  |  |  |  |  |  |  |  |  |  |   |     |    |     | 2 | 100 |
| INCOME NOT AVAILABLE 6/                            |                       |   |                    |   |                |   |            |   |                   |   |                          |   |                        |   |                           |   |        |   |           |   |   |    |   |    |   |    |   |     |  |  |  |  |  |  |  |  |  |  |  |  |   |     |    |     |   |     |

INSTITUTION: 0000703758 - 1 ROSEDALE FEDERAL SAV & LOAN

MSA/MD: 12580 - BALTIMORE-TOWSON, MD

| BORROWER OR CENSUS TRACT CHARACTERISTICS           | 15/<br>NO REPORTED PRICING DATA<br># | REPORTED PRICING DATA<br># | PERCENTAGE POINTS ABOVE AVERAGE PRIME OFFER RATE: ONLY INCLUDES LOANS WITH APR ABOVE THE THRESHOLD 16/ |                  |                  |                  |                  |                |  | MEAN | MEDIAN |
|--|--------------------------------------|----------------------------|--|------------------|------------------|------------------|------------------|----------------|--|------|--------|
|  |                                      |                            | 1.50 - 1.99<br>#   | 2.00 - 2.49<br># | 2.50 - 2.99<br># | 3.00 - 3.99<br># | 4.00 - 4.99<br># | 5 OR MORE<br># |  |      |        |
| BORROWER CHARACTERISTICS                           |                                      |                            |  |                  |                  |                  |                  |                |  |      |        |
| RACE 5/  |                                      |                            |  |                  |                  |                  |                  |                |  |      |        |
| AMERICAN INDIAN/ALASKA NATIVE                      |                                      |                            |  |                  |                  |                  |                  |                |  |      |        |
| ASIAN  | 1                                    |                            |  |                  |                  |                  |                  |                |  |      |        |
| BLACK OR AFRICAN AMERICAN                          | 5                                    |                            |  |                  |                  |                  |                  |                |  |      |        |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLND                | 1                                    |                            |  |                  |                  |                  |                  |                |  |      |        |
| WHITE  | 44                                   |                            |  |                  |                  |                  |                  |                |  |      |        |
| 2 OR MORE MINORITY RACES                           |                                      |                            |  |                  |                  |                  |                  |                |  |      |        |
| JOINT (WHITE/MINORITY RACE)                        | 3                                    |                            |  |                  |                  |                  |                  |                |  |      |        |
| RACE NOT AVAILABLE 6/                              |                                      |                            |  |                  |                  |                  |                  |                |  |      |        |
| ETHNICITY 7/                                       |                                      |                            |  |                  |                  |                  |                  |                |  |      |        |
| HISPANIC OR LATINO                                 | 1                                    |                            |  |                  |                  |                  |                  |                |  |      |        |
| NOT HISPANIC OR LATINO                             | 53                                   |                            |  |                  |                  |                  |                  |                |  |      |        |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |                                      |                            |  |                  |                  |                  |                  |                |  |      |        |
| ETHNICITY NOT AVAILABLE 6/                         |                                      |                            |  |                  |                  |                  |                  |                |  |      |        |
| MINORITY STATUS 8/                                 |                                      |                            |  |                  |                  |                  |                  |                |  |      |        |
| WHITE NON-HISPANIC                                 | 43                                   |                            |  |                  |                  |                  |                  |                |  |      |        |
| OTHERS, INCLUDING HISPANIC                         | 11                                   |                            |  |                  |                  |                  |                  |                |  |      |        |
| INCOME 9/  |                                      |                            |  |                  |                  |                  |                  |                |  |      |        |
| LESS THAN 50% OF MSA/MD MEDIAN                     | 10                                   |                            |  |                  |                  |                  |                  |                |  |      |        |
| 50-79% OF MSA/MD MEDIAN                            | 7                                    |                            |  |                  |                  |                  |                  |                |  |      |        |
| 80-99% OF MSA/MD MEDIAN                            | 2                                    |                            |  |                  |                  |                  |                  |                |  |      |        |
| 100-119% OF MSA/MD MEDIAN                          | 7                                    |                            |  |                  |                  |                  |                  |                |  |      |        |
| 120% OR MORE OF MSA/MD MEDIAN                      | 28                                   |                            |  |                  |                  |                  |                  |                |  |      |        |
| INCOME NOT AVAILABLE 6/                            |                                      |                            |  |                  |                  |                  |                  |                |  |      |        |
| GENDER 19/   |                                      |                            |  |                  |                  |                  |                  |                |  |      |        |
| MALE   | 12                                   |                            |  |                  |                  |                  |                  |                |  |      |        |
| FEMALE   | 14                                   |                            |  |                  |                  |                  |                  |                |  |      |        |
| JOINT (MALE/FEMALE)                                | 28                                   |                            |  |                  |                  |                  |                  |                |  |      |        |
| GENDER NOT AVAILABLE 6/                            |                                      |                            |  |                  |                  |                  |                  |                |  |      |        |
| CENSUS TRACT CHARACTERISTICS 10/                   |                                      |                            |  |                  |                  |                  |                  |                |  |      |        |
| RACIAL/ETHNIC COMPOSITION 11/                      |                                      |                            |  |                  |                  |                  |                  |                |  |      |        |
| LESS THAN 10% MINORITY                             | 27                                   |                            |  |                  |                  |                  |                  |                |  |      |        |
| 10-19% MINORITY                                    | 11                                   |                            |  |                  |                  |                  |                  |                |  |      |        |
| 20-49% MINORITY                                    | 10                                   |                            |  |                  |                  |                  |                  |                |  |      |        |
| 50-79% MINORITY                                    | 4                                    |                            |  |                  |                  |                  |                  |                |  |      |        |
| 80-100% MINORITY                                   | 2                                    |                            |  |                  |                  |                  |                  |                |  |      |        |
| INCOME CHARACTERISTICS 12/ 13/                     |                                      |                            |  |                  |                  |                  |                  |                |  |      |        |
| LOW INCOME   | 1                                    |                            |  |                  |                  |                  |                  |                |  |      |        |
| MODERATE INCOME                                    | 11                                   |                            |  |                  |                  |                  |                  |                |  |      |        |
| MIDDLE INCOME                                      | 19                                   |                            |  |                  |                  |                  |                  |                |  |      |        |
| UPPER INCOME                                       | 23                                   |                            |  |                  |                  |                  |                  |                |  |      |        |

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MSA/MD: 12580 - BALTIMORE-TOWSON, MD

| BORROWER OR CENSUS TRACT CHARACTERISTICS           | 15/<br>NO REPORTED PRICING DATA<br>\$000's | REPORTED PRICING DATA<br>\$000's | PERCENTAGE POINTS ABOVE AVERAGE PRIME OFFER RATE: ONLY INCLUDES LOANS WITH APR ABOVE THE THRESHOLD 16/ |                        |                        |                        |                        |                      |  | MEAN 30/ | MEDIAN 31/ |
|--|--|----------------------------------|--|------------------------|------------------------|------------------------|------------------------|----------------------|--|----------|------------|
|  |  |                                  | 1.50 - 1.99<br>\$000's   | 2.00 - 2.49<br>\$000's | 2.50 - 2.99<br>\$000's | 3.00 - 3.99<br>\$000's | 4.00 - 4.99<br>\$000's | 5 OR MORE<br>\$000's |  |          |            |
| BORROWER CHARACTERISTICS                           |  |                                  |  |                        |                        |                        |                        |                      |  |          |            |
| RACE 5/  |  |                                  |  |                        |                        |                        |                        |                      |  |          |            |
| AMERICAN INDIAN/ALASKA NATIVE                      |  |                                  |  |                        |                        |                        |                        |                      |  |          |            |
| ASIAN  | 452  |                                  |  |                        |                        |                        |                        |                      |  |          |            |
| BLACK OR AFRICAN AMERICAN                          | 997  |                                  |  |                        |                        |                        |                        |                      |  |          |            |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLAND               | 74   |                                  |  |                        |                        |                        |                        |                      |  |          |            |
| WHITE  | 14043                                      |                                  |  |                        |                        |                        |                        |                      |  |          |            |
| 2 OR MORE MINORITY RACES                           |  |                                  |  |                        |                        |                        |                        |                      |  |          |            |
| JOINT (WHITE/MINORITY RACE)                        | 626  |                                  |  |                        |                        |                        |                        |                      |  |          |            |
| RACE NOT AVAILABLE 6/                              |  |                                  |  |                        |                        |                        |                        |                      |  |          |            |
| ETHNICITY 7/                                       |  |                                  |  |                        |                        |                        |                        |                      |  |          |            |
| HISPANIC OR LATINO                                 | 95   |                                  |  |                        |                        |                        |                        |                      |  |          |            |
| NOT HISPANIC OR LATINO                             | 16097                                      |                                  |  |                        |                        |                        |                        |                      |  |          |            |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |  |                                  |  |                        |                        |                        |                        |                      |  |          |            |
| ETHNICITY NOT AVAILABLE 6/                         |  |                                  |  |                        |                        |                        |                        |                      |  |          |            |
| MINORITY STATUS 8/                                 |  |                                  |  |                        |                        |                        |                        |                      |  |          |            |
| WHITE NON-HISPANIC                                 | 13948                                      |                                  |  |                        |                        |                        |                        |                      |  |          |            |
| OTHERS, INCLUDING HISPANIC                         | 2244                                       |                                  |  |                        |                        |                        |                        |                      |  |          |            |
| INCOME 9/  |  |                                  |  |                        |                        |                        |                        |                      |  |          |            |
| LESS THAN 50% OF MSA/MD MEDIAN                     | 1009                                       |                                  |  |                        |                        |                        |                        |                      |  |          |            |
| 50-79% OF MSA/MD MEDIAN                            | 1244                                       |                                  |  |                        |                        |                        |                        |                      |  |          |            |
| 80-99% OF MSA/MD MEDIAN                            | 273  |                                  |  |                        |                        |                        |                        |                      |  |          |            |
| 100-119% OF MSA/MD MEDIAN                          | 1649                                       |                                  |  |                        |                        |                        |                        |                      |  |          |            |
| 120% OR MORE OF MSA/MD MEDIAN                      | 12017                                      |                                  |  |                        |                        |                        |                        |                      |  |          |            |
| INCOME NOT AVAILABLE 6/                            |  |                                  |  |                        |                        |                        |                        |                      |  |          |            |
| GENDER 19/   |  |                                  |  |                        |                        |                        |                        |                      |  |          |            |
| MALE   | 3369                                       |                                  |  |                        |                        |                        |                        |                      |  |          |            |
| FEMALE   | 2329                                       |                                  |  |                        |                        |                        |                        |                      |  |          |            |
| JOINT (MALE/FEMALE)                                | 10494                                      |                                  |  |                        |                        |                        |                        |                      |  |          |            |
| GENDER NOT AVAILABLE 6/                            |  |                                  |  |                        |                        |                        |                        |                      |  |          |            |
| CENSUS TRACT CHARACTERISTICS 10/                   |  |                                  |  |                        |                        |                        |                        |                      |  |          |            |
| RACIAL/ETHNIC COMPOSITION 11/                      |  |                                  |  |                        |                        |                        |                        |                      |  |          |            |
| LESS THAN 10% MINORITY                             | 10493                                      |                                  |  |                        |                        |                        |                        |                      |  |          |            |
| 10-19% MINORITY                                    | 2727                                       |                                  |  |                        |                        |                        |                        |                      |  |          |            |
| 20-49% MINORITY                                    | 2069                                       |                                  |  |                        |                        |                        |                        |                      |  |          |            |
| 50-79% MINORITY                                    | 691  |                                  |  |                        |                        |                        |                        |                      |  |          |            |
| 80-100% MINORITY                                   | 212  |                                  |  |                        |                        |                        |                        |                      |  |          |            |
| INCOME CHARACTERISTICS 12/ 13/                     |  |                                  |  |                        |                        |                        |                        |                      |  |          |            |
| LOW INCOME   | 145  |                                  |  |                        |                        |                        |                        |                      |  |          |            |
| MODERATE INCOME                                    | 1278                                       |                                  |  |                        |                        |                        |                        |                      |  |          |            |
| MIDDLE INCOME                                      | 5087                                       |                                  |  |                        |                        |                        |                        |                      |  |          |            |
| UPPER INCOME                                       | 9682                                       |                                  |  |                        |                        |                        |                        |                      |  |          |            |

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MSA/MD: 12580 - BALTIMORE-TOWSON, MD

| BORROWER OR CENSUS TRACT CHARACTERISTICS           | 15/<br>NO REPORTED PRICING DATA<br># | REPORTED PRICING DATA<br># | PERCENTAGE POINTS ABOVE AVERAGE PRIME OFFER RATE: ONLY INCLUDES LOANS WITH APR ABOVE THE THRESHOLD 16/ |                  |                  |                  |                  | 5 OR MORE<br># | MEAN | MEDIAN | HOEPA LOANS 17/<br># |
|--|--------------------------------------|----------------------------|--|------------------|------------------|------------------|------------------|----------------|------|--------|----------------------|
|  |                                      |                            | 1.50 - 1.99<br>#   | 2.00 - 2.49<br># | 2.50 - 2.99<br># | 3.00 - 3.99<br># | 4.00 - 4.99<br># |                |      |        |                      |
| BORROWER CHARACTERISTICS                           |                                      |                            |  |                  |                  |                  |                  |                |      |        |                      |
| RACE 5/  |                                      |                            |  |                  |                  |                  |                  |                |      |        |                      |
| AMERICAN INDIAN/ALASKA NATIVE                      |                                      |                            |  |                  |                  |                  |                  |                |      |        |                      |
| ASIAN  |                                      |                            |  |                  |                  |                  |                  |                |      |        |                      |
| BLACK OR AFRICAN AMERICAN                          | 3                                    |                            |  |                  |                  |                  |                  |                |      |        |                      |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLAND               |                                      |                            |  |                  |                  |                  |                  |                |      |        |                      |
| WHITE  | 71                                   |                            |  |                  |                  |                  |                  |                |      |        |                      |
| 2 OR MORE MINORITY RACES                           |                                      |                            |  |                  |                  |                  |                  |                |      |        |                      |
| JOINT (WHITE/MINORITY RACE)                        | 1                                    |                            |  |                  |                  |                  |                  |                |      |        |                      |
| RACE NOT AVAILABLE 6/                              | 1                                    |                            |  |                  |                  |                  |                  |                |      |        |                      |
| ETHNICITY 7/                                       |                                      |                            |  |                  |                  |                  |                  |                |      |        |                      |
| HISPANIC OR LATINO                                 | 1                                    |                            |  |                  |                  |                  |                  |                |      |        |                      |
| NOT HISPANIC OR LATINO                             | 74                                   |                            |  |                  |                  |                  |                  |                |      |        |                      |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |                                      |                            |  |                  |                  |                  |                  |                |      |        |                      |
| ETHNICITY NOT AVAILABLE 6/                         | 1                                    |                            |  |                  |                  |                  |                  |                |      |        |                      |
| MINORITY STATUS 8/                                 |                                      |                            |  |                  |                  |                  |                  |                |      |        |                      |
| WHITE NON-HISPANIC                                 | 70                                   |                            |  |                  |                  |                  |                  |                |      |        |                      |
| OTHERS, INCLUDING HISPANIC                         | 5                                    |                            |  |                  |                  |                  |                  |                |      |        |                      |
| INCOME 9/  |                                      |                            |  |                  |                  |                  |                  |                |      |        |                      |
| LESS THAN 50% OF MSA/MD MEDIAN                     | 12                                   |                            |  |                  |                  |                  |                  |                |      |        |                      |
| 50-79% OF MSA/MD MEDIAN                            | 15                                   |                            |  |                  |                  |                  |                  |                |      |        |                      |
| 80-99% OF MSA/MD MEDIAN                            | 6                                    |                            |  |                  |                  |                  |                  |                |      |        |                      |
| 100-119% OF MSA/MD MEDIAN                          | 6                                    |                            |  |                  |                  |                  |                  |                |      |        |                      |
| 120% OR MORE OF MSA/MD MEDIAN                      | 36                                   |                            |  |                  |                  |                  |                  |                |      |        |                      |
| INCOME NOT AVAILABLE 6/                            | 1                                    |                            |  |                  |                  |                  |                  |                |      |        |                      |
| GENDER 19/   |                                      |                            |  |                  |                  |                  |                  |                |      |        |                      |
| MALE   | 13                                   |                            |  |                  |                  |                  |                  |                |      |        |                      |
| FEMALE   | 17                                   |                            |  |                  |                  |                  |                  |                |      |        |                      |
| JOINT (MALE/FEMALE)                                | 45                                   |                            |  |                  |                  |                  |                  |                |      |        |                      |
| GENDER NOT AVAILABLE 6/                            | 1                                    |                            |  |                  |                  |                  |                  |                |      |        |                      |
| CENSUS TRACT CHARACTERISTICS 10/                   |                                      |                            |  |                  |                  |                  |                  |                |      |        |                      |
| RACIAL/ETHNIC COMPOSITION 11/                      |                                      |                            |  |                  |                  |                  |                  |                |      |        |                      |
| LESS THAN 10% MINORITY                             | 47                                   |                            |  |                  |                  |                  |                  |                |      |        |                      |
| 10-19% MINORITY                                    | 18                                   |                            |  |                  |                  |                  |                  |                |      |        |                      |
| 20-49% MINORITY                                    | 8                                    |                            |  |                  |                  |                  |                  |                |      |        |                      |
| 50-79% MINORITY                                    | 1                                    |                            |  |                  |                  |                  |                  |                |      |        |                      |
| 80-100% MINORITY                                   | 2                                    |                            |  |                  |                  |                  |                  |                |      |        |                      |
| INCOME CHARACTERISTICS 12/ 13/                     |                                      |                            |  |                  |                  |                  |                  |                |      |        |                      |
| LOW INCOME   | 1                                    |                            |  |                  |                  |                  |                  |                |      |        |                      |
| MODERATE INCOME                                    | 7                                    |                            |  |                  |                  |                  |                  |                |      |        |                      |
| MIDDLE INCOME                                      | 42                                   |                            |  |                  |                  |                  |                  |                |      |        |                      |
| UPPER INCOME                                       | 26                                   |                            |  |                  |                  |                  |                  |                |      |        |                      |

INSTITUTION: 0000703758 - 1 ROSEDALE FEDERAL SAV &amp; LOAN

MSA/MD: 12580 - BALTIMORE-TOWSON, MD

| BORROWER OR CENSUS TRACT CHARACTERISTICS           | 15/<br>NO REPORTED PRICING DATA<br>\$000's | REPORTED PRICING DATA<br>\$000's | PERCENTAGE POINTS ABOVE AVERAGE PRIME OFFER RATE: ONLY INCLUDES LOANS WITH APR ABOVE THE THRESHOLD 16/ |                        |                        |                        |                        |                      |                        | HOEPA LOANS 17/<br>\$000's |
|--|--|----------------------------------|--|------------------------|------------------------|------------------------|------------------------|----------------------|------------------------|----------------------------|
|  |  |                                  | 1.50 - 1.99<br>\$000's   | 2.00 - 2.49<br>\$000's | 2.50 - 2.99<br>\$000's | 3.00 - 3.99<br>\$000's | 4.00 - 4.99<br>\$000's | 5 OR MORE<br>\$000's | MEAN 30/<br>MEDIAN 31/ |                            |
| <b>BORROWER CHARACTERISTICS</b>                    |  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| <b>RACE 5/</b>                                     |  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| AMERICAN INDIAN/ALASKA NATIVE                      |  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| ASIAN  |  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| BLACK OR AFRICAN AMERICAN                          | 658  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLND                |  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| WHITE  | 16777                                      |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| 2 OR MORE MINORITY RACES                           |  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| JOINT (WHITE/MINORITY RACE)                        | 693  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| RACE NOT AVAILABLE 6/                              | 364  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| <b>ETHNICITY 7/</b>                                |  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| HISPANIC OR LATINO                                 | 318  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| NOT HISPANIC OR LATINO                             | 17810                                      |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| ETHNICITY NOT AVAILABLE 6/                         | 364  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| <b>MINORITY STATUS 8/</b>                          |  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| WHITE NON-HISPANIC                                 | 16459                                      |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| OTHERS, INCLUDING HISPANIC                         | 1669                                       |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| <b>INCOME 9/</b>                                   |  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| LESS THAN 50% OF MSA/MD MEDIAN                     | 1149                                       |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| 50-79% OF MSA/MD MEDIAN                            | 1940                                       |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| 80-99% OF MSA/MD MEDIAN                            | 878  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| 100-119% OF MSA/MD MEDIAN                          | 1580                                       |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| 120% OR MORE OF MSA/MD MEDIAN                      | 12581                                      |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| INCOME NOT AVAILABLE 6/                            | 364  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| <b>GENDER 19/</b>                                  |  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| MALE   | 2123                                       |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| FEMALE   | 2790                                       |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| JOINT (MALE/FEMALE)                                | 13215                                      |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| GENDER NOT AVAILABLE 6/                            | 364  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| <b>CENSUS TRACT CHARACTERISTICS 10/</b>            |  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| <b>RACIAL/ETHNIC COMPOSITION 11/</b>               |  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| LESS THAN 10% MINORITY                             | 12593                                      |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| 10-19% MINORITY                                    | 3725                                       |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| 20-49% MINORITY                                    | 1670                                       |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| 50-79% MINORITY                                    | 118  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| 80-100% MINORITY                                   | 386  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| <b>INCOME CHARACTERISTICS 12/ 13/</b>              |  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| LOW INCOME   | 328  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| MODERATE INCOME                                    | 786  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| MIDDLE INCOME                                      | 8791                                       |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| UPPER INCOME                                       | 8587                                       |                                  |  |                        |                        |                        |                        |                      |                        |                            |

INSTITUTION: 0000703758 - 1 ROSEDALE FEDERAL SAV &amp; LOAN

MSA/MD: 12580 - BALTIMORE-TOWSON, MD

| BORROWER OR CENSUS TRACT CHARACTERISTICS           | 15/<br>NO REPORTED PRICING DATA<br># | REPORTED PRICING DATA<br># | PERCENTAGE POINTS ABOVE AVERAGE PRIME OFFER RATE: ONLY INCLUDES LOANS WITH APR ABOVE THE THRESHOLD 16/ |                  |                  |                  |                  |                |  | MEAN | MEDIAN | HOEPA LOANS 17/<br># |
|--|--------------------------------------|----------------------------|--|------------------|------------------|------------------|------------------|----------------|--|------|--------|----------------------|
|  |                                      |                            | 3.50 - 3.99<br>#   | 4.00 - 4.49<br># | 4.50 - 4.99<br># | 5.00 - 5.99<br># | 6.00 - 6.99<br># | 7 OR MORE<br># |  |      |        |                      |
| BORROWER CHARACTERISTICS                           |                                      |                            |  |                  |                  |                  |                  |                |  |      |        |                      |
| RACE 5/  |                                      |                            |  |                  |                  |                  |                  |                |  |      |        |                      |
| AMERICAN INDIAN/ALASKA NATIVE                      |                                      |                            |  |                  |                  |                  |                  |                |  |      |        |                      |
| ASIAN  |                                      |                            |  |                  |                  |                  |                  |                |  |      |        |                      |
| BLACK OR AFRICAN AMERICAN                          |                                      |                            |  |                  |                  |                  |                  |                |  |      |        |                      |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLND                |                                      |                            |  |                  |                  |                  |                  |                |  |      |        |                      |
| WHITE  | 1                                    |                            |  |                  |                  |                  |                  |                |  |      |        |                      |
| 2 OR MORE MINORITY RACES                           |                                      |                            |  |                  |                  |                  |                  |                |  |      |        |                      |
| JOINT (WHITE/MINORITY RACE)                        |                                      |                            |  |                  |                  |                  |                  |                |  |      |        |                      |
| RACE NOT AVAILABLE 6/                              |                                      |                            |  |                  |                  |                  |                  |                |  |      |        |                      |
| ETHNICITY 7/                                       |                                      |                            |  |                  |                  |                  |                  |                |  |      |        |                      |
| HISPANIC OR LATINO                                 |                                      |                            |  |                  |                  |                  |                  |                |  |      |        |                      |
| NOT HISPANIC OR LATINO                             | 1                                    |                            |  |                  |                  |                  |                  |                |  |      |        |                      |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |                                      |                            |  |                  |                  |                  |                  |                |  |      |        |                      |
| ETHNICITY NOT AVAILABLE 6/                         |                                      |                            |  |                  |                  |                  |                  |                |  |      |        |                      |
| MINORITY STATUS 8/                                 |                                      |                            |  |                  |                  |                  |                  |                |  |      |        |                      |
| WHITE NON-HISPANIC                                 | 1                                    |                            |  |                  |                  |                  |                  |                |  |      |        |                      |
| OTHERS, INCLUDING HISPANIC                         |                                      |                            |  |                  |                  |                  |                  |                |  |      |        |                      |
| INCOME 9/  |                                      |                            |  |                  |                  |                  |                  |                |  |      |        |                      |
| LESS THAN 50% OF MSA/MD MEDIAN                     | 1                                    |                            |  |                  |                  |                  |                  |                |  |      |        |                      |
| 50-79% OF MSA/MD MEDIAN                            |                                      |                            |  |                  |                  |                  |                  |                |  |      |        |                      |
| 80-99% OF MSA/MD MEDIAN                            |                                      |                            |  |                  |                  |                  |                  |                |  |      |        |                      |
| 100-119% OF MSA/MD MEDIAN                          |                                      |                            |  |                  |                  |                  |                  |                |  |      |        |                      |
| 120% OR MORE OF MSA/MD MEDIAN                      |                                      |                            |  |                  |                  |                  |                  |                |  |      |        |                      |
| INCOME NOT AVAILABLE 6/                            |                                      |                            |  |                  |                  |                  |                  |                |  |      |        |                      |
| GENDER 19/   |                                      |                            |  |                  |                  |                  |                  |                |  |      |        |                      |
| MALE   |                                      |                            |  |                  |                  |                  |                  |                |  |      |        |                      |
| FEMALE   |                                      |                            |  |                  |                  |                  |                  |                |  |      |        |                      |
| JOINT (MALE/FEMALE)                                | 1                                    |                            |  |                  |                  |                  |                  |                |  |      |        |                      |
| GENDER NOT AVAILABLE 6/                            |                                      |                            |  |                  |                  |                  |                  |                |  |      |        |                      |
| CENSUS TRACT CHARACTERISTICS 10/                   |                                      |                            |  |                  |                  |                  |                  |                |  |      |        |                      |
| RACIAL/ETHNIC COMPOSITION 11/                      |                                      |                            |  |                  |                  |                  |                  |                |  |      |        |                      |
| LESS THAN 10% MINORITY                             |                                      |                            |  |                  |                  |                  |                  |                |  |      |        |                      |
| 10-19% MINORITY                                    |                                      |                            |  |                  |                  |                  |                  |                |  |      |        |                      |
| 20-49% MINORITY                                    | 1                                    |                            |  |                  |                  |                  |                  |                |  |      |        |                      |
| 50-79% MINORITY                                    |                                      |                            |  |                  |                  |                  |                  |                |  |      |        |                      |
| 80-100% MINORITY                                   |                                      |                            |  |                  |                  |                  |                  |                |  |      |        |                      |
| INCOME CHARACTERISTICS 12/ 13/                     |                                      |                            |  |                  |                  |                  |                  |                |  |      |        |                      |
| LOW INCOME   |                                      |                            |  |                  |                  |                  |                  |                |  |      |        |                      |
| MODERATE INCOME                                    | 1                                    |                            |  |                  |                  |                  |                  |                |  |      |        |                      |
| MIDDLE INCOME                                      |                                      |                            |  |                  |                  |                  |                  |                |  |      |        |                      |
| UPPER INCOME                                       |                                      |                            |  |                  |                  |                  |                  |                |  |      |        |                      |

INSTITUTION: 0000703758 - 1 ROSEDALE FEDERAL SAV & LOAN

MSA/MD: 12580 - BALTIMORE-TOWSON, MD

| BORROWER OR CENSUS TRACT CHARACTERISTICS           | 15/<br>NO REPORTED PRICING DATA<br>\$000's | REPORTED PRICING DATA<br>\$000's | PERCENTAGE POINTS ABOVE AVERAGE PRIME OFFER RATE: ONLY INCLUDES LOANS WITH APR ABOVE THE THRESHOLD 16/ |                        |                        |                        |                        |                      |                     | HOEPA LOANS 17/<br>\$000's |
|--|--|----------------------------------|--|------------------------|------------------------|------------------------|------------------------|----------------------|---------------------|----------------------------|
|  |  |                                  | 3.50 - 3.99<br>\$000's   | 4.00 - 4.49<br>\$000's | 4.50 - 4.99<br>\$000's | 5.00 - 5.99<br>\$000's | 6.00 - 6.99<br>\$000's | 7 OR MORE<br>\$000's | MEAN 30/<br>\$000's |                            |
| <b>BORROWER CHARACTERISTICS</b>                    |  |                                  |  |                        |                        |                        |                        |                      |                     |                            |
| <b>RACE 5/</b>                                     |  |                                  |  |                        |                        |                        |                        |                      |                     |                            |
| AMERICAN INDIAN/ALASKA NATIVE                      |  |                                  |  |                        |                        |                        |                        |                      |                     |                            |
| ASIAN  |  |                                  |  |                        |                        |                        |                        |                      |                     |                            |
| BLACK OR AFRICAN AMERICAN                          |  |                                  |  |                        |                        |                        |                        |                      |                     |                            |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLND                |  |                                  |  |                        |                        |                        |                        |                      |                     |                            |
| WHITE  | 40   |                                  |  |                        |                        |                        |                        |                      |                     |                            |
| 2 OR MORE MINORITY RACES                           |  |                                  |  |                        |                        |                        |                        |                      |                     |                            |
| JOINT (WHITE/MINORITY RACE)                        |  |                                  |  |                        |                        |                        |                        |                      |                     |                            |
| RACE NOT AVAILABLE 6/                              |  |                                  |  |                        |                        |                        |                        |                      |                     |                            |
| <b>ETHNICITY 7/</b>                                |  |                                  |  |                        |                        |                        |                        |                      |                     |                            |
| HISPANIC OR LATINO                                 |  |                                  |  |                        |                        |                        |                        |                      |                     |                            |
| NOT HISPANIC OR LATINO                             | 40   |                                  |  |                        |                        |                        |                        |                      |                     |                            |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |  |                                  |  |                        |                        |                        |                        |                      |                     |                            |
| ETHNICITY NOT AVAILABLE 6/                         |  |                                  |  |                        |                        |                        |                        |                      |                     |                            |
| <b>MINORITY STATUS 8/</b>                          |  |                                  |  |                        |                        |                        |                        |                      |                     |                            |
| WHITE NON-HISPANIC                                 | 40   |                                  |  |                        |                        |                        |                        |                      |                     |                            |
| OTHERS, INCLUDING HISPANIC                         |  |                                  |  |                        |                        |                        |                        |                      |                     |                            |
| <b>INCOME 9/</b>                                   |  |                                  |  |                        |                        |                        |                        |                      |                     |                            |
| LESS THAN 50% OF MSA/MD MEDIAN                     | 40   |                                  |  |                        |                        |                        |                        |                      |                     |                            |
| 50-79% OF MSA/MD MEDIAN                            |  |                                  |  |                        |                        |                        |                        |                      |                     |                            |
| 80-99% OF MSA/MD MEDIAN                            |  |                                  |  |                        |                        |                        |                        |                      |                     |                            |
| 100-119% OF MSA/MD MEDIAN                          |  |                                  |  |                        |                        |                        |                        |                      |                     |                            |
| 120% OR MORE OF MSA/MD MEDIAN                      |  |                                  |  |                        |                        |                        |                        |                      |                     |                            |
| INCOME NOT AVAILABLE 6/                            |  |                                  |  |                        |                        |                        |                        |                      |                     |                            |
| <b>GENDER 19/</b>                                  |  |                                  |  |                        |                        |                        |                        |                      |                     |                            |
| MALE   |  |                                  |  |                        |                        |                        |                        |                      |                     |                            |
| FEMALE   |  |                                  |  |                        |                        |                        |                        |                      |                     |                            |
| JOINT (MALE/FEMALE)                                | 40   |                                  |  |                        |                        |                        |                        |                      |                     |                            |
| GENDER NOT AVAILABLE 6/                            |  |                                  |  |                        |                        |                        |                        |                      |                     |                            |
| <b>CENSUS TRACT CHARACTERISTICS 10/</b>            |  |                                  |  |                        |                        |                        |                        |                      |                     |                            |
| <b>RACIAL/ETHNIC COMPOSITION 11/</b>               |  |                                  |  |                        |                        |                        |                        |                      |                     |                            |
| LESS THAN 10% MINORITY                             |  |                                  |  |                        |                        |                        |                        |                      |                     |                            |
| 10-19% MINORITY                                    |  |                                  |  |                        |                        |                        |                        |                      |                     |                            |
| 20-49% MINORITY                                    | 40   |                                  |  |                        |                        |                        |                        |                      |                     |                            |
| 50-79% MINORITY                                    |  |                                  |  |                        |                        |                        |                        |                      |                     |                            |
| 80-100% MINORITY                                   |  |                                  |  |                        |                        |                        |                        |                      |                     |                            |
| <b>INCOME CHARACTERISTICS 12/ 13/</b>              |  |                                  |  |                        |                        |                        |                        |                      |                     |                            |
| LOW INCOME   |  |                                  |  |                        |                        |                        |                        |                      |                     |                            |
| MODERATE INCOME                                    | 40   |                                  |  |                        |                        |                        |                        |                      |                     |                            |
| MIDDLE INCOME                                      |  |                                  |  |                        |                        |                        |                        |                      |                     |                            |
| UPPER INCOME                                       |  |                                  |  |                        |                        |                        |                        |                      |                     |                            |

INSTITUTION: 0000703758 - 1 ROSEDALE FEDERAL SAV & LOAN

MSA/MD: 12580 - BALTIMORE-TOWSON, MD

| BORROWER OR CENSUS TRACT CHARACTERISTICS           | 15/<br>NO REPORTED PRICING DATA<br># | REPORTED PRICING DATA<br># | PERCENTAGE POINTS ABOVE AVERAGE PRIME OFFER RATE: ONLY INCLUDES LOANS WITH APR ABOVE THE THRESHOLD 16/ |                  |                  |                  |                  |                | MEAN | MEDIAN | HOEPA LOANS 17/<br># |
|--|--------------------------------------|----------------------------|--|------------------|------------------|------------------|------------------|----------------|------|--------|----------------------|
|  |                                      |                            | 1.50 - 1.99<br>#   | 2.00 - 2.49<br># | 2.50 - 2.99<br># | 3.00 - 3.99<br># | 4.00 - 4.99<br># | 5 OR MORE<br># |      |        |                      |
| <b>BORROWER CHARACTERISTICS</b>                    |                                      |                            |  |                  |                  |                  |                  |                |      |        |                      |
| <b>RACE 5/</b>                                     |                                      |                            |  |                  |                  |                  |                  |                |      |        |                      |
| AMERICAN INDIAN/ALASKA NATIVE                      |                                      |                            |  |                  |                  |                  |                  |                |      |        |                      |
| ASIAN  |                                      |                            |  |                  |                  |                  |                  |                |      |        |                      |
| BLACK OR AFRICAN AMERICAN                          |                                      |                            |  |                  |                  |                  |                  |                |      |        |                      |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLND                |                                      |                            |  |                  |                  |                  |                  |                |      |        |                      |
| WHITE  | 21                                   |                            |  |                  |                  |                  |                  |                |      |        |                      |
| 2 OR MORE MINORITY RACES                           |                                      |                            |  |                  |                  |                  |                  |                |      |        |                      |
| JOINT (WHITE/MINORITY RACE)                        |                                      |                            |  |                  |                  |                  |                  |                |      |        |                      |
| RACE NOT AVAILABLE 6/                              |                                      |                            |  |                  |                  |                  |                  |                |      |        |                      |
| <b>ETHNICITY 7/</b>                                |                                      |                            |  |                  |                  |                  |                  |                |      |        |                      |
| HISPANIC OR LATINO                                 |                                      |                            |  |                  |                  |                  |                  |                |      |        |                      |
| NOT HISPANIC OR LATINO                             | 21                                   |                            |  |                  |                  |                  |                  |                |      |        |                      |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |                                      |                            |  |                  |                  |                  |                  |                |      |        |                      |
| ETHNICITY NOT AVAILABLE 6/                         |                                      |                            |  |                  |                  |                  |                  |                |      |        |                      |
| <b>MINORITY STATUS 8/</b>                          |                                      |                            |  |                  |                  |                  |                  |                |      |        |                      |
| WHITE NON-HISPANIC                                 | 21                                   |                            |  |                  |                  |                  |                  |                |      |        |                      |
| OTHERS, INCLUDING HISPANIC                         |                                      |                            |  |                  |                  |                  |                  |                |      |        |                      |
| <b>INCOME 9/</b>                                   |                                      |                            |  |                  |                  |                  |                  |                |      |        |                      |
| LESS THAN 50% OF MSA/MD MEDIAN                     | 4                                    |                            |  |                  |                  |                  |                  |                |      |        |                      |
| 50-79% OF MSA/MD MEDIAN                            | 6                                    |                            |  |                  |                  |                  |                  |                |      |        |                      |
| 80-99% OF MSA/MD MEDIAN                            |                                      |                            |  |                  |                  |                  |                  |                |      |        |                      |
| 100-119% OF MSA/MD MEDIAN                          | 4                                    |                            |  |                  |                  |                  |                  |                |      |        |                      |
| 120% OR MORE OF MSA/MD MEDIAN                      | 7                                    |                            |  |                  |                  |                  |                  |                |      |        |                      |
| INCOME NOT AVAILABLE 6/                            |                                      |                            |  |                  |                  |                  |                  |                |      |        |                      |
| <b>GENDER 19/</b>                                  |                                      |                            |  |                  |                  |                  |                  |                |      |        |                      |
| MALE   | 5                                    |                            |  |                  |                  |                  |                  |                |      |        |                      |
| FEMALE   | 4                                    |                            |  |                  |                  |                  |                  |                |      |        |                      |
| JOINT (MALE/FEMALE)                                | 12                                   |                            |  |                  |                  |                  |                  |                |      |        |                      |
| GENDER NOT AVAILABLE 6/                            |                                      |                            |  |                  |                  |                  |                  |                |      |        |                      |
| <b>CENSUS TRACT CHARACTERISTICS 10/</b>            |                                      |                            |  |                  |                  |                  |                  |                |      |        |                      |
| <b>RACIAL/ETHNIC COMPOSITION 11/</b>               |                                      |                            |  |                  |                  |                  |                  |                |      |        |                      |
| LESS THAN 10% MINORITY                             | 17                                   |                            |  |                  |                  |                  |                  |                |      |        |                      |
| 10-19% MINORITY                                    | 2                                    |                            |  |                  |                  |                  |                  |                |      |        |                      |
| 20-49% MINORITY                                    | 2                                    |                            |  |                  |                  |                  |                  |                |      |        |                      |
| 50-79% MINORITY                                    |                                      |                            |  |                  |                  |                  |                  |                |      |        |                      |
| 80-100% MINORITY                                   |                                      |                            |  |                  |                  |                  |                  |                |      |        |                      |
| <b>INCOME CHARACTERISTICS 12/ 13/</b>              |                                      |                            |  |                  |                  |                  |                  |                |      |        |                      |
| LOW INCOME   |                                      |                            |  |                  |                  |                  |                  |                |      |        |                      |
| MODERATE INCOME                                    |                                      |                            |  |                  |                  |                  |                  |                |      |        |                      |
| MIDDLE INCOME                                      | 13                                   |                            |  |                  |                  |                  |                  |                |      |        |                      |
| UPPER INCOME                                       | 8                                    |                            |  |                  |                  |                  |                  |                |      |        |                      |

INSTITUTION: 0000703758 - 1 ROSEDALE FEDERAL SAV & LOAN

MSA/MD: 12580 - BALTIMORE-TOWSON, MD

| BORROWER OR CENSUS TRACT CHARACTERISTICS           | 15/<br>NO REPORTED PRICING DATA<br>\$000's | REPORTED PRICING DATA<br>\$000's | PERCENTAGE POINTS ABOVE AVERAGE PRIME OFFER RATE: ONLY INCLUDES LOANS WITH APR ABOVE THE THRESHOLD 16/ |                        |                        |                        |                        |                      |                        | HOEPA LOANS 17/<br>\$000's |
|--|--|----------------------------------|--|------------------------|------------------------|------------------------|------------------------|----------------------|------------------------|----------------------------|
|  |  |                                  | 1.50 - 1.99<br>\$000's   | 2.00 - 2.49<br>\$000's | 2.50 - 2.99<br>\$000's | 3.00 - 3.99<br>\$000's | 4.00 - 4.99<br>\$000's | 5 OR MORE<br>\$000's | MEAN 30/<br>MEDIAN 31/ |                            |
| <b>BORROWER CHARACTERISTICS</b>                    |  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| <b>RACE 5/</b>                                     |  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| AMERICAN INDIAN/ALASKA NATIVE                      |  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| ASIAN  |  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| BLACK OR AFRICAN AMERICAN                          |  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLAND               |  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| WHITE  | 3341                                       |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| 2 OR MORE MINORITY RACES                           |  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| JOINT (WHITE/MINORITY RACE)                        |  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| RACE NOT AVAILABLE 6/                              |  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| <b>ETHNICITY 7/</b>                                |  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| HISPANIC OR LATINO                                 |  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| NOT HISPANIC OR LATINO                             | 3341                                       |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| ETHNICITY NOT AVAILABLE 6/                         |  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| <b>MINORITY STATUS 8/</b>                          |  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| WHITE NON-HISPANIC                                 | 3341                                       |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| OTHERS, INCLUDING HISPANIC                         |  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| <b>INCOME 9/</b>                                   |  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| LESS THAN 50% OF MSA/MD MEDIAN                     | 380  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| 50-79% OF MSA/MD MEDIAN                            | 627  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| 80-99% OF MSA/MD MEDIAN                            |  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| 100-119% OF MSA/MD MEDIAN                          | 1131                                       |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| 120% OR MORE OF MSA/MD MEDIAN                      | 1203                                       |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| INCOME NOT AVAILABLE 6/                            |  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| <b>GENDER 19/</b>                                  |  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| MALE   | 480  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| FEMALE   | 315  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| JOINT (MALE/FEMALE)                                | 2546                                       |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| GENDER NOT AVAILABLE 6/                            |  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| <b>CENSUS TRACT CHARACTERISTICS 10/</b>            |  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| <b>RACIAL/ETHNIC COMPOSITION 11/</b>               |  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| LESS THAN 10% MINORITY                             | 2927                                       |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| 10-19% MINORITY                                    | 225  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| 20-49% MINORITY                                    | 189  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| 50-79% MINORITY                                    |  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| 80-100% MINORITY                                   |  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| <b>INCOME CHARACTERISTICS 12/ 13/</b>              |  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| LOW INCOME   |  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| MODERATE INCOME                                    |  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| MIDDLE INCOME                                      | 1354                                       |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| UPPER INCOME                                       | 1987                                       |                                  |  |                        |                        |                        |                        |                      |                        |                            |

INSTITUTION: 0000703758 - 1 ROSEDALE FEDERAL SAV &amp; LOAN

MSA/MD: 12580 - BALTIMORE-TOWSON, MD

| BORROWER OR CENSUS TRACT CHARACTERISTICS           | 15/<br>NO REPORTED PRICING DATA<br># | REPORTED PRICING DATA<br># | PERCENTAGE POINTS ABOVE AVERAGE PRIME OFFER RATE: ONLY INCLUDES LOANS WITH APR ABOVE THE THRESHOLD 16/ |                  |                  |                  |                  |                |  | MEAN | MEDIAN | HOEPA LOANS 17/<br># |
|--|--------------------------------------|----------------------------|--|------------------|------------------|------------------|------------------|----------------|--|------|--------|----------------------|
|  |                                      |                            | 3.50 - 3.99<br>#   | 4.00 - 4.49<br># | 4.50 - 4.99<br># | 5.00 - 5.99<br># | 6.00 - 6.99<br># | 7 OR MORE<br># |  |      |        |                      |
| <b>BORROWER CHARACTERISTICS</b>                    |                                      |                            |  |                  |                  |                  |                  |                |  |      |        |                      |
| <b>RACE 5/</b>                                     |                                      |                            |  |                  |                  |                  |                  |                |  |      |        |                      |
| AMERICAN INDIAN/ALASKA NATIVE                      |                                      |                            |  |                  |                  |                  |                  |                |  |      |        |                      |
| ASIAN  |                                      |                            |  |                  |                  |                  |                  |                |  |      |        |                      |
| BLACK OR AFRICAN AMERICAN                          |                                      |                            |  |                  |                  |                  |                  |                |  |      |        |                      |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLND                |                                      |                            |  |                  |                  |                  |                  |                |  |      |        |                      |
| WHITE  | 1                                    |                            |  |                  |                  |                  |                  |                |  |      |        |                      |
| 2 OR MORE MINORITY RACES                           |                                      |                            |  |                  |                  |                  |                  |                |  |      |        |                      |
| JOINT (WHITE/MINORITY RACE)                        |                                      |                            |  |                  |                  |                  |                  |                |  |      |        |                      |
| RACE NOT AVAILABLE 6/                              |                                      |                            |  |                  |                  |                  |                  |                |  |      |        |                      |
| <b>ETHNICITY 7/</b>                                |                                      |                            |  |                  |                  |                  |                  |                |  |      |        |                      |
| HISPANIC OR LATINO                                 |                                      |                            |  |                  |                  |                  |                  |                |  |      |        |                      |
| NOT HISPANIC OR LATINO                             | 1                                    |                            |  |                  |                  |                  |                  |                |  |      |        |                      |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |                                      |                            |  |                  |                  |                  |                  |                |  |      |        |                      |
| ETHNICITY NOT AVAILABLE 6/                         |                                      |                            |  |                  |                  |                  |                  |                |  |      |        |                      |
| <b>MINORITY STATUS 8/</b>                          |                                      |                            |  |                  |                  |                  |                  |                |  |      |        |                      |
| WHITE NON-HISPANIC                                 | 1                                    |                            |  |                  |                  |                  |                  |                |  |      |        |                      |
| OTHERS, INCLUDING HISPANIC                         |                                      |                            |  |                  |                  |                  |                  |                |  |      |        |                      |
| <b>INCOME 9/</b>                                   |                                      |                            |  |                  |                  |                  |                  |                |  |      |        |                      |
| LESS THAN 50% OF MSA/MD MEDIAN                     |                                      |                            |  |                  |                  |                  |                  |                |  |      |        |                      |
| 50-79% OF MSA/MD MEDIAN                            |                                      |                            |  |                  |                  |                  |                  |                |  |      |        |                      |
| 80-99% OF MSA/MD MEDIAN                            |                                      |                            |  |                  |                  |                  |                  |                |  |      |        |                      |
| 100-119% OF MSA/MD MEDIAN                          |                                      |                            |  |                  |                  |                  |                  |                |  |      |        |                      |
| 120% OR MORE OF MSA/MD MEDIAN                      | 1                                    |                            |  |                  |                  |                  |                  |                |  |      |        |                      |
| INCOME NOT AVAILABLE 6/                            |                                      |                            |  |                  |                  |                  |                  |                |  |      |        |                      |
| <b>GENDER 19/</b>                                  |                                      |                            |  |                  |                  |                  |                  |                |  |      |        |                      |
| MALE   |                                      |                            |  |                  |                  |                  |                  |                |  |      |        |                      |
| FEMALE   | 1                                    |                            |  |                  |                  |                  |                  |                |  |      |        |                      |
| JOINT (MALE/FEMALE)                                |                                      |                            |  |                  |                  |                  |                  |                |  |      |        |                      |
| GENDER NOT AVAILABLE 6/                            |                                      |                            |  |                  |                  |                  |                  |                |  |      |        |                      |
| <b>CENSUS TRACT CHARACTERISTICS 10/</b>            |                                      |                            |  |                  |                  |                  |                  |                |  |      |        |                      |
| <b>RACIAL/ETHNIC COMPOSITION 11/</b>               |                                      |                            |  |                  |                  |                  |                  |                |  |      |        |                      |
| LESS THAN 10% MINORITY                             |                                      |                            |  |                  |                  |                  |                  |                |  |      |        |                      |
| 10-19% MINORITY                                    |                                      |                            |  |                  |                  |                  |                  |                |  |      |        |                      |
| 20-49% MINORITY                                    | 1                                    |                            |  |                  |                  |                  |                  |                |  |      |        |                      |
| 50-79% MINORITY                                    |                                      |                            |  |                  |                  |                  |                  |                |  |      |        |                      |
| 80-100% MINORITY                                   |                                      |                            |  |                  |                  |                  |                  |                |  |      |        |                      |
| <b>INCOME CHARACTERISTICS 12/ 13/</b>              |                                      |                            |  |                  |                  |                  |                  |                |  |      |        |                      |
| LOW INCOME   |                                      |                            |  |                  |                  |                  |                  |                |  |      |        |                      |
| MODERATE INCOME                                    |                                      |                            |  |                  |                  |                  |                  |                |  |      |        |                      |
| MIDDLE INCOME                                      | 1                                    |                            |  |                  |                  |                  |                  |                |  |      |        |                      |
| UPPER INCOME                                       |                                      |                            |  |                  |                  |                  |                  |                |  |      |        |                      |

INSTITUTION: 0000703758 - 1 ROSEDALE FEDERAL SAV & LOAN

MSA/MD: 12580 - BALTIMORE-TOWSON, MD

| BORROWER OR CENSUS TRACT CHARACTERISTICS           | 15/<br>NO REPORTED PRICING DATA<br>\$000's | REPORTED PRICING DATA<br>\$000's | PERCENTAGE POINTS ABOVE AVERAGE PRIME OFFER RATE: ONLY INCLUDES LOANS WITH APR ABOVE THE THRESHOLD 16/ |                        |                        |                        |                        |                      |                        | HOEPA LOANS 17/<br>\$000's |
|--|--|----------------------------------|--|------------------------|------------------------|------------------------|------------------------|----------------------|------------------------|----------------------------|
|  |  |                                  | 3.50 - 3.99<br>\$000's   | 4.00 - 4.49<br>\$000's | 4.50 - 4.99<br>\$000's | 5.00 - 5.99<br>\$000's | 6.00 - 6.99<br>\$000's | 7 OR MORE<br>\$000's | MEAN 30/<br>MEDIAN 31/ |                            |
| <b>BORROWER CHARACTERISTICS</b>                    |  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| <b>RACE 5/</b>                                     |  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| AMERICAN INDIAN/ALASKA NATIVE                      |  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| ASIAN  |  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| BLACK OR AFRICAN AMERICAN                          |  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLND                |  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| WHITE  | 140  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| 2 OR MORE MINORITY RACES                           |  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| JOINT (WHITE/MINORITY RACE)                        |  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| RACE NOT AVAILABLE 6/                              |  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| <b>ETHNICITY 7/</b>                                |  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| HISPANIC OR LATINO                                 |  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| NOT HISPANIC OR LATINO                             | 140  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| ETHNICITY NOT AVAILABLE 6/                         |  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| <b>MINORITY STATUS 8/</b>                          |  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| WHITE NON-HISPANIC                                 | 140  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| OTHERS, INCLUDING HISPANIC                         |  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| <b>INCOME 9/</b>                                   |  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| LESS THAN 50% OF MSA/MD MEDIAN                     |  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| 50-79% OF MSA/MD MEDIAN                            |  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| 80-99% OF MSA/MD MEDIAN                            |  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| 100-119% OF MSA/MD MEDIAN                          |  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| 120% OR MORE OF MSA/MD MEDIAN                      | 140  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| INCOME NOT AVAILABLE 6/                            |  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| <b>GENDER 19/</b>                                  |  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| MALE   |  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| FEMALE   | 140  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| JOINT (MALE/FEMALE)                                |  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| GENDER NOT AVAILABLE 6/                            |  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| <b>CENSUS TRACT CHARACTERISTICS 10/</b>            |  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| <b>RACIAL/ETHNIC COMPOSITION 11/</b>               |  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| LESS THAN 10% MINORITY                             |  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| 10-19% MINORITY                                    |  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| 20-49% MINORITY                                    | 140  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| 50-79% MINORITY                                    |  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| 80-100% MINORITY                                   |  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| <b>INCOME CHARACTERISTICS 12/ 13/</b>              |  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| LOW INCOME   |  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| MODERATE INCOME                                    |  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| MIDDLE INCOME                                      | 140  |                                  |  |                        |                        |                        |                        |                      |                        |                            |
| UPPER INCOME                                       |  |                                  |  |                        |                        |                        |                        |                      |                        |                            |

INSTITUTION: 0000703758 - 1 ROSEDALE FEDERAL SAV &amp; LOAN

MSA/MD: 12580 - BALTIMORE-TOWSON, MD

| LOAN TYPE                              | HOME PURCHASE |             | REFINANCE  |             | HOME IMPROVEMENT |             |         |
|--|---------------|-------------|------------|-------------|------------------|-------------|---------|
|  | FIRST LIEN    | JUNIOR LIEN | FIRST LIEN | JUNIOR LIEN | FIRST LIEN       | JUNIOR LIEN | NO LIEN |
| TOTAL APPLICATIONS 28/                 |               |             |            |             |                  |             |         |
| CONVENTIONAL                           | 86            |             | 124        | 1           | 34               | 1           | 14      |
| FHA                                    |               |             |            |             |                  |             |         |
| VA                                     |               |             |            |             |                  |             |         |
| FSA/RHS                                |               |             |            |             |                  |             |         |
| LOANS ORIGINATED                       |               |             |            |             |                  |             |         |
| CONVENTIONAL                           | 56            |             | 80         | 1           | 24               | 1           | 12      |
| FHA                                    |               |             |            |             |                  |             |         |
| VA                                     |               |             |            |             |                  |             |         |
| FSA/RHS                                |               |             |            |             |                  |             |         |
| APPLICATIONS APPROVED BUT NOT ACCEPTED |               |             |            |             |                  |             |         |
| CONVENTIONAL                           | 3             |             | 2          |             |                  |             |         |
| FHA                                    |               |             |            |             |                  |             |         |
| VA                                     |               |             |            |             |                  |             |         |
| FSA/RHS                                |               |             |            |             |                  |             |         |
| APPLICATIONS DENIED                    |               |             |            |             |                  |             |         |
| CONVENTIONAL                           | 10            |             | 19         |             | 8                |             | 2       |
| FHA                                    |               |             |            |             |                  |             |         |
| VA                                     |               |             |            |             |                  |             |         |
| FSA/RHS                                |               |             |            |             |                  |             |         |
| APPLICATIONS WITHDRAWN                 |               |             |            |             |                  |             |         |
| CONVENTIONAL                           | 7             |             | 10         |             | 1                |             |         |
| FHA                                    |               |             |            |             |                  |             |         |
| VA                                     |               |             |            |             |                  |             |         |
| FSA/RHS                                |               |             |            |             |                  |             |         |
| FILES CLOSED FOR INCOMPLETENESS        |               |             |            |             |                  |             |         |
| CONVENTIONAL                           | 10            |             | 13         |             | 1                |             |         |
| FHA                                    |               |             |            |             |                  |             |         |
| VA                                     |               |             |            |             |                  |             |         |
| FSA/RHS                                |               |             |            |             |                  |             |         |

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MSA/MD: 12580 - BALTIMORE-TOWSON, MD

| LOAN TYPE | HOME PURCHASE |             | REFINANCE  |             | HOME IMPROVEMENT |             |         |
|-----------|---------------|-------------|------------|-------------|------------------|-------------|---------|
|           | FIRST LIEN    | JUNIOR LIEN | FIRST LIEN | JUNIOR LIEN | FIRST LIEN       | JUNIOR LIEN | NO LIEN |

MEMO ITEM: SUBSET OF LOANS ORIGINATED

PREAPPROVALS RESULTING IN ORIGINATIONS

|              |  |  |    |    |    |    |    |
|--------------|--|--|----|----|----|----|----|
| CONVENTIONAL |  |  | NA | NA | NA | NA | NA |
| FHA          |  |  | NA | NA | NA | NA | NA |
| VA           |  |  | NA | NA | NA | NA | NA |
| FSA/RHS      |  |  | NA | NA | NA | NA | NA |

LOANS SOLD

|              |  |  |  |  |  |  |  |
|--------------|--|--|--|--|--|--|--|
| CONVENTIONAL |  |  |  |  |  |  |  |
| FHA          |  |  |  |  |  |  |  |
| VA           |  |  |  |  |  |  |  |
| FSA/RHS      |  |  |  |  |  |  |  |

INSTITUTION: 0000703758 - 1 ROSEDALE FEDERAL SAV &amp; LOAN

MSA/MD: 12580 - BALTIMORE-TOWSON, MD

| LOAN TYPE                              | HOME PURCHASE |             | REFINANCE  |             | HOME IMPROVEMENT |             |         |
|--|---------------|-------------|------------|-------------|------------------|-------------|---------|
|  | FIRST LIEN    | JUNIOR LIEN | FIRST LIEN | JUNIOR LIEN | FIRST LIEN       | JUNIOR LIEN | NO LIEN |
| TOTAL APPLICATIONS 28/                 |               |             |            |             |                  |             |         |
| CONVENTIONAL                           |               |             | 1          |             |                  |             |         |
| FHA                                    |               |             |            |             |                  |             |         |
| VA                                     |               |             |            |             |                  |             |         |
| FSA/RHS                                |               |             |            |             |                  |             |         |
| LOANS ORIGINATED                       |               |             |            |             |                  |             |         |
| CONVENTIONAL                           |               |             | 1          |             |                  |             |         |
| FHA                                    |               |             |            |             |                  |             |         |
| VA                                     |               |             |            |             |                  |             |         |
| FSA/RHS                                |               |             |            |             |                  |             |         |
| APPLICATIONS APPROVED BUT NOT ACCEPTED |               |             |            |             |                  |             |         |
| CONVENTIONAL                           |               |             |            |             |                  |             |         |
| FHA                                    |               |             |            |             |                  |             |         |
| VA                                     |               |             |            |             |                  |             |         |
| FSA/RHS                                |               |             |            |             |                  |             |         |
| APPLICATIONS DENIED                    |               |             |            |             |                  |             |         |
| CONVENTIONAL                           |               |             |            |             |                  |             |         |
| FHA                                    |               |             |            |             |                  |             |         |
| VA                                     |               |             |            |             |                  |             |         |
| FSA/RHS                                |               |             |            |             |                  |             |         |
| APPLICATIONS WITHDRAWN                 |               |             |            |             |                  |             |         |
| CONVENTIONAL                           |               |             |            |             |                  |             |         |
| FHA                                    |               |             |            |             |                  |             |         |
| VA                                     |               |             |            |             |                  |             |         |
| FSA/RHS                                |               |             |            |             |                  |             |         |
| FILES CLOSED FOR INCOMPLETENESS        |               |             |            |             |                  |             |         |
| CONVENTIONAL                           |               |             |            |             |                  |             |         |
| FHA                                    |               |             |            |             |                  |             |         |
| VA                                     |               |             |            |             |                  |             |         |
| FSA/RHS                                |               |             |            |             |                  |             |         |

INSTITUTION: 0000703758 - 1 ROSEDALE FEDERAL SAV &amp; LOAN

MSA/MD: 12580 - BALTIMORE-TOWSON, MD

| LOAN TYPE | HOME PURCHASE |             | REFINANCE  |             | HOME IMPROVEMENT |             |         |
|-----------|---------------|-------------|------------|-------------|------------------|-------------|---------|
|           | FIRST LIEN    | JUNIOR LIEN | FIRST LIEN | JUNIOR LIEN | FIRST LIEN       | JUNIOR LIEN | NO LIEN |

MEMO ITEM: SUBSET OF LOANS ORIGINATED

PREAPPROVALS RESULTING IN ORIGINATIONS

|              |  |  |    |    |    |    |    |
|--------------|--|--|----|----|----|----|----|
| CONVENTIONAL |  |  | NA | NA | NA | NA | NA |
| FHA          |  |  | NA | NA | NA | NA | NA |
| VA           |  |  | NA | NA | NA | NA | NA |
| FSA/RHS      |  |  | NA | NA | NA | NA | NA |

LOANS SOLD

|              |  |  |  |  |  |  |  |
|--------------|--|--|--|--|--|--|--|
| CONVENTIONAL |  |  |  |  |  |  |  |
| FHA          |  |  |  |  |  |  |  |
| VA           |  |  |  |  |  |  |  |
| FSA/RHS      |  |  |  |  |  |  |  |

INSTITUTION: 0000703758 - 1 ROSEDALE FEDERAL SAV &amp; LOAN

MSA/MD: 12580 - BALTIMORE-TOWSON, MD

| LOAN TYPE                              | HOME PURCHASE |             | REFINANCE  |             | HOME IMPROVEMENT |             |         |
|--|---------------|-------------|------------|-------------|------------------|-------------|---------|
|  | FIRST LIEN    | JUNIOR LIEN | FIRST LIEN | JUNIOR LIEN | FIRST LIEN       | JUNIOR LIEN | NO LIEN |
| TOTAL APPLICATIONS 28/                 |               |             |            |             |                  |             |         |
| CONVENTIONAL                           |               |             |            | 1           |                  |             |         |
| FHA                                    |               |             |            |             |                  |             |         |
| VA                                     |               |             |            |             |                  |             |         |
| FSA/RHS                                |               |             |            |             |                  |             |         |
| LOANS ORIGINATED                       |               |             |            |             |                  |             |         |
| CONVENTIONAL                           |               |             |            |             |                  |             |         |
| FHA                                    |               |             |            |             |                  |             |         |
| VA                                     |               |             |            |             |                  |             |         |
| FSA/RHS                                |               |             |            |             |                  |             |         |
| APPLICATIONS APPROVED BUT NOT ACCEPTED |               |             |            |             |                  |             |         |
| CONVENTIONAL                           |               |             |            | 1           |                  |             |         |
| FHA                                    |               |             |            |             |                  |             |         |
| VA                                     |               |             |            |             |                  |             |         |
| FSA/RHS                                |               |             |            |             |                  |             |         |
| APPLICATIONS DENIED                    |               |             |            |             |                  |             |         |
| CONVENTIONAL                           |               |             |            |             |                  |             |         |
| FHA                                    |               |             |            |             |                  |             |         |
| VA                                     |               |             |            |             |                  |             |         |
| FSA/RHS                                |               |             |            |             |                  |             |         |
| APPLICATIONS WITHDRAWN                 |               |             |            |             |                  |             |         |
| CONVENTIONAL                           |               |             |            |             |                  |             |         |
| FHA                                    |               |             |            |             |                  |             |         |
| VA                                     |               |             |            |             |                  |             |         |
| FSA/RHS                                |               |             |            |             |                  |             |         |
| FILES CLOSED FOR INCOMPLETENESS        |               |             |            |             |                  |             |         |
| CONVENTIONAL                           |               |             |            |             |                  |             |         |
| FHA                                    |               |             |            |             |                  |             |         |
| VA                                     |               |             |            |             |                  |             |         |
| FSA/RHS                                |               |             |            |             |                  |             |         |
| MEMO ITEM: SUBSET OF LOANS ORIGINATED  |               |             |            |             |                  |             |         |
| LOANS SOLD                             |               |             |            |             |                  |             |         |
| CONVENTIONAL                           |               |             |            |             |                  |             |         |
| FHA                                    |               |             |            |             |                  |             |         |
| VA                                     |               |             |            |             |                  |             |         |
| FSA/RHS                                |               |             |            |             |                  |             |         |

INSTITUTION: 0000703758 - 1 ROSEDALE FEDERAL SAV &amp; LOAN

MSA/MD: 12580 - BALTIMORE-TOWSON, MD

| PRICING INFORMATION  | HOME PURCHASE |             | REFINANCE  |             | HOME IMPROVEMENT |             |          |
|--|---------------|-------------|------------|-------------|------------------|-------------|----------|
|  | FIRST LIEN    | JUNIOR LIEN | FIRST LIEN | JUNIOR LIEN | FIRST LIEN       | JUNIOR LIEN | NO LIEN  |
| 1- TO 4-FAMILY OWNER OCCUPIED DWELLINGS (EXCLUDES MANUFACTURED HOMES)                                      |               |             |            |             |                  |             |          |
| INCIDENCE OF PRICING   |               |             |            |             |                  |             |          |
| NO PRICING REPORTED 15/<br>PRICING REPORTED  | 54            |             | 76         | 1           | 21               | 1           | NA       |
| MEAN (POINTS ABOVE AVERAGE PRIME OFFER<br>RATE: ONLY INCLUDES LOANS WITH APR ABOVE<br>THE THRESHOLD 16/)   |               |             |            |             |                  |             | NA       |
| MEDIAN (POINTS ABOVE AVERAGE PRIME OFFER<br>RATE: ONLY INCLUDES LOANS WITH APR ABOVE<br>THE THRESHOLD 16/) |               |             |            |             |                  |             | NA       |
| HOEPA STATUS   |               |             |            |             |                  |             |          |
| HOEPA LOAN 17/<br>NOT HOEPA LOAN   | NA<br>NA      | NA<br>NA    | 76         | 1           | 21               | 1           | NA<br>NA |
| MANUFACTURED HOME OWNER OCCUPIED DWELLINGS   |               |             |            |             |                  |             |          |
| INCIDENCE OF PRICING   |               |             |            |             |                  |             |          |
| NO PRICING REPORTED 15/<br>PRICING REPORTED  |               |             | 1          |             |                  |             | NA       |
| MEAN (POINTS ABOVE AVERAGE PRIME OFFER<br>RATE: ONLY INCLUDES LOANS WITH APR ABOVE<br>THE THRESHOLD 16/)   |               |             |            |             |                  |             | NA       |
| MEDIAN (POINTS ABOVE AVERAGE PRIME OFFER<br>RATE: ONLY INCLUDES LOANS WITH APR ABOVE<br>THE THRESHOLD 16/) |               |             |            |             |                  |             | NA       |
| HOEPA STATUS   |               |             |            |             |                  |             |          |
| HOEPA LOAN 17/<br>NOT HOEPA LOAN   | NA<br>NA      | NA<br>NA    | 1          |             |                  |             | NA<br>NA |